

| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 01 | WOOD FRAME 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 26 | AL SIDING 100  |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 13 | GALVALUM 100   |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 02 | WINDOW 100     |
| Bedrooms      |    | 2 100          |
| Bathrooms     |    | 2 100          |
| Stories       | 1. | 1. 100         |
| Class         | 00 | N/A 100        |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS  |                  |             |             |                |                      |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
|---|------------------|-------------|-------------|----------------|----------------------|------|------|------|------|-------|--------|--|--|-----------|------------------|-------------|------|--------------|----------------------|-----|-----|-----|------|-----|--------|-----|----|----|------|----|-----|-----|----|----|------|----|-------|-----|-----|----|------|-----|-------|---------------|--------------|--|--|--------------|---------------|
| TYPE  | MDL              | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW       | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| 0200  | 02               | 1,134       | 86.8000     | 75.95          | 86,127               | 1987 | 1987 | 0    | 0    | 56.00 | 44.00  |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| 1 MOBILE HOM 100% - 0 Heated Area: 924 HX Base Yr   |                  |             |             |                |                      |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
|   |                  |             |             |                |                      |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| <table border="1"> <thead> <tr> <th>AREA TYPE</th> <th>TOTAL GROSS AREA</th> <th>PCT OF BASE</th> <th>YEAR</th> <th>TOT ADJ AREA</th> <th>SUBAREA MARKET VALUE</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>924</td> <td>100</td> <td>1993</td> <td>924</td> <td>30,878</td> </tr> <tr> <td>FOP</td> <td>72</td> <td>35</td> <td>1993</td> <td>25</td> <td>836</td> </tr> <tr> <td>FOP</td> <td>96</td> <td>35</td> <td>1993</td> <td>34</td> <td>1,136</td> </tr> <tr> <td>FOP</td> <td>432</td> <td>35</td> <td>1993</td> <td>151</td> <td>5,046</td> </tr> <tr> <td><b>TOTALS</b></td> <td><b>1,524</b></td> <td></td> <td></td> <td><b>1,134</b></td> <td><b>37,896</b></td> </tr> </tbody> </table> |                  |             |             |                |                      |      |      |      |      |       |        |  |  | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | BAS | 924 | 100 | 1993 | 924 | 30,878 | FOP | 72 | 35 | 1993 | 25 | 836 | FOP | 96 | 35 | 1993 | 34 | 1,136 | FOP | 432 | 35 | 1993 | 151 | 5,046 | <b>TOTALS</b> | <b>1,524</b> |  |  | <b>1,134</b> | <b>37,896</b> |
| AREA TYPE   | TOTAL GROSS AREA | PCT OF BASE | YEAR        | TOT ADJ AREA   | SUBAREA MARKET VALUE |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| BAS   | 924              | 100         | 1993        | 924            | 30,878               |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| FOP   | 72               | 35          | 1993        | 25             | 836                  |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| FOP   | 96               | 35          | 1993        | 34             | 1,136                |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| FOP   | 432              | 35          | 1993        | 151            | 5,046                |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |
| <b>TOTALS</b>   | <b>1,524</b>     |             |             | <b>1,134</b>   | <b>37,896</b>        |      |      |      |      |       |        |  |  |           |                  |             |      |              |                      |     |     |     |      |     |        |     |    |    |      |    |     |     |    |    |      |    |       |     |     |    |      |     |       |               |              |  |  |              |               |

| WAKULLA COUNTY PROPERTY                 |             |                 |             |
|---|-------------|-----------------|-------------|
| VALUATION SUMMARY                       |             |                 | PAGE 1 of 2 |
| VALUATION BY                            |             | STANDARD        |             |
| Tax Group: 3                            |             | Tax Dist:       |             |
| BUILDING MARKET VALUE                   |             | 43,305          |             |
| TOTAL MARKET OB/XF VALUE                |             | 7,765           |             |
| TOTAL LAND VALUE - MARKET               |             | 7,000           |             |
| TOTAL MARKET VALUE                      |             | 58,070          |             |
| SOH/AGL Deduction                       |             | 41,268          |             |
| ASSESSED VALUE                          |             | 16,802          |             |
| TOTAL EXEMPTION VALUE                   |             | HX HB SX 16,802 |             |
| BASE TAXABLE VALUE                      |             | 0               |             |
| TOTAL JUST VALUE                        |             | 58,070          |             |
| NCON VALUE                              |             | 0               |             |
| INCOME VALUE                            |             | 0               |             |
| PREVIOUS YEAR MKT VALUE                 |             | 50,078          |             |
| 2022 QNR RTND TO BE REVIEWED BY ROBBIE  |             |                 |             |
| NEED SPOUSE INFO-                       |             |                 |             |
| 5 YR PRLC CK, CHG RCVR, PU XFOB LN 10   |             |                 |             |
| MAR CERT PEGGY SUE MARTIN OR 1139 P 722 |             |                 |             |
| PERMIT NUM                              | DESCRIPTION | AMT             | ISSUED      |
|   |             |                 |             |
|   |             |                 |             |
|   |             |                 |             |
|   |             |                 |             |
|   |             |                 |             |
|   |             |                 |             |
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|   |             |                 |             |
|   |             |                 |             |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0134/0850         | 3/27/1984 | WD        | U   | V   |        | 3,700      |
| GRANTOR:          |           |           |     |     |        |            |
| GRANTEE:          |           |           |     |     |        |            |
| 0076/0515         | 7/01/1980 | EA        | U   | V   |        | 3,000      |
| GRANTOR:          |           |           |     |     |        |            |
| GRANTEE:          |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | CARPOT FI   | 0   | 100 | 35 | 33 | 1,155.00 | SF | 12.00 | 12.00          | 100       | 1987    | 1987        | 3 | 44     | 6,098           |       |
| 2              | 0625       | PORT WD UT  | 0   | 100 | 10 | 12 | 120.00   | SF | 6.00  | 6.00           | 100       | 1987    | 1987        | 3 | 20     | 144             |       |
| 3              | 0940       | OPEN SHED   | 0   | 100 | 22 | 8  | 176.00   | SF | 4.00  | 4.00           | 100       | 1987    | 1987        | 3 | 20     | 141             |       |
| 4              | 0940       | OPEN SHED   | 0   | 100 | 22 | 12 | 264.00   | SF | 4.00  | 4.00           | 100       | 1987    | 1987        | 3 | 20     | 211             |       |
| 5              | 0935       | OPEN SHED   | 0   | 100 | 8  | 8  | 64.00    | SF | 6.00  | 6.00           | 100       | 1987    | 1987        | 3 | 20     | 77              |       |
| 6              | 0055       | PORTABLE C  | 0   | 100 | 18 | 30 | 540.00   | SF | 3.00  | 3.00           | 100       | 2000    | 2000        | 3 | 20     | 324             |       |
| 7              | 0210       | CONCRETE D  | 0   | 100 | 5  | 24 | 120.00   | SF | 6.00  | 6.00           | 100       | 1987    | 1987        | 3 | 20     | 144             |       |
| 8              | 0940       | OPEN SHED   | 0   | 100 | 7  | 11 | 77.00    | SF | 4.00  | 4.00           | 100       | 1987    | 1987        | 3 | 20     | 62              |       |
| 9              | 0620       | WOOD UTL B  | 0   | 100 | 5  | 11 | 55.00    | SF | 6.00  | 6.00           | 100       | 1987    | 1987        | 3 | 20     | 66              |       |
| 10             | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 40.00    | LF | 15.00 | 15.00          | 100       | 2015    | 2015        | 3 | 83     | 498             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 7,765       |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p><b>BUILDING DIMENSIONS</b></p> <p>BAS=[YR=1993] W10 FOP=[YR=1993] N12 W36 S12 E36\$ W36<br/>                     FOP=[YR=1993] N12 W6 S12 E6\$ W20 S14 E42 FOP=[YR=1993] S8 E12<br/>                     N8 W12\$ E24 N14\$.</p> |  |  |  |  |  |  |  |  |  |  |  |  |  |

LOT 41 HS P-1-44-M-10  
 BEGIN AT NE COR OF LOT 41 HS  
 OR 76 P 515 & OR 86 P 352-354

THAXTON BURGESS E  
 1154 SHADEVILLE RD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-041-000-09779-044

| ELEMENT          |                  | CD          |         | CONSTRUCTION |                      |
|------------------|------------------|-------------|---------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB    | 100          |                      |
| Frame            | 02               | WOOD        | FRAME   | 100          |                      |
| Exterior Wall    | 01               | MINIMUM     |         | 50           |                      |
| Exterior Wall    | 08               | WD ON       | PLY     | 50           |                      |
| Roof Structur    | 03               | GABLE/HIP   |         | 100          |                      |
| Roof Cover       | 01               | MINIMUM     |         | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |         | 100          |                      |
| Interior Floor   | 02               | MIN         | PLYWD   | 50           |                      |
| Interior Floor   | 14               | CARPET      |         | 50           |                      |
| Heating Type     | 02               | CONVECTION  |         | 100          |                      |
| Air Condition    | 02               | WINDOW      |         | 100          |                      |
| Bedrooms         |                  | 1           |         | 100          |                      |
| Bathrooms        |                  | 1           |         | 100          |                      |
| Story Height     |                  | 0           |         | 100          |                      |
| Stories          | 1.               | 1.          |         | 100          |                      |
| Units            |                  | 0           |         | 100          |                      |
| Quality          | 02               | BELOW       | AVERAGE |              |                      |
| DOR CODE         | 0200             | MOBILE      | HOME    |              |                      |
| MAP NUM          | 1                | MKT AREA    |         | 10           |                      |
| NEIGHBORHOOD/LOC | 999.00           |             | 1.25/   |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 286              | 100         | 1987    | 286          | 5,409                |
| TOTALS           | 286              |             |         | 286          | 5,409                |

| MARKET ADJUSTMENTS   |            |           |             |                |                  |         |            |      |      |            |        |  |  |
|--|------------|-----------|-------------|----------------|------------------|---------|------------|------|------|------------|--------|--|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB     | EYB        | ECON | FNCT | NORM       | % COND |  |  |
| 2  | WKSHP/BARN | 100%      | - 0         |                | Heated Area: 286 |         |            |      |      | HX Base Yr |        |  |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <span style="position: absolute; top: 0; left: 50%; transform: translate(-50%, 0);">13</span> <span style="position: absolute; bottom: 0; left: 50%; transform: translate(-50%, 0);">13</span> <span style="position: absolute; left: 0; top: 50%; transform: translate(0, -50%);">22</span> <span style="position: absolute; right: 0; top: 50%; transform: translate(0, -50%);">22</span> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%);"> <p style="color: blue; font-weight: bold;">BAS<br/>1987</p> </div> </div> |            |           |             |                |                  |         |            |      |      |            |        |  |  |
| BLD DATE   | 01/16/2019 | FRJT      | LGL DATE    | 01/16/2019     | FRJT             | AG DATE | 01/16/2019 | FRJT |      |            |        |  |  |
| XF DATE  | 01/16/2019 | FRJT      | LAND DATE   |                |                  | AG DATE |            |      |      |            |        |  |  |
| INC DATE   |            |           |             |                |                  |         |            |      |      |            |        |  |  |

| WAKULLA COUNTY PROPERTY                      |             |           |             | PAGE 2 of 2     | 3          |
|--|-------------|-----------|-------------|-----------------|------------|
| VALUATION SUMMARY                            |             |           |             |                 |            |
| VALUATION BY                                 |             |           |             | STANDARD        |            |
| Tax Group: 3                                 |             |           |             | Tax Dist:       |            |
| BUILDING MARKET VALUE                        |             |           |             | 43,305          |            |
| TOTAL MARKET OB/XF VALUE                     |             |           |             | 7,765           |            |
| TOTAL LAND VALUE - MARKET                    |             |           |             | 7,000           |            |
| TOTAL MARKET VALUE                           |             |           |             | 58,070          |            |
| SOH/AGL Deduction                            |             |           |             | 41,268          |            |
| ASSESSED VALUE                               |             |           |             | 16,802          |            |
| TOTAL EXEMPTION VALUE                        |             |           |             | HX HB SX 16,802 |            |
| BASE TAXABLE VALUE                           |             |           |             | 0               |            |
| TOTAL JUST VALUE                             |             |           |             | 58,070          |            |
| NCON VALUE                                   |             |           |             | 0               |            |
| INCOME VALUE                                 |             |           |             |                 |            |
| PREVIOUS YEAR MKT VALUE                      |             |           |             | 50,078          |            |
| SX ADDED FOR 2019 - APP COMPLETE             |             |           |             |                 |            |
| 1, PU XFOB LN 5-9, DEL XFOB LN 10            |             |           |             |                 |            |
| CHG QUAL CARD 1, PU CARD 2, CHG CODE XFOB LN |             |           |             |                 |            |
| 5 YR PRCL CH, PU CORR TRAV, PU FNDN & FRME,  |             |           |             |                 |            |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED      |                 |            |
| <b>SALES DATA</b>                            |             |           |             |                 |            |
| OFF RECORD Number                            | DATE        | TYPE INST | Q / V / I / | RSN CD          | SALE PRICE |
| 0134/0850                                    | 3/27/1984   | WD U      | V           |                 | 3,700      |
| GRANTOR:                                     |             |           |             |                 |            |
| GRANTEE:                                     |             |           |             |                 |            |
| 0076/0515                                    | 7/01/1980   | EA U      | V           |                 | 3,000      |
| GRANTOR:                                     |             |           |             |                 |            |
| GRANTEE:                                     |             |           |             |                 |            |
| <b>BUILDING NOTES</b>                        |             |           |             |                 |            |
| <b>BUILDING DIMENSIONS</b>                   |             |           |             |                 |            |
| BAS=[YR=1987] W13 S22 E13 N22\$.             |             |           |             |                 |            |

| EXTRA FEATURES                    |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|-----------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                               | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1154 SHADEVILLE RD, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTAL OB/XF 0                     |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |             |            |                |            |                             |      |         |      |     |    |        |  |  |  |