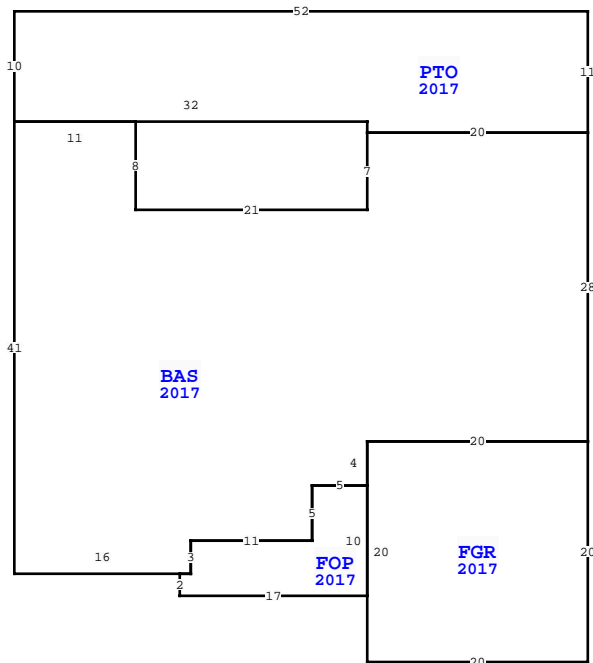


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD CONSTRUCTION   |
| Foundation               | 02 CONCR SLAB 100 |
| Frame                    | 02 WOOD FRAME 100 |
| Exterior Wall            | 05 HARDIE BRD 100 |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 12 HARDWOOD 70    |
| Interior Floo            | 14 CARPET 30      |
| Ceiling                  | 09 9 FT 100       |
| Heating Type             | 04 AIR DUCTED 100 |
| Air Condition            | 03 CENTRAL 100    |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Story Height             | 0 100             |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| Kitchen                  | GD GOOD 100       |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 1,890     | 140.8800    | 187.37         | 354,129        | 2017 | 2017 | 0    | 0    | 0    | 6.00   | 94.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1631 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |      |        |       |



| Quality          |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | 1 MKT AREA 10      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 389.00 1.40/       |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,631              | 100         | 2017 | 1,631        | 287,264              |
| FGR              | 400                | 50          | 2017 | 200          | 35,226               |
| FOP              | 107                | 30          | 2017 | 32           | 5,636                |
| PTO              | 540                | 5           | 2017 | 27           | 4,755                |
| <b>TOTALS</b>    | <b>2,678</b>       |             |      | <b>1,890</b> | <b>332,881</b>       |

| WAKULLA COUNTY PROPERTY                |              |              |             |
|--|--------------|--------------|-------------|
| VALUATION SUMMARY                      |              |              | PAGE 1 of 1 |
| VALUATION BY                           |              | STANDARD     |             |
| Tax Group: 3                           |              | Tax Dist:    |             |
| BUILDING MARKET VALUE                  |              | 332,881      |             |
| TOTAL MARKET OB/XF VALUE               |              | 8,514        |             |
| TOTAL LAND VALUE - MARKET              |              | 75,000       |             |
| TOTAL MARKET VALUE                     |              | 416,395      |             |
| SOH/AGL Deduction                      |              | 0            |             |
| ASSESSED VALUE                         |              | 416,395      |             |
| TOTAL EXEMPTION VALUE                  |              | HX HB 50,000 |             |
| BASE TAXABLE VALUE                     |              | 366,395      |             |
| TOTAL JUST VALUE                       |              | 416,395      |             |
| NCON VALUE                             |              | 775          |             |
| INCOME VALUE                           |              |              |             |
| PREVIOUS YEAR MKT VALUE                |              | 353,138      |             |
| 5 YR CK 6-29-23 FR PU 2X 0940          |              |              |             |
| 22 PORT TO JEFFERSON - CHAMBERS        |              |              |             |
| 5 YR PRCL CH, N/C                      |              |              |             |
| NO SOH TO PORT FROM LEON/2018 CHAMBERS |              |              |             |
| PERMIT NUM                             | DESCRIPTION  | AMT          | ISSUED      |
| 18000136                               | ELECTRIC     | 0            | 02/12/2018  |
| 17001739                               | POLE BARN-CO | 0            | 12/15/2017  |
| 17001108                               | SFD-CO       | 0            | 08/16/2017  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1280/0035                      | 8/23/2022 | WD Q      | Q     | I     | 01     | 440,000    |
| GRANTOR: CHAMBERS STACY DAVID  |           |           |       |       |        |            |
| GRANTEE: CREECY LESLEY RYAN    |           |           |       |       |        |            |
| 1059/0061                      | 1/05/2018 | QC U      | U     | I     | 30     | 100        |
| GRANTOR: CHAMBERS STACY JOINED |           |           |       |       |        |            |
| GRANTEE: CHAMBERS STACY & DA   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 59 | 13    |    |       | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 3,498           |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 1,327           |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 725             |       |
| 4              | 0055       | PORTABLE C  | 0       | 100 | 40 | 24    |    |       | 3.00           | 100       | 2017    | 2017        | 3 | 76     | 2,189           |       |
| 5              | 0940       | OPEN SHED   | 0       | 100 | 6  | 6     |    |       | 4.00           | 100       | 2024    | 2019        |   | 85     | 122             |       |
| 6              | 0940       | OPEN SHED   | 0       | 100 | 12 | 16    |    |       | 4.00           | 100       | 2024    | 2019        |   | 85     | 653             |       |

| BLD DATE |  | 06/05/2018 | MMSR | LGL DATE  | 06/05/2018 | MMSR       |
|----------|--|------------|------|-----------|------------|------------|
| XF DATE  |  | 06/05/2018 | MMSR | LAND DATE |            | 06/05/2018 |
| INC DATE |  |            |      | AG DATE   |            |            |

| BUILDING NOTES   |  |
|--|--|
|  |  |
| BUILDING DIMENSIONS  |  |
| PTO=[YR=2017] W52 S10 E32 S1 E20 BAS=[YR=2017] W20 S7 W21 N8 W11 S41 E16 N3 E11 N5 E5 FOP=[YR=2017] W5 S5 W11 S3 W1 S2 E17 N10\$ N4 E20 FGR=[YR=2017] W20 S20 E20 N20\$ N28\$ N11\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |