

P-3-13-M-9
 2 AC M/L IN THE NE CORNER OF
 THE NE 1/4 OF THE SW 1/4 OF

SMITH MANUELLENA RANDOLPH
 P O BOX 711
 CRAWFORDVILLE, FL 32327

2024

00-00-039-000-09768-013

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | 2013 |
| TOTALS | 1,216 | | 1,216 |
| | | | 44,819 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HOM | 100% | - 2013 | | 86,190 | 1995 | 1995 | 0 | 0 | 48.00 | 52.00 |
| | | | | Heated Area: 1216 | | | HX Base Yr 2013 | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 76 76 15 16 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%);"> <p>BAS 2013</p> </div> </div> | | | | | | | | | | | |
| BLD DATE | 12/17/2018 | FRJTD | LGL DATE | 12/17/2018 | FRJTD | | | | | | |
| XF DATE | 12/17/2018 | FRJTD | LAND DATE | 12/17/2018 | FRJTD | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | STANDARD | | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 44,819 | | |
| TOTAL MARKET OB/XF VALUE | | | | 676 | | |
| TOTAL LAND VALUE - MARKET | | | | 15,000 | | |
| TOTAL MARKET VALUE | | | | 60,495 | | |
| SOH/AGL Deduction | | | | 28,935 | | |
| ASSESSED VALUE | | | | 31,560 | | |
| TOTAL EXEMPTION VALUE | | HX HB | | 25,000 | | |
| BASE TAXABLE VALUE | | | | 6,560 | | |
| TOTAL JUST VALUE | | | | 60,495 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 51,416 | | |
| 5 YR CK, 03-03-23 JS - XFOB | | | | | | |
| 5 YR PRCL CK PU XFOB LN 2. | | | | | | |
| PU XFOB LN 1, CHG LAND & PRCL USE CODES | | | | | | |
| REAL PROPERTY(LAND & MH OWN ARE NOW THE SAME) | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 028445 | MH | 0 | 12/06/2001 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0356/0829 | 7/06/1999 | WD | U | V | | 100 |
| GRANTOR: SMITH MANUELLENA RAND | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2013] W76 S16 E76 N16\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|-----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 100 | 1995 |
| TOTAL OB/XF 676 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |