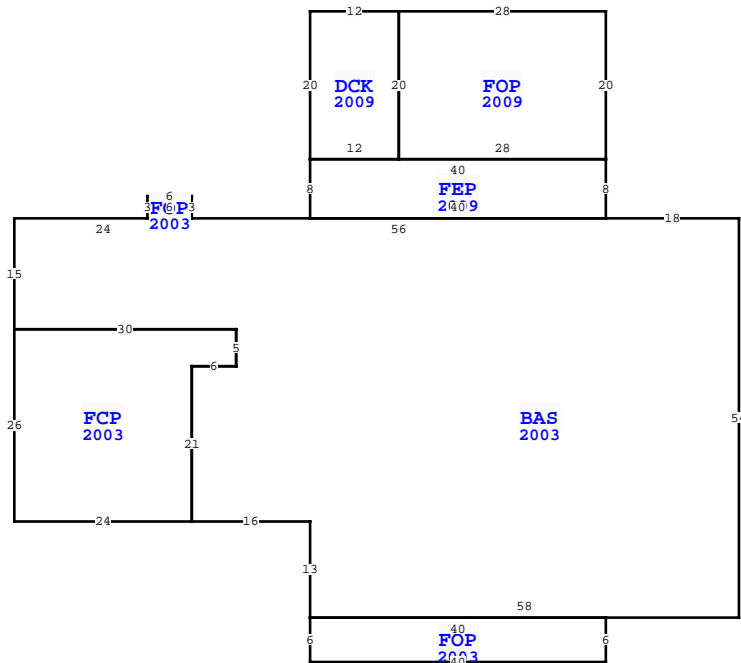




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 19 | COMMON | BRK | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 4 | 100 |
| Bathrooms | | | | 3.5 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 999.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 4,118 | 100 | 2003 | 4,118 | 471,396 |
| DCK | 240 | 10 | 2009 | 24 | 2,747 |
| FCP | 654 | 25 | 2003 | 164 | 18,774 |
| FEP | 320 | 80 | 2009 | 256 | 29,305 |
| FOP | 18 | 30 | 2003 | 5 | 572 |
| FOP | 240 | 30 | 2003 | 72 | 8,242 |
| FOP | 560 | 30 | 2009 | 168 | 19,231 |
| TOTALS | 6,150 | | | 4,807 | 550,267 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 4,807 | 120.5000 | 143.09 | 687,834 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 |
| 1 SINGLE FAM 100% - 2004 Heated Area: 4374 HX Base Yr 2004 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|-------------------------|--|--|--|-------------|---|
|-------------------------|--|--|--|-------------|---|

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 564,794 |
| TOTAL MARKET OB/XF VALUE | | 16,872 |
| TOTAL LAND VALUE - MARKET | | 112,000 |
| TOTAL MARKET VALUE | | 693,666 |
| SOH/AGL Deduction | | 357,689 |
| ASSESSED VALUE | | 335,977 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 285,977 |
| TOTAL JUST VALUE | | 693,666 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 618,429 |

| CORRECT LAND LINES | | | |
|--|--------------|-----|------------|
| 5 YR PRCL CK, PU XFOB LN 9-11 | | | |
| CHG DIMENS XFOB LN 1, PU XFOB LN 5-8 | | | |
| BATHS, BEDS, INT, FLOOR CARD 1, PU CARD 2, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013671 | LAWN STORAGE | 0 | 09/25/2013 |
| 28785 | SFD | 0 | 03/15/2002 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0863/0798 | 8/20/2011 | WD U | I | 11 | | 100 |
| GRANTOR: E DANIEL & SHARON CAR | | | | | | |
| GRANTEE: E DANIEL & SHARON C | | | | | | |
| 0259/0456 | 8/01/1995 | EA U | V | | | 25,800 |
| GRANTOR: CHARLES HARVEY | | | | | | |
| GRANTEE: E DANIEL & SHARON C | | | | | | |

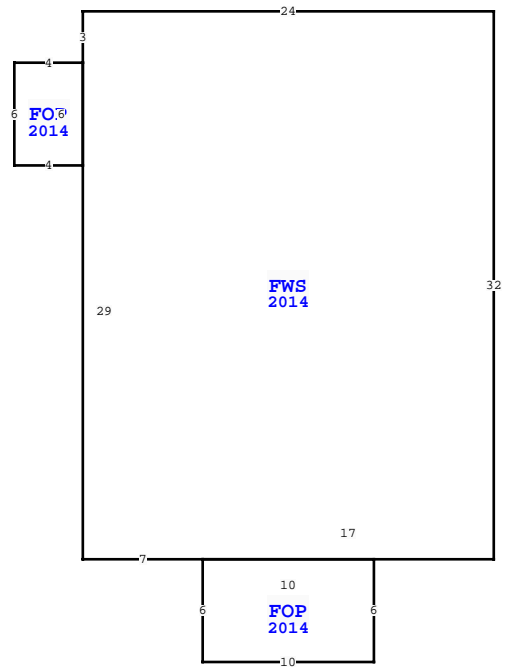
| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 181 | |
| 2 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2003 | 2003 | 3 | 60 | 1,140 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 41 | 20 | 820.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 1,033 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 16 | 11 | 176.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 222 | |
| 5 | 0213 | CONCRETE P | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 100 | 864 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 8 | 6 | 48.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 60 | |
| 7 | 0213 | CONCRETE P | 0 | 100 | 17 | 13 | 221.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 100 | 1,326 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 10 | 6 | 60.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 223 | |
| 9 | 0210 | CONCRETE D | 0 | 100 | 88 | 4 | 352.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 1,309 | |
| 10 | 0211 | CONCRETE W | 0 | 100 | 75 | 3 | 225.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 837 | |
| TOTALS | | | | | | | | | | | | 7,195 | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR1 | 0.00 | 0.00 | 7.45 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 111,750 | | | | | | | |
| 2 | 009630 | C | WETLAND | 100 | | RR1 | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 250 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=2003] W18 FEP=[YR=2009] N8 FOP=[YR=2009] N20 W28 DCK=[YR=2009] W12 S20 E12 N20\$ S20 E28\$ W40 S8 E40\$ W56 FOP=[YR=2003] N3 W6 S3 E6\$ W24 S15 FCP=[YR=2003] S26 E24 N21 E6 N5 W30\$ E30 S5 W6 S21 E16 S13 FOP=[YR=2003] S6 E40 N6 W40\$ E58 N54 \$. | | | | | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 999.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| FOP | 24 | 30 | 2014 |
| FOP | 60 | 30 | 2014 |
| FWS | 768 | 45 | 2014 |
| TOTALS | 852 | 371 | 14,527 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0500 | 01 | 371 | 68.8500 | 43.03 | 15,964 | 2014 | 2014 | 0 | 0 | 0 | 9.00 | 91.00 | | |
| 2 WKSHP/BARN 100% - 2004 Heated Area: 0 HX Base Yr 2004 | | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 564,794 |
| TOTAL MARKET OB/XF VALUE | | | 16,872 |
| TOTAL LAND VALUE - MARKET | | | 112,000 |
| TOTAL MARKET VALUE | | | 693,666 |
| SOH/AGL Deduction | | | 357,689 |
| ASSESSED VALUE | | | 335,977 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 285,977 |
| TOTAL JUST VALUE | | | 693,666 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 618,429 |
| 5 YR PRCL CH, PU CORR TRAV, FNDN, FRME, CHG | | | |
| 5 YR PRCL CH, PU XF0B LN 3-4 | | | |
| CORRECT LAND VALUE FOR SWAMP | | | |
| AG DENIED/ADJUST FOR LOW AREA | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0863/0798 | 8/20/2011 | WD U | | I | 11 | 100 |
| GRANTOR: E DANIEL & SHARON CAR | | | | | | |
| GRANTEE: E DANIEL & SHARON C | | | | | | |
| 0259/0456 | 8/01/1995 | EA U | | V | | 25,800 |
| GRANTOR: CHARLES HARVEY | | | | | | |
| GRANTEE: E DANIEL & SHARON C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11 | 0030 | BARN, POLE | 0 | 100 | 24 | 56 | | 1,344.00 | SF | 9.00 | | | | 9,677 | |

| BUILDING NOTES | | | |
|----------------------------------|--|--|--|
| 16 HICKORYWOOD DR, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| FWS=[YR=2014] W24 S3 FOP=[YR=2014] W4 S6 E4 N6\$ S29 E7 | | | |
| FOP=[YR=2014] S6 E10 N6 W10\$ E17 N32\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 9,677 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |