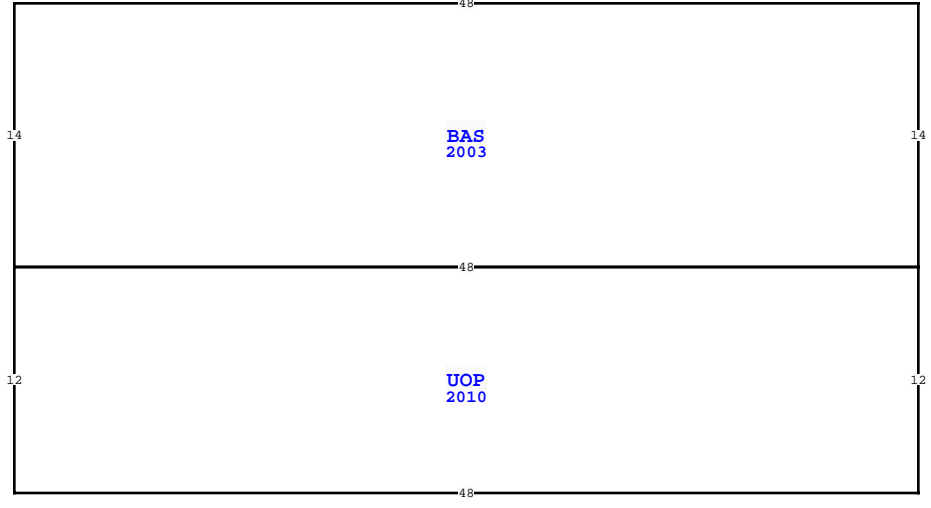


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 03 | FORCED AIR | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 672 | 100 | 2003 |
| UOP | 576 | 25 | 2010 |
| TOTALS | 1,248 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2019 | | 76.65 | 62,546 | 2003 | 2003 | 0 | 0 | 40.00 | 60.00 |
| | | | Heated Area: 672 | | | HX Base Yr 2019 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 37,528 | |
| TOTAL MARKET OB/XF VALUE | | 35,075 | |
| TOTAL LAND VALUE - MARKET | | 20,000 | |
| TOTAL MARKET VALUE | | 92,603 | |
| SOH/AGL Deduction | | 3,203 | |
| ASSESSED VALUE | | 89,400 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 39,400 | |
| TOTAL JUST VALUE | | 92,603 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 86,796 | |
| FR 5 YR CK, CH INTW, CH XFOB, PU XFOB | | | |
| DC OR 1296 P 393 WILLIAM BOWMAN | | | |
| BAYOU RD | | | |
| REMOVED WILLIAM BOWMAN SS#, HAS HX AT 62 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2010969 | POLE BARN | 0 | 09/21/2010 |
| 2009313 | POLE BARN-CO | 0 | 04/21/2009 |
| 30099 | A/C | 0 | 04/16/2003 |
| 30068 | SWMH | 0 | 04/09/2003 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1367/0317 | 7/02/2025 | QC | U | I | 11 | 4,000 |
| GRANTOR: BOWMAN STEPHEN T | | | | | | |
| GRANTEE: CHAMPIONS REAL ESTA | | | | | | |
| 1093/0687 | 12/04/2018 | QC | U | I | 30 | 100 |
| GRANTOR: BOWMAN JAMES SCOTT & | | | | | | |
| GRANTEE: BOWMAN STEPHEN T & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0700 | PORT BLDG | 0 | 100 | 6 | 8 | 48.00 | SF | 8.00 | 8.00 | 100 |
| 2 | 0170 | GARAGE UNF | 0 | 100 | 24 | 36 | 864.00 | SF | 25.00 | 25.00 | 100 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 48 | 12 | 576.00 | SF | 6.00 | 6.00 | 100 |
| 4 | 0051 | CARPORT UN | 0 | 100 | 36 | 12 | 432.00 | SF | 12.00 | 12.00 | 100 |
| 5 | 0051 | CARPORT UN | 0 | 100 | 36 | 12 | 1,296.00 | SF | 12.00 | 12.00 | 100 |
| 6 | 0030 | BARN, POLE | 0 | 100 | 14 | 48 | 672.00 | SF | 9.00 | 9.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------------------------|------------|-------|-----------|------------|--|--|--|--|--|--|--|
| 35,075 | | | | | | | | | | | |
| 21 MERIDITH DR, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 06/19/2017 | RTJ/T | LGL DATE | | | | | | | | |
| XF DATE | 06/19/2017 | RTJ/T | LAND DATE | 06/19/2017 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W48 S14 UOP=[YR=2010] S12 E48 N12 W48\$ E48 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |