

CRESTWOOD ACRES UNIT 1
E 100 FT OF S 200 FT OF LOT 1
OR 96 P 651, 737 & OR 100 P 89

CARTER KENNETH M/CARTER LINDA M
154 MILL CREEK RD
CRAWFORDVILLE, FL 32327

2024

00-00-036-076-09684-001



| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 03 | MASONRY 100 |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 1,509 | 96.0925 | 91.29 | 137,757 | 1979 | 1979 | 0 | 0 | 44.00 | 56.00 |

1 SINGLE FAM 0% - 0 Heated Area: 1344 HX Base Yr

| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 76.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,344 | 100 | 1993 | 1,344 | 68,709 |
| FCP | 448 | 25 | 1993 | 112 | 5,725 |
| PTO | 36 | 5 | 1993 | 2 | 102 |
| PTO | 126 | 5 | 1993 | 6 | 307 |
| USP | 112 | 40 | 1993 | 45 | 2,300 |
| TOTALS | 2,066 | | | 1,509 | 77,144 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0130 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1980 | 1980 | 3 | 20 | 260 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 13 | 130.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 156 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 21 | 63.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 76 | |
| 4 | 0620 | WOOD UTL B | 0 | 0 | 6 | 48.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 58 | |
| 5 | 0955 | PRIVACY FE | 0 | 0 | 0 | 40.00 | LF | 15.00 | 15.00 | 100 | 2012 | 2012 | 3 | 70 | 420 | |
| 6 | 0700 | PORT BLDG | 0 | 0 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2015 | 2015 | 3 | 84 | 538 | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/24/2019 | FRAK | LGL DATE | |
| XF DATE | 09/24/2019 | FRAK | LAND DATE | 09/24/2019 |
| INC DATE | | | AG DATE | |

16 CALLAHAN DR, CRAWFORDVILLE

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|--------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 77,144 | | |
| TOTAL MARKET OB/XF VALUE | 1,508 | | |
| TOTAL LAND VALUE - MARKET | 10,000 | | |
| TOTAL MARKET VALUE | 88,652 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 88,652 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 88,652 | | |
| TOTAL JUST VALUE | 88,652 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 89,980 | | |
| 5 YR PRCL CH, PU XFOB LN 6, CHG RCVR | | | |
| COA PER USPS FORM 3547 | | | |
| 2016 TRIM RETURNED/UTF | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU XFOB LN 5 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0877/0837 | 4/18/2012 | QC | U | I | 12 | 100 |
| GRANTOR: THE BANK OF NEW YORK | | | | | | |
| GRANTEE: THE BANK OF NEW YORK | | | | | | |
| 0877/0852 | 4/12/2012 | WD | U | I | 12 | 50,100 |
| GRANTOR: THE BANK OF NEW YORK | | | | | | |
| GRANTEE: CARTER KENNETH M & | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| FCP=[YR=1993] W16 BAS=[YR=1993] W14 PTO=[YR=1993] N7 W18 S7 E18\$ W34 S28 E24 USP=[YR=1993] S7 E4 PTO=[YR=1993] S6 E6 N6 W6\$ E12 N7 W16\$ E24 N28\$ S28 E16 N28\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 100.00 | 200.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |