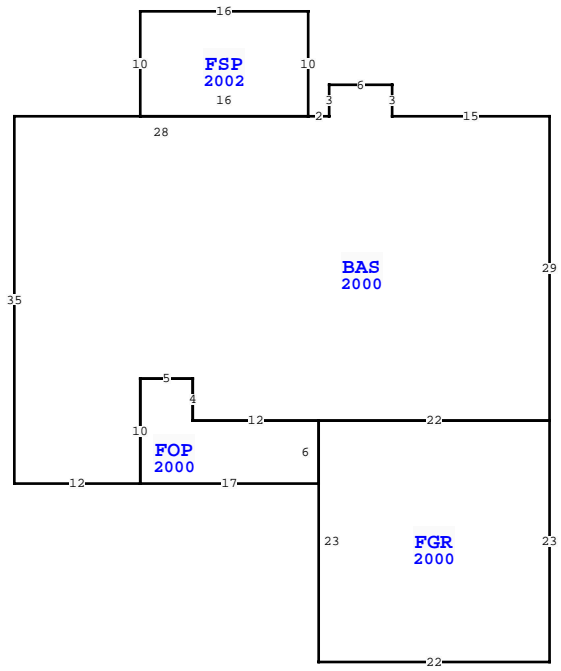


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 05 | WOOD | FRAME 100 |
| Exterior Wall | 02 | HARDIE BRD | 80 |
| Exterior Wall | 20 | FACE | BRICK 20 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 7.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,549 | 100 | 2000 |
| FGR | 506 | 50 | 2000 |
| FOP | 122 | 30 | 2000 |
| FSP | 160 | 55 | 2002 |
| TOTALS | 2,337 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2007 | Heated Area: 1549 | | | | | | HX Base Yr 2007 | |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 189,449 | |
| TOTAL MARKET OB/XF VALUE | | 13,299 | |
| TOTAL LAND VALUE - MARKET | | 25,000 | |
| TOTAL MARKET VALUE | | 227,748 | |
| SOH/AGL Deduction | | 54,221 | |
| ASSESSED VALUE | | 173,527 | |
| TOTAL EXEMPTION VALUE | | VX HX HB 13 173,527 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 227,748 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 212,964 | |
| BAS2018 CARD 2 | | | |
| FR 5YR PRCL CK - PU XFOBS, CH FDG2018 TO | | | |
| 2, PU XFOB LN 4-5, DEL XFOB LN 6 | | | |
| 5 YR PRCL CH, CORR FLORR CARD 1, PU BLDG CARD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23000139 | DOORS-CC | 0 | 04/10/2023 |
| 17001758 | GARAGE-CO | 0 | 01/04/2018 |
| 2014283 | WINDOWS/DOORS | 0 | 04/09/2014 |
| 2012701 | MECH | 0 | 10/16/2012 |
| 29472 | SCR RM | 0 | 09/30/2002 |
| 026943 | SFD | 0 | 09/01/2000 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U / V / I / RSN CD |
| 0402/0234 | 3/12/2001 | WD Q | I |
| GRANTOR: JOHNSON MICHAEL W | | | |
| GRANTEE: LAMB WILLIAM EARL J | | | |
| 0370/0746 | 12/30/1999 | WD U | V |
| GRANTOR: JOHNSON MICHAEL W | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2000] W15 N3 W6 S3 W2 FSP=[YR=2002] N10 W16 S10 E16\$ W28 S35 E12 FOP=[YR=2000] E17 N6 W12 N4 W5 S10\$ N10 E5 S4 E12 FGR=[YR=2000] S23 E22 N23 W22\$ E22 N29\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0250 | ASPHALT AV | 0 | 100 | 0 | 1,300.00 | SF | 2.00 | 2.00 | 100 | 2000 | 2000 | 3 | 20 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 65 | 195.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 882.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 |
| 4 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2000 | 2000 | 3 | 57 |
| 5 | 0210 | CONCRETE D | 0 | 100 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 178.00 | LF | 15.00 | 15.00 | 100 | 2021 | 2021 | 3 | 98 |
| 7 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 599.00 | LF | 13.00 | 13.00 | 100 | 2022 | 2022 | 3 | 97 |
| TOTALS | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 7.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 576 | 100 | 2018 |
| FOP | 192 | 30 | 2018 |
| TOTALS | 768 | | 634 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-------------|------------------|----------------|------|-----------------|------|------|------|--------|----------|------|----------|------|------------|------|------------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | |
| 2 | SFR | FGR | 100% | - 2007 | 25,677 | 2018 | 2018 | 0 | 0 | 5.00 | 95.00 | | | | | | | | |
| | | | | Heated Area: 576 | | | HX Base Yr 2007 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>FRSR</th> <th>LGL DATE</th> <th>FRSR</th> </tr> </thead> <tbody> <tr> <td>02/16/2018</td> <td>FRSR</td> <td>02/16/2018</td> <td>FRSR</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | FRSR | LGL DATE | FRSR | 02/16/2018 | FRSR | 02/16/2018 | FRSR |
| BLD DATE | FRSR | LGL DATE | FRSR | | | | | | | | | | | | | | | | |
| 02/16/2018 | FRSR | 02/16/2018 | FRSR | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------------------|-------------|---------------------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 189,449 | |
| TOTAL MARKET OB/XF VALUE | | 13,299 | |
| TOTAL LAND VALUE - MARKET | | 25,000 | |
| TOTAL MARKET VALUE | | 227,748 | |
| SOH/AGL Deduction | | 54,221 | |
| ASSESSED VALUE | | 173,527 | |
| TOTAL EXEMPTION VALUE | | VX HX HB 13 173,527 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 227,748 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 212,964 | |
| 5 YR PRCL CH, PU FNDN, CHG CODE XFOB LN 3-4 | | | |
| CAP SOH DISCVRY ITEM | | | |
| 4,DEMO#5,CHG CODE#2 NV;5 YR PRCL CK | | | |
| CHG EXW,QUAL,FLR,PU STYS'PU NEW TRAV;PU XFOB# | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 026299 | SFD | 0 | 03/07/2000 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0402/0234 | 3/12/2001 | WD Q | Q | I | | 126,500 |
| GRANTOR: JOHNSON MICHAEL W | | | | | | |
| GRANTEE: LAMB WILLIAM EARL J | | | | | | |
| 0370/0746 | 12/30/1999 | WD U | V | | | 16,000 |
| GRANTOR: JOHNSON MICHAEL W | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|-----------------------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 84 ANDREW J HARGRETT SR RD, CRAWFORDVILLE, FL 32327 | | | | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2018] W8 BAS=[YR=2018] W24 S24 E24 N24S S24 E8 N24S. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |