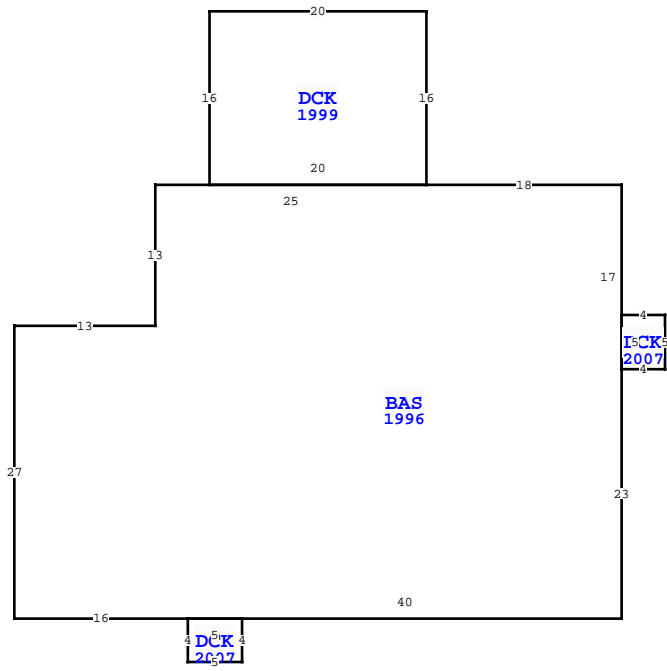




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 50   |
| Interior Floo            | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 08               | FAIR         |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 4                | MKT AREA     | 10   |
| NEIGHBORHOOD/LOC         | 999.00           | 1.25/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,071            | 100          | 1996 |
| DCK                      | 320              | 10           | 1999 |
| DCK                      | 20               | 10           | 2007 |
| DCK                      | 20               | 10           | 2007 |
| TOTALS                   | 2,431            |              |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |     |                 |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |  |
| 1                  | MOBILE HOM | 100%      | - 2023            |                |                |     |                 |      |      |      |        |  |
|                    |            |           | Heated Area: 2071 |                |                |     | HX Base Yr 2023 |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY                    |             |              |             |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY                          |             |              | PAGE 1 of 1 |
| VALUATION BY                               |             | STANDARD     |             |
| Tax Group: 3                               |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                      |             | 94,541       |             |
| TOTAL MARKET OB/XF VALUE                   |             | 3,341        |             |
| TOTAL LAND VALUE - MARKET                  |             | 34,950       |             |
| TOTAL MARKET VALUE                         |             | 132,832      |             |
| SOH/AGL Deduction                          |             | 37,625       |             |
| ASSESSED VALUE                             |             | 95,207       |             |
| TOTAL EXEMPTION VALUE                      |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                         |             | 45,207       |             |
| TOTAL JUST VALUE                           |             | 132,832      |             |
| NCON VALUE                                 |             | 0            |             |
| INCOME VALUE                               |             |              |             |
| PREVIOUS YEAR MKT VALUE                    |             | 92,434       |             |
| 5 YR PRCL CK, N/C                          |             |              |             |
| XFOB LN 4, DEL XFOB LN 5                   |             |              |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG QUAL, PU |             |              |             |
| PRCL:0:2: SOH TO PORT                      |             |              |             |
| PERMIT NUM                                 | DESCRIPTION | AMT          | ISSUED      |
| 20071514                                   | A/C         | 0            | 10/23/2007  |
| 20071341                                   | TWMH-CO     | 0            | 10/05/2007  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1296/0084                      | 12/30/2022 | QC        | U   | I   | 11     | 100,700    |
| GRANTOR: ATKINSON WILLIAM D M  |            |           |     |     |        |            |
| GRANTEE: AYERS HADEN ALLEN &   |            |           |     |     |        |            |
| 0741/0798                      | 12/10/2007 | WD        | Q   | I   | 01     | 100        |
| GRANTOR: HARVEY CHARLES B AS T |            |           |     |     |        |            |
| GRANTEE: ATKINSON WILLIAM D    |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,300.00       | 100       | 1996    | 1996        | 3 | 53     | 689             |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 27 | 27    | 729.00 | SF    | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 1,487           |       |
| 3              | 0770       | PUMP HOUSE  | 0       | 100 | 6  | 6     | 36.00  | SF    | 5.00           | 100       | 2008    | 2008        | 3 | 50     | 90              |       |
| 4              | 0700       | PORT BLDG   | 0       | 100 | 12 | 16    | 192.00 | SF    | 8.00           | 100       | 2008    | 2008        | 3 | 70     | 1,075           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     | RR1      | 0.00  | 0.00  | 2.33        | AC        |     | 1.00     | 1.00        | 1.00    | 15,000.00  | 15,000.00      | 34,950     |                             |      |         |      |     |    |        |