

LOT 41 HS P-1-31-M-10
IN E 1/2 OF LOT 41 HS
OR 83 P 935 & OR 86 P 203

POLSON JAMES H JR
121 WHITE OAK DR
CRAWFORDVILLE, FL 32327

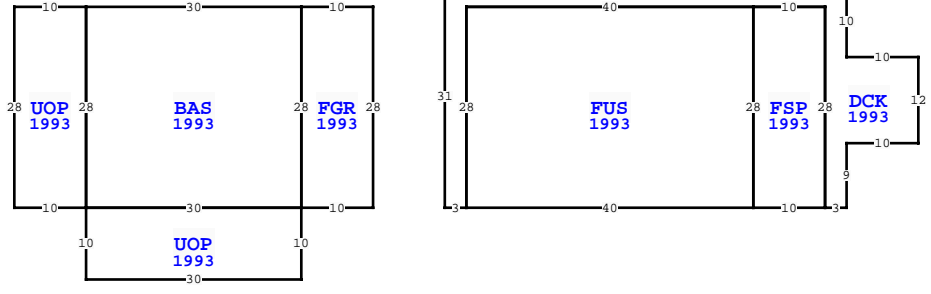
2024

00-00-041-000-09779-031



| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 12 | WOOD FRAME 100 |
| Exterior Wall | 02 | CEDAR/CYPR 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 50 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,416 | 111.0000 | 131.81 | 318,453 | 1982 | 1982 | 0 | 0 | 41.00 | 59.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1960 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 999.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 840 | 100 | 1993 | 840 | 65,325 |
| DCK | 456 | 10 | 1993 | 46 | 3,577 |
| FGR | 280 | 50 | 1993 | 140 | 10,887 |
| FSP | 280 | 55 | 1993 | 154 | 11,976 |
| FUS | 1,120 | 100 | 1993 | 1,120 | 87,100 |
| UOP | 280 | 20 | 1993 | 56 | 4,355 |
| UOP | 300 | 20 | 1993 | 60 | 4,666 |
| TOTALS | 3,556 | | | 2,416 | 187,887 |

121 WHITE OAK DR, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 03/11/2019 | FRJT | LGL DATE | |
| XF DATE | 03/11/2019 | FRJT | LAND DATE | 03/11/2019 FRJT |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1982 | 1982 | 3 | 20 | 260 | |
| 2 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 100.00 | LF | 15.00 | 15.00 | 100 | 2001 | 2001 | 3 | 0 | 0 | |
| 3 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | 380.00 | SF | 5.00 | 5.00 | 100 | 1982 | 1982 | 3 | 20 | 380 | |
| 4 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 952.00 | SF | 6.00 | 6.00 | 100 | 1982 | 1982 | 3 | 20 | 1,142 | |
| 5 | 0211 | CONCRETE W | 0 | 100 | 84 | 3 | 252.00 | SF | 6.00 | 6.00 | 100 | 1982 | 1982 | 3 | 20 | 302 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 63 | 3 | 189.00 | SF | 6.00 | 6.00 | 100 | 1982 | 1982 | 3 | 20 | 227 | |
| 7 | 0160 | GARAGE FIN | 0 | 100 | 24 | 30 | 720.00 | SF | 40.00 | 40.00 | 100 | 1987 | 1987 | 3 | 44 | 12,672 | |
| 8 | 0620 | WOOD UTL B | 0 | 100 | 12 | 16 | 192.00 | SF | 6.00 | 6.00 | 100 | 1987 | 1987 | 3 | 20 | 230 | |
| 9 | 0210 | CONCRETE D | 0 | 100 | 24 | 20 | 480.00 | SF | 6.00 | 6.00 | 100 | 1987 | 1987 | 3 | 20 | 576 | |
| 10 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 1987 | 1987 | 3 | 20 | 216 | |

TOTAL OB/XF 16,005

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 16,005 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR1 | 0.00 | 0.00 | 5.06 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 75,900 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 187,887 |
| TOTAL MARKET OB/XF VALUE | | | 20,597 |
| TOTAL LAND VALUE - MARKET | | | 75,900 |
| TOTAL MARKET VALUE | | | 284,384 |
| SOH/AGL Deduction | | | 159,307 |
| ASSESSED VALUE | | | 125,077 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 75,077 |
| TOTAL JUST VALUE | | | 284,384 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 252,383 |

| 5 YR PRCL CK, PU XFOB LN 19. | | | |
|---|-------------|-----|------------|
| CODE XFOB LN 2, PU XFOB LN 12-18 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CHG STYS, CHG | | | |
| CAP SOH DISCVRY ITEMS-BLDG | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 027874 | AC | 0 | 06/14/2001 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0083/0935 | 8/01/1981 | WD | U | I | | 25,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0055/0316 | 3/01/1977 | EA | U | V | | 8,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES |
|----------------|
| |

BUILDING DIMENSIONS
FGR=[YR=1993] W10 BAS=[YR=1993] W30 UOP=[YR=1993] W10 S28 E10 N28\$ S28 UOP=[YR=1993] S10 E30 N10 W30\$ E30 N28\$ S28 E10 PTR=[YR=1993] E10 DCK=[YR=1993] E3 FUS=[YR=1993] E40 N28 W40 S28\$ N28 E40 FSP=[YR=1993] S28 E10 N28 W10\$ E10 S28 E3 N9 E10 N12 W10 N10 W56 S31\$ W10\$ N28\$.

LOT 41 HS P-1-31-M-10
 IN E 1/2 OF LOT 41 HS
 OR 83 P 935 & OR 86 P 203

POLSON JAMES H JR
 121 WHITE OAK DR
 CRAWFORDVILLE, FL 32327

2024

00-00-041-000-09779-031



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|------------|-----------|-------------|----------------|----------------|-------------|--------------------|-----------|----------|-------------|---------|--|-----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|------------|-------------|------|----------|------------|------|---------|------------|-------------------|-----------|------------|-------|----------|--------|--|---------|-----------|-----------|----|---|---|--|--|--------|----------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|-----------|-----------|----|---|---|--|--|-------|----------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 187,887 TOTAL MARKET OB/XF VALUE 20,597 TOTAL LAND VALUE - MARKET 75,900 TOTAL MARKET VALUE 284,384 SOH/AGL Deduction 159,307 ASSESSED VALUE 125,077 TOTAL EXEMPTION VALUE HX HB 50,000 BASE TAXABLE VALUE 75,077 TOTAL JUST VALUE 284,384 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 252,383 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | LN 3-11, NEW TRAV 5 YR PRCL CH, DEL XFOB LN 12 & 13, PU XFOB LAND VAL CHG PER DOR STUDY DELETE RV PU W/FCN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="7">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>0083/0935</td> <td>8/01/1981</td> <td>WD</td> <td>U</td> <td>I</td> <td></td> <td></td> <td>25,000</td> </tr> <tr> <td colspan="8">GRANTOR:</td> </tr> <tr> <td colspan="8">GRANTEE:</td> </tr> <tr> <td>0055/0316</td> <td>3/01/1977</td> <td>EA</td> <td>U</td> <td>V</td> <td></td> <td></td> <td>8,800</td> </tr> <tr> <td colspan="8">GRANTOR:</td> </tr> <tr> <td colspan="8">GRANTEE:</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | | | 0083/0935 | 8/01/1981 | WD | U | I | | | 25,000 | GRANTOR: | | | | | | | | GRANTEE: | | | | | | | | 0055/0316 | 3/01/1977 | EA | U | V | | | 8,800 | GRANTOR: | | | | | | | | GRANTEE: | | | | | | | |
| SALES DATA | | | | | | | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0083/0935 | 8/01/1981 | WD | U | I | | | 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0055/0316 | 3/01/1977 | EA | U | V | | | 8,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <td>03/11/2019</td> <th>FRJT</th> <th>LGL DATE</th> <td>03/11/2019</td> <th>FRJT</th> </tr> <tr> <th>XF DATE</th> <td>03/11/2019</td> <th>FRJT</th> <th>LAND DATE</th> <td>03/11/2019</td> <th>FRJT</th> </tr> <tr> <th>INC DATE</th> <td></td> <th></th> <th>AG DATE</th> <td></td> <th></th> </tr> </thead> </table> | | | | | | | | | | BLD DATE | 03/11/2019 | FRJT | LGL DATE | 03/11/2019 | FRJT | XF DATE | 03/11/2019 | FRJT | LAND DATE | 03/11/2019 | FRJT | INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | 03/11/2019 | FRJT | LGL DATE | 03/11/2019 | FRJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 03/11/2019 | FRJT | LAND DATE | 03/11/2019 | FRJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 1987 | 1987 | 3 | 20 | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2008 | 2008 | 3 | 34 | 367 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 0055 | PORTABLE C | 0 | 100 | 12 | 24 | 288.00 | SF | 3.00 | 3.00 | 100 | 1987 | 1987 | 3 | 20 | 173 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 0055 | PORTABLE C | 0 | 100 | 12 | 30 | 360.00 | SF | 3.00 | 3.00 | 100 | 1987 | 1987 | 3 | 20 | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 0055 | PORTABLE C | 0 | 100 | 12 | 10 | 120.00 | SF | 3.00 | 3.00 | 100 | 1987 | 1987 | 3 | 20 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 0700 | PORT BLDG | 0 | 100 | 10 | 18 | 180.00 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 70 | 1,008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 0940 | OPEN SHED | 0 | 100 | 16 | 30 | 480.00 | SF | 4.00 | 4.00 | 100 | 2008 | 2008 | 3 | 34 | 653 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 0940 | OPEN SHED | 0 | 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 2008 | 2008 | 3 | 34 | 163 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 0125 | MTL/VYL AC | 0 | 100 | 0 | 0 | 126.00 | LF | 19.00 | 19.00 | 100 | 2016 | 2016 | 3 | 72 | 1,724 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | TOTAL OB/XF 4,592 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REVIEW DATE 03/11/2019 BY FRJT Total Acres: 5.06 Total Land Value: 75,900 Market: 0 Agricultural: 0 Common: 75,900 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |