



| BUILDING CHARACTERISTICS |                  |                  |
|--------------------------|------------------|------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |
| Foundation               | 02               | CONCR SLAB 100   |
| Frame                    | 02               | WOOD FRAME 100   |
| Exterior Wall            | 05               | HARDIE BRD 100   |
| Roof Structur            | 03               | GABLE/HIP 100    |
| Roof Cover               | 03               | COMP SHNGL 100   |
| Interior Wall            | 05               | DRYWALL 100      |
| Interior Floo            | 07               | VYL PLANK 100    |
| Ceiling                  | 05               | Coffered/Cove 40 |
| Ceiling                  | 06               | Trey/Crown 30    |
| Heating Type             | 13               | HEAT PUMP 100    |
| Air Condition            | 13               | HEAT PUMP 100    |
| Bedrooms                 |                  | 4 100            |
| Bathrooms                |                  | 2 100            |
| Story Height             |                  | 9 100            |
| Quality                  | 03               | AVERAGE          |
| DOR CODE                 | 0100             | SINGLE FAMILY    |
| MAP NUM                  | 4                | MKT AREA 10      |
| NEIGHBORHOOD/LOC         | 76.00            | 1.00/            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      |
| BAS                      | 1,912            | 100              |
| FGR                      | 440              | 50               |
| FOP                      | 108              | 30               |
| FSP                      | 141              | 55               |
| PTO                      | 128              | 5                |
| TOTALS                   | 2,729            |                  |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |      |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |                 |      |      |      |      |        |
| Heated Area: 1912  |            |           |             |                |                | HX Base Yr 2024 |      |      |      |      |        |
|                    |            |           |             |                |                |                 |      |      |      |      |        |
| TOTALS             |            |           | 2,248       | 147.0300       | 139.68         | 314,001         | 2023 | 2023 | 0    | 0    | 0.00   |

| WAKULLA COUNTY PROPERTY                     |             |           |                  |
|---|-------------|-----------|------------------|
| VALUATION SUMMARY                           |             |           | PAGE 1 of 1      |
| VALUATION BY                                |             |           | STANDARD         |
| Tax Group: 3                                |             | Tax Dist: |                  |
| BUILDING MARKET VALUE                       |             |           | 314,001          |
| TOTAL MARKET OB/XF VALUE                    |             |           | 16,080           |
| TOTAL LAND VALUE - MARKET                   |             |           | 25,000           |
| TOTAL MARKET VALUE                          |             |           | 355,081          |
| SOH/AGL Deduction                           |             |           | 0                |
| ASSESSED VALUE                              |             |           | 355,081          |
| TOTAL EXEMPTION VALUE                       |             |           | HX HB 13 355,081 |
| BASE TAXABLE VALUE                          |             |           | 0                |
| TOTAL JUST VALUE                            |             |           | 355,081          |
| NCON VALUE                                  |             |           | 330,081          |
| INCOME VALUE                                |             |           |                  |
| PREVIOUS YEAR MKT VALUE                     |             |           | 25,000           |
| PRMT CK, PU BLD 2 WORKSHOP                  |             |           |                  |
| FR PU NCON & XFOBS 12-05-2023; LH 12/13/23  |             |           |                  |
| S/O FROM 09694-014 LOT 14 SOLD TO NEW OWNER |             |           |                  |
| OR 1276 P 724 NEW PRCL LOT 13               |             |           |                  |
| PERMIT NUM                                  | DESCRIPTION | AMT       | ISSUED           |
| B24-000001                                  | WORKSHOP-CC |           | 01/18/2024       |
| B23-000201                                  | SFD-CO      |           |                  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1335/0037                      | 11/01/2023 | WD Q      | Q     | I     | 01     | 410,000    |
| GRANTOR: GOLDEN CONSTRUCTION C |            |           |       |       |        |            |
| GRANTEE: JOHNSON RICHARD RAY   |            |           |       |       |        |            |
| 1287/0292                      | 10/12/2022 | WD Q      | Q     | V     | 01     | 30,000     |
| GRANTOR: JOYNER RONNIE R       |            |           |       |       |        |            |
| GRANTEE: GOLDEN CONSTRUCTION   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |   |          |    |       |                |           |
|----------------|------------|-------------|-----|-----|----|---|----------|----|-------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0 | 1,202.00 | SF | 6.00  | 6.00           | 100       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 67 | 4 | 268.00   | SF | 6.00  | 6.00           | 100       |
| 3              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0 | 484.00   | LF | 15.00 | 15.00          | 100       |

| TOTAL OB/XF                 |  |  |           |  |  |           |  |  |           |  |  |
|-----------------------------|--|--|-----------|--|--|-----------|--|--|-----------|--|--|
| 16,080                      |  |  |           |  |  |           |  |  |           |  |  |
| 55 MARSUE DR, CRAWFORDVILLE |  |  |           |  |  |           |  |  |           |  |  |
| BLD DATE                    |  |  | LGL DATE  |  |  | LGL DATE  |  |  | LGL DATE  |  |  |
| XF DATE                     |  |  | LAND DATE |  |  | LAND DATE |  |  | LAND DATE |  |  |
| INC DATE                    |  |  | AG DATE   |  |  | AG DATE   |  |  | AG DATE   |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2023;ORIG=70,10] W14 N9 W16 S40 E16 N4 N6 E18 S2 E22 E2 N39 W15 S7 W11 S6 D3L2 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2023;ORIG=74,33] S4 S16 E22 N20 W22 \$  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2023;ORIG=56,31] S6 E18 N4 N2 W18 \$  |  |  |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2023;ORIG=72,7] N6 W16 S9 E14 U3R2 \$   |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2023;ORIG=56,-7] E16 S8 W16 N8 \$   |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 |