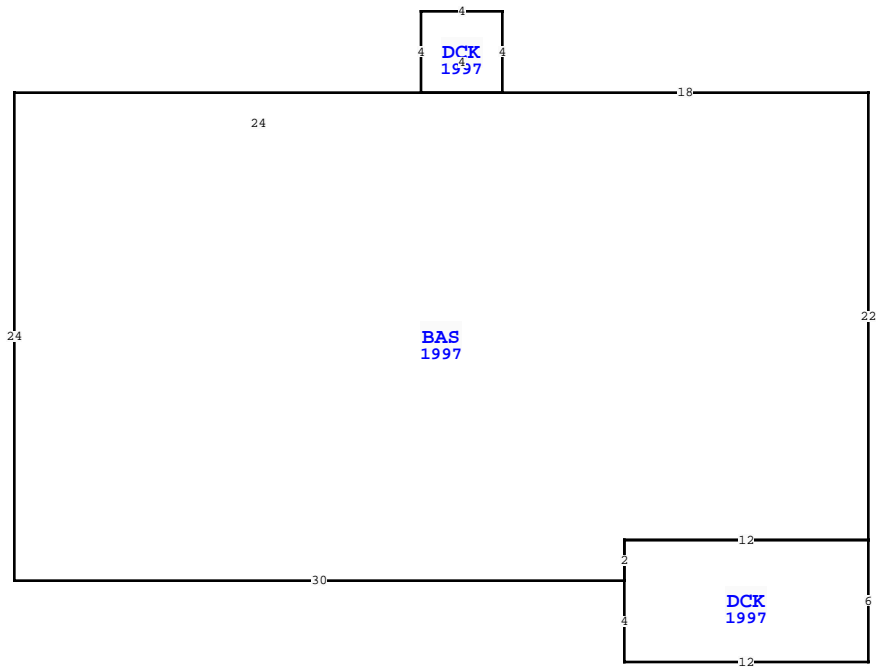


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 984 | 100 | 1997 | 984 | 69,969 |
| DCK | 16 | 10 | 1997 | 2 | 142 |
| DCK | 72 | 10 | 1997 | 7 | 498 |
| TOTALS | 1,072 | | | 993 | 70,609 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2022 | | | 95,417 | 1997 | 1997 | 0 | 0 | 26.00 | 74.00 |
| | | | | Heated Area: 984 | | | HX Base Yr 2022 | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 70,609 | | |
| TOTAL MARKET OB/XF VALUE | | | | 781 | | |
| TOTAL LAND VALUE - MARKET | | | | 14,000 | | |
| TOTAL MARKET VALUE | | | | 85,390 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 85,390 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | | |
| BASE TAXABLE VALUE | | | | 35,390 | | |
| TOTAL JUST VALUE | | | | 85,390 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 86,380 | | |
| DEL XFOB 0625, PU XFOB 0625 | | | | | | |
| COA PER OWNER WALK IN 1/5/2022 | | | | | | |
| AMENDED TRIM MAILED - NEW OWNER | | | | | | |
| AMENDED TRIM MAILED | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 21000337 | SHED-CO | 0 | 04/09/2021 | | | |
| 022231 | N/A | 0 | 05/05/1997 | | | |
| 022138 | N/A | 0 | 04/15/1997 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1186/0673 | 1/04/2021 | QC | U | I | 11 | 100 |
| GRANTOR: FRANCIS ANNIE MAXWELL | | | | | | |
| GRANTEE: JONES LYNDERIA & KE | | | | | | |
| 1121/0018 | 8/14/2019 | WD | U | I | 37 | 50,000 |
| GRANTOR: LAS HOLDINGS LLC | | | | | | |
| GRANTEE: FRANCIS ANNIE MAXWE | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1997] W18 DCK=[YR=1997] N4 W4 S4 E4 \$ W24 S24 E30 DCK=[YR=1997] S4 E12 N6 W12 S2 \$ N2 E12 N22 \$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 | 100 | 10 | 14 | | | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 781 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 14,000 | | | | | | | |