

LOT 41 HS P-1-13-M-10  
 IN E 1/2 OF LOT 41 HS  
 OR 45 P 215 OR 204 P 164

SMITH ADAM/LACHAPPELLE AMANDA JTRS  
 145 BEECHWOOD DR  
 CRAWFORDVILLE, FL 32327

2024

00-00-041-000-09779-013



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |           |
|--------------------------|------------------|---------------|-----------|
| ELEMENT                  | CD               |               |           |
| Foundation               | 02               | CONCR         | SLAB 100  |
| Frame                    | 02               | WOOD          | FRAME 100 |
| Exterior Wall            | 08               | WD ON PLY     | 100       |
| Roof Structur            | 03               | GABLE/HIP     | 100       |
| Roof Cover               | 03               | COMP SHNGL    | 100       |
| Interior Wall            | 05               | DRYWALL       | 100       |
| Interior Floo            | 09               | PINE WOOD     | 50        |
| Interior Floo            | 11               | CLAY TILE     | 50        |
| Heating Type             | 03               | FORCED AIR    | 100       |
| Air Condition            | 02               | WINDOW        | 100       |
| Bedrooms                 |                  | 2             | 100       |
| Bathrooms                |                  | 1             | 100       |
| Story Height             |                  | 0             | 100       |
| Stories                  | 1.               | 1.            | 100       |
| Units                    |                  | 0             | 100       |
| Quality                  | 08               | FAIR          |           |
| DOR CODE                 | 0100             | SINGLE FAMILY |           |
| MAP NUM                  | 4                | MKT AREA      | 10        |
| NEIGHBORHOOD/LOC         | 999.00           | 1.25/         |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR      |
| BAS                      | 912              | 100           | 1993      |
| FEP                      | 30               | 80            | 2000      |
| FEP                      | 240              | 80            | 2010      |
| PTO                      | 45               | 5             | 1993      |
| TOTALS                   | 1,227            |               |           |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2012      |                |                |                 |     |      |      |      |        |
| Heated Area: 1128  |            |           |             |                |                | HX Base Yr 2012 |     |      |      |      |        |
|                    |            |           |             |                |                |                 |     |      |      |      |        |
| BLD DATE           | 02/07/2019 | FRJT      | LGL DATE    | 02/07/2019     | FRJT           |                 |     |      |      |      |        |
| XF DATE            | 02/07/2019 | FRJT      | LAND DATE   | 02/07/2019     | FRJT           |                 |     |      |      |      |        |
| INC DATE           |            |           | AG DATE     |                |                |                 |     |      |      |      |        |

| WAKULLA COUNTY PROPERTY                      |             |        |             |
|--|-------------|--------|-------------|
| VALUATION SUMMARY                            |             |        | PAGE 1 of 1 |
| VALUATION BY                                 |             |        | STANDARD    |
| Tax Group: 3                                 | Tax Dist:   |        |             |
| BUILDING MARKET VALUE                        |             |        | 66,848      |
| TOTAL MARKET OB/XF VALUE                     |             |        | 1,814       |
| TOTAL LAND VALUE - MARKET                    |             |        | 30,750      |
| TOTAL MARKET VALUE                           |             |        | 99,412      |
| SOH/AGL Deduction                            |             |        | 45,594      |
| ASSESSED VALUE                               |             |        | 53,818      |
| TOTAL EXEMPTION VALUE                        | HX HB       | 28,818 |             |
| BASE TAXABLE VALUE                           |             |        | 25,000      |
| TOTAL JUST VALUE                             |             |        | 99,412      |
| NCON VALUE                                   |             |        | 0           |
| INCOME VALUE                                 |             |        |             |
| PREVIOUS YEAR MKT VALUE                      |             |        | 84,702      |
| 5 YR PRCL CK, N/C                            |             |        |             |
| XFOB LN 1                                    |             |        |             |
| BATHS, HTTP, A/C, QUAL, EYB, PU CORR DIMENS  |             |        |             |
| 5 YR PRCL CH, PU CORR TRAV, PU FNDN, CHG BED |             |        |             |
| PERMIT NUM                                   | DESCRIPTION | AMT    | ISSUED      |
| 027324                                       | PORCH       | 0      | 01/08/2001  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0825/0419                      | 5/07/2010 | WD U      | I   | 18  |        | 50,100     |
| GRANTOR: THE SECRETARY OF HOUS |           |           |     |     |        |            |
| GRANTEE: SMITH ADAM & LACHAP   |           |           |     |     |        |            |
| 0802/0466                      | 7/08/2009 | WD U      | I   | 12  |        | 100        |
| GRANTOR: MIDFIRST BANK         |           |           |     |     |        |            |
| GRANTEE: THE SECRETARY OF HO   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |           |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W       | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0       | 100 16 20 | 320.00   | SF | 6.00  | 6.00           | 100       | 1980    | 1980        | 3 | 20     | 384             |       |
| 2              | 0940       | OPEN SHED   | 0       | 100 12 20 | 240.00   | SF | 4.00  | 4.00           | 100       | 1988    | 1988        | 3 | 20     | 192             |       |
| 3              | 0080       | 4' CHAINLI  | 0       | 100 0 0   | 182.00   | LF | 13.00 | 13.00          | 100       | 1988    | 1988        | 3 | 20     | 473             |       |
| 4              | 0211       | CONCRETE W  | 0       | 100 20 2  | 40.00    | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 48              |       |
| 5              | 0250       | ASPHALT AV  | 0       | 100 0 0   | 1,793.00 | SF | 2.00  | 2.00           | 100       | 2000    | 2000        | 3 | 20     | 717             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | RR1      | 0.00  | 0.00  | 2.05        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 30,750     |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
| FEP=[YR=2000] W6 BAS=[YR=1993] W38 FEP=[YR=2010] W10 S24 E10 N24\$ S24 E13 PTO=[YR=1993] S5 E9 N5 W9\$ E25 N24\$ S5 E6 N5\$. |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 1,814       |  |  |  |  |  |  |  |  |  |  |  |