

RUSTLING PINES LOT 32  
 OR 205 P 859 & OR 264 P 873  
 OR 382 P 126

SWIFT MICHAEL L  
 3 LESLIE CIRCLE  
 CRAWFORDVILLE, FL 32327

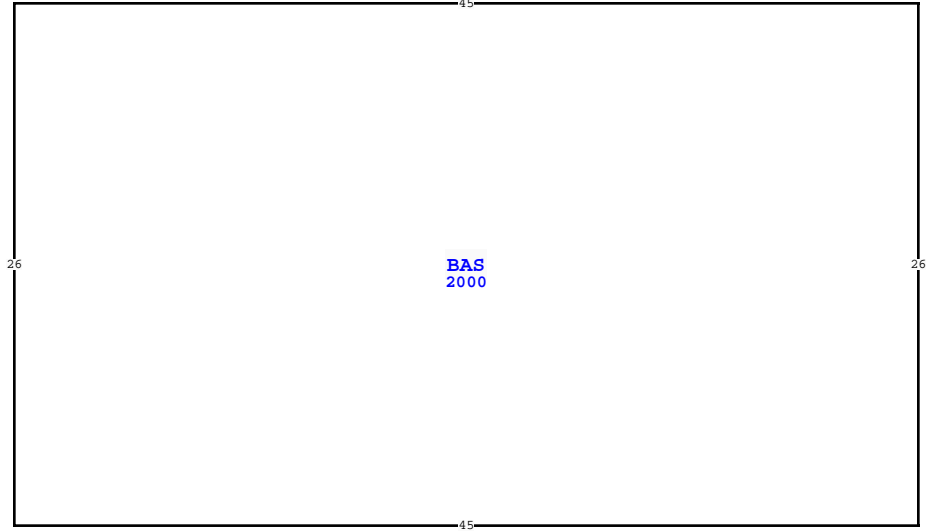
2024

00-00-036-103-09671-032



| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Foundation               | 01 WOOD FRAME 100 |             |      |              |                      |
| Frame                    | 02 WOOD FRAME 100 |             |      |              |                      |
| Exterior Wall            | 30 VINYL 100      |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 13 GALVALUM 100   |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floo            | 08 SHT VINYL 50   |             |      |              |                      |
| Interior Floo            | 14 CARPET 50      |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Class                    | 00 N/A 100        |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Quality                  | 08 FAIR           |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | 4 MKT AREA 10     |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 000 1.00/         |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,170             | 100         | 2000 | 1,170        | 46,843               |
| TOTALS                   | 1,170             |             |      | 1,170        | 46,843               |

| MARKET ADJUSTMENTS |            |             |                 |                |                |      |      |      |      |       |        |
|--------------------|------------|-------------|-----------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS     | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HOM | 100% - 2001 |                 | 70.24          | 82,181         | 2000 | 2000 | 0    | 0    | 43.00 | 57.00  |
| Heated Area: 1170  |            |             | HX Base Yr 2001 |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                    |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                          |             |     | PAGE 1 of 1 |
| VALUATION BY                               |             |     | STANDARD    |
| Tax Group: 3                               | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                      |             |     | 46,843      |
| TOTAL MARKET OB/XF VALUE                   |             |     | 214         |
| TOTAL LAND VALUE - MARKET                  |             |     | 20,000      |
| TOTAL MARKET VALUE                         |             |     | 67,057      |
| SOH/AGL Deduction                          |             |     | 27,700      |
| ASSESSED VALUE                             |             |     | 39,357      |
| TOTAL EXEMPTION VALUE                      | HX HB       |     | 25,000      |
| BASE TAXABLE VALUE                         |             |     | 14,357      |
| TOTAL JUST VALUE                           |             |     | 67,057      |
| NCON VALUE                                 |             |     | 0           |
| INCOME VALUE                               |             |     |             |
| PREVIOUS YEAR MKT VALUE                    |             |     | 58,348      |
| 5YR CK NC FR                               |             |     |             |
| 5 YR PRCL CK, CHG RCVR                     |             |     |             |
| XFOB LN 1-3                                |             |     |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG QUAL, PU |             |     |             |
| PERMIT NUM                                 | DESCRIPTION | AMT | ISSUED      |
| 17001289                                   | ROOF OVER   | 0   | 10/02/2017  |
| 026669                                     | MH          | 0   | 06/21/2000  |
| 026683                                     | MECH        | 0   | 06/21/2000  |
| 21232                                      | N/A         | 0   | 07/29/1996  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0382/0126                      | 6/06/2000 | WD Q      | Q   | V   |        | 8,000      |
| GRANTOR: ZIPPERER FLOYD T OR E |           |           |     |     |        |            |
| GRANTEE: SWIFT MICHAEL L       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0630       | METAL UTL   | 0       | 100 | 8 | 10    |    |       | 8.00           | 100       | 1999    | 1999        | 3 | 20     | 128             |       |
| 2              | 0940       | OPEN SHED   | 0       | 100 | 6 | 9     | SF | 4.00  | 4.00           | 100       | 1999    | 1999        | 3 | 20     | 43              |       |
| 3              | 0940       | OPEN SHED   | 0       | 100 | 6 | 9     | SF | 4.00  | 4.00           | 100       | 1999    | 1999        | 3 | 20     | 43              |       |

| BLD DATE |  |  | 11/07/2018 | FRJT | LGL DATE  | 11/07/2018 |  |  | FRJT |
|----------|--|--|------------|------|-----------|------------|--|--|------|
| XF DATE  |  |  | 11/07/2018 | FRJT | LAND DATE | 11/07/2018 |  |  | FRJT |
| INC DATE |  |  |            |      | AG DATE   |            |  |  |      |

| BUILDING NOTES              |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 3 LESLIE CIR, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS               |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W45 S26 E45 N26 \$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 20,000.00  | 20,000.00      | 20,000     |                             |      |         |      |     |    |        |