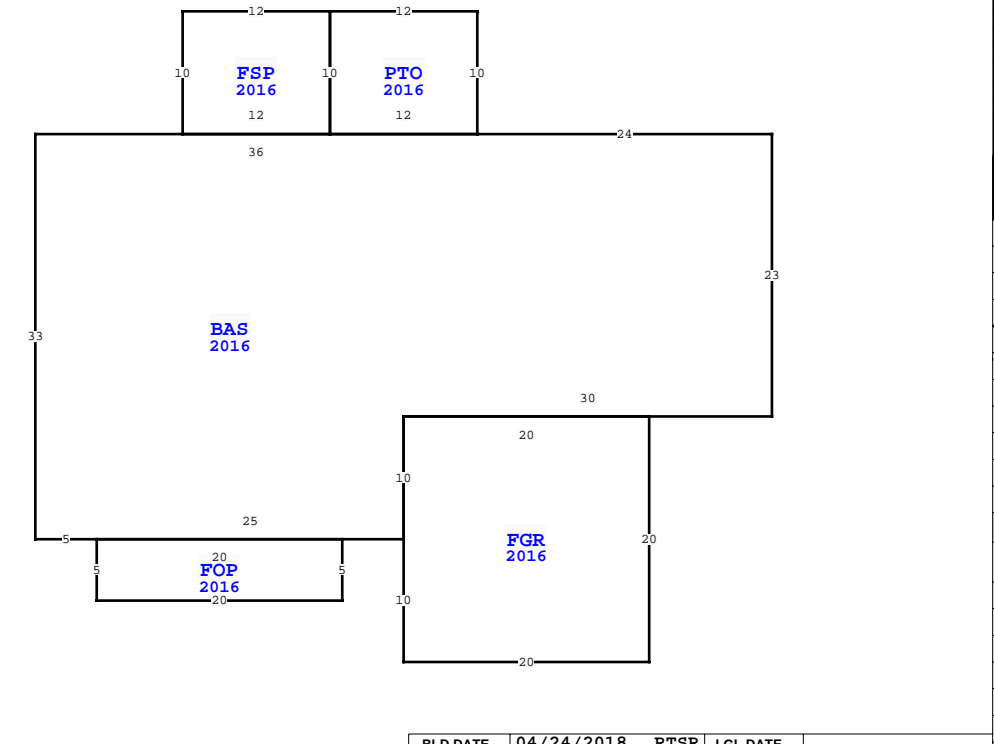


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 02 | CONCR SLAB 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 05 | HARDIE BRD 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 13 | GALVALUM 100   |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 11 | CLAY TILE 50   |
| Interior Floor | 14 | CARPET 50      |
| Heating Type   | 04 | AIR DUCTED 100 |
| Air Condition  | 03 | CENTRAL 100    |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Story Height   |    | 0 100          |
| Stories        | 1. | 1. 100         |
| Units          |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100               | 01  | 1,982     | 121.5000    | 132.74         | 263,091        | 2016 | 2016 | 0    | 0    | 0    | 7.00   | 93.00 |



| Quality          |                  | 03 AVERAGE         |      |              |                      |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE         |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA           | 10   |              |                      |
| NEIGHBORHOOD/LOC |                  | 139.00 1.15/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,680            | 100                | 2016 | 1,680        | 207,393              |
| FGR              | 400              | 50                 | 2016 | 200          | 24,690               |
| FOP              | 100              | 30                 | 2016 | 30           | 3,703                |
| FSP              | 120              | 55                 | 2016 | 66           | 8,148                |
| PTO              | 120              | 5                  | 2016 | 6            | 740                  |
| TOTALS           | 2,420            |                    |      | 1,982        | 244,675              |

| WAKULLA COUNTY PROPERTY                      |             |           |            | PAGE 1 of 1 | 3 |
|----------------------------------------------|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY                            |             |           |            |             |   |
| VALUATION BY                                 |             | STANDARD  |            |             |   |
| Tax Group: 3                                 |             | Tax Dist: |            |             |   |
| BUILDING MARKET VALUE                        |             | 244,675   |            |             |   |
| TOTAL MARKET OB/XF VALUE                     |             | 18,864    |            |             |   |
| TOTAL LAND VALUE - MARKET                    |             | 75,000    |            |             |   |
| TOTAL MARKET VALUE                           |             | 338,539   |            |             |   |
| SOH/AGL Deduction                            |             | 84,031    |            |             |   |
| ASSESSED VALUE                               |             | 254,508   |            |             |   |
| TOTAL EXEMPTION VALUE                        |             | 50,000    |            | HX HB       |   |
| BASE TAXABLE VALUE                           |             | 204,508   |            |             |   |
| TOTAL JUST VALUE                             |             | 338,539   |            |             |   |
| NCON VALUE                                   |             | 11,551    |            |             |   |
| INCOME VALUE                                 |             |           |            |             |   |
| PREVIOUS YEAR MKT VALUE                      |             | 295,022   |            |             |   |
| 5 YR CH FR 5/16/23 PU XFOB                   |             |           |            |             |   |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-3       |             |           |            |             |   |
| NO SOH TO PORT FROM 10979-000 FOR 2017/WELLS |             |           |            |             |   |
| TO CREATE LOT FOR NEW SUB PINEY GROVE        |             |           |            |             |   |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED     |             |   |
| 16000282                                     | SFD         | 0         | 04/12/2016 |             |   |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1016/0120                     | 9/23/2016 | CR        | U     | V     | 11     | 12,000     |
| GRANTOR: PAFFORD PROPERTIES & |           |           |       |       |        |            |
| GRANTEE: WELLS COLEMAN DALE   |           |           |       |       |        |            |
| 1013/0177                     | 9/23/2016 | WD        | U     | I     | 11     | 223,300    |
| GRANTOR: PAFFORD PROPERTIES & |           |           |       |       |        |            |
| GRANTEE: WELLS COLEMAN DALE   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |    | TOTAL OB/XF |                 | 18,864 |  |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|----|-------------|-----------------|--------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND      | OB/XF MKT VALUE | NOTES  |  |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 1,214.00 | SF | 6.90  | 6.90           | 100       | 2016    | 2016        | 3  | 72          | 6,031           |        |  |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 54 | 3  | 162.00   | SF | 6.90  | 6.90           | 100       | 2016    | 2016        | 3  | 72          | 805             |        |  |
| 3              | 0625       | PORT WD UT  | 0   | 100 | 12 | 8  | 96.00    | SF | 6.90  | 6.90           | 100       | 2016    | 2016        | 3  | 72          | 477             |        |  |
| 4              | 0025       | BARN, POLE  | 0   | 100 | 36 | 24 | 864.00   | SF | 14.38 | 14.38          | 100       | 2024    | 2021        | AV | 93          | 11,551          |        |  |

| BLD DATE |            | 04/24/2018 | RTSR      | LGL DATE   |      |
|----------|------------|------------|-----------|------------|------|
| XF DATE  | 04/24/2017 | RTSR       | LAND DATE | 04/24/2018 | RTSR |
| INC DATE |            |            | AG DATE   |            |      |

| BUILDING NOTES                       |  |
|--------------------------------------|--|
| 1740 WAKULLA ARRAN RD, CRAWFORDVILLE |  |

| BUILDING DIMENSIONS                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS=[YR=2016] W24 PTO=[YR=2016] N10 W12 S10 FSP=[YR=2016] N10 W12 S10 E12\$ E12\$ W36 S33 E5 FOP=[YR=2016] S5 E20 N5 W20\$ E25 FGR=[YR=2016] S10 E20 N20 W20 S10\$ N10 E30 N23\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      | 18,864  |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C           | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |