

LOT 41 HS P-1-49-M-10  
 PARCEL CONT 4.40 AC  
 LYING IN LOT 41 HS

VERNON JAMES D  
 180 BEECHWOOD DR  
 CRAWFORDVILLE, FL 32327

2024

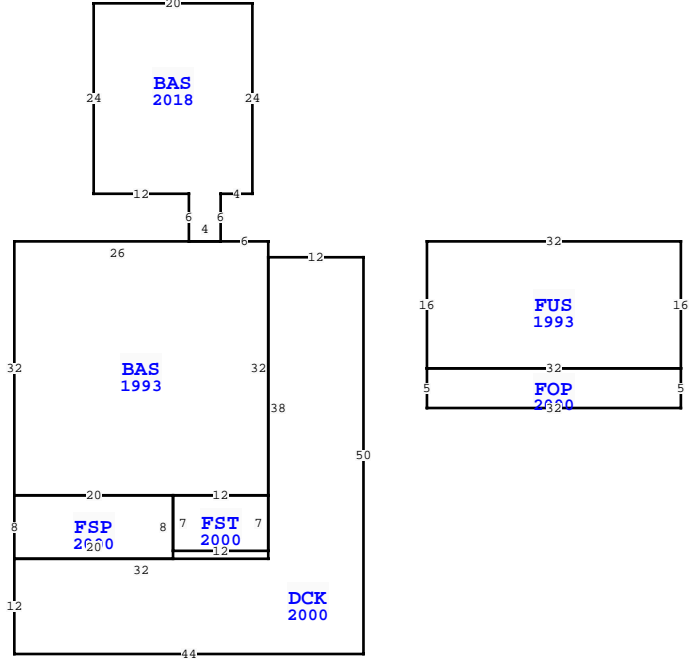
00-00-041-000-09779-049



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Foundation               | 01  | WOOD FRAME 100 |
| Frame                    | 02  | WOOD FRAME 100 |
| Exterior Wall            | 12  | CEDAR/CYPR 100 |
| Roof Structur            | 03  | GABLE/HIP 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 11  | CLAY TILE 50   |
| Interior Floor           | 14  | CARPET 50      |
| Heating Type             | 04  | AIR DUCTED 100 |
| Air Condition            | 03  | CENTRAL 100    |
| Bedrooms                 |     | 4 100          |
| Bathrooms                |     | 2 100          |
| Story Height             |     | 0 100          |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100               | 01  | 2,320     | 119.5000    | 141.91         | 329,231        | 1985 | 1985 |      | 0    | 0    | 38.00  | 62.00 |

1 SINGLE FAM 100% - 2019 Heated Area: 2040 HX Base Yr 2019



| Quality          |                  | 03 AVERAGE         |      |              |                      |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE         |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA           | 10   |              |                      |
| NEIGHBORHOOD/LOC |                  | 999.00 1.25/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,024            | 100                | 1993 | 1,024        | 90,096               |
| BAS              | 504              | 100                | 2018 | 504          | 44,344               |
| DCK              | 984              | 100                | 2000 | 98           | 8,622                |
| FOP              | 160              | 30                 | 2000 | 48           | 4,223                |
| FSP              | 160              | 55                 | 2000 | 88           | 7,743                |
| FST              | 84               | 55                 | 2000 | 46           | 4,047                |
| FUS              | 512              | 100                | 1993 | 512          | 45,048               |
| TOTALS           | 3,428            |                    |      | 2,320        | 204,123              |

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| VALUATION BY              |       | STANDARD  |
|---------------------------|-------|-----------|
| Tax Group: 3              |       | Tax Dist: |
| BUILDING MARKET VALUE     |       | 204,123   |
| TOTAL MARKET OB/XF VALUE  |       | 3,617     |
| TOTAL LAND VALUE - MARKET |       | 66,000    |
| TOTAL MARKET VALUE        |       | 273,740   |
| SOH/AGL Deduction         |       | 80,455    |
| ASSESSED VALUE            |       | 193,285   |
| TOTAL EXEMPTION VALUE     | HX HB | 50,000    |
| BASE TAXABLE VALUE        |       | 143,285   |
| TOTAL JUST VALUE          |       | 273,740   |
| NCON VALUE                |       | 0         |
| INCOME VALUE              |       |           |
| PREVIOUS YEAR MKT VALUE   |       | 243,013   |

| PERMIT NUM  | DESCRIPTION       | AMT | ISSUED     |
|-------------|-------------------|-----|------------|
| OBN21-00019 | REMODEL-CC        | 0   | 07/22/2021 |
| 18000038    | ADDITION- CO      | 0   | 06/27/2018 |
| 2009360     | REROOF (SHINGLES) | 0   | 05/05/2009 |
| 026100      | MECH              | 0   | 01/18/2000 |

| SALES DATA        |            |           |     |     |        |            |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1186/0819         | 12/14/2020 | QC        | U   | I   | 11     | 100        |

GRANTOR: VERNON ANDREA  
 GRANTEE: VERNON JAMES D  
 1073/0108 5/04/2018 WD Q I 01 196,800  
 GRANTOR: BOCCACCIO ROBIN G & J  
 GRANTEE: VERNON JAMES D & AN

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0940       | OPEN SHED   | 0 100   | 24 24 | 576.00 | SF | 4.00     | 4.00           | 100       | 1983    | 1983        | 3 | 20     | 461             |       |
| 2   | 0130       | FIRE PLACE  | 0 100   | 0 0   | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 1985    | 1985        | 3 | 35     | 455             |       |
| 3   | 0940       | OPEN SHED   | 0 100   | 9 12  | 108.00 | SF | 4.00     | 4.00           | 100       | 1983    | 1983        | 3 | 20     | 86              |       |
| 4   | 0210       | CONCRETE D  | 0 100   | 26 12 | 312.00 | SF | 6.00     | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 636             |       |
| 5   | 0770       | PUMP HOUSE  | 0 100   | 5 5   | 25.00  | SF | 5.00     | 5.00           | 100       | 2009    | 2009        | 3 | 55     | 69              |       |
| 6   | 0055       | PORTABLE C  | 0 100   | 18 20 | 360.00 | SF | 3.00     | 3.00           | 100       | 2018    | 2018        | 3 | 80     | 864             |       |
| 7   | 0213       | CONCRETE P  | 0 100   | 10 10 | 100.00 | SF | 6.00     | 6.00           | 100       | 2018    | 2018        | 3 | 100    | 600             |       |
| 8   | 0955       | PRIVACY FE  | 0 100   | 0 0   | 31.00  | LF | 15.00    | 15.00          | 100       | 2019    | 2019        | 3 | 96     | 446             |       |

180 BEECHWOOD DR, CRAWFORDVILLE

| BLD DATE | 01/11/2022 | FRFR | LGL DATE        |
|----------|------------|------|-----------------|
| XF DATE  | 01/11/2022 | FRFR | LAND DATE       |
| INC DATE |            |      | AG DATE         |
|          |            |      | 01/11/2022 FRFR |

BUILDING NOTES

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[YR=1993] W6 BAS=[YR=2018] N6 E4 N24 W20 S24 E12 S6 E4\$ W26 S32 FSP=[YR=2000] S8 DCK=[YR=2000] S12 E44 N50 W12 S38 W32\$ E20 N8 W20\$ E20 FST=[YR=2000] S7 E12 N7 W12\$ E12 N32 \$ PTR=E20 FUS=[YR=1993] S16 FOP=[YR=2000] S5 E32 N5 W32\$ E32 N16 W32\$ W20\$. |  |

LAND DESCRIPTION TOTAL OB/XF 3,617

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000100   | C   | SFR                  | 100 |     | RR1      | 0.00  | 0.00  | 4.40        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 66,000     |                             |      |         |      |     |    |        |