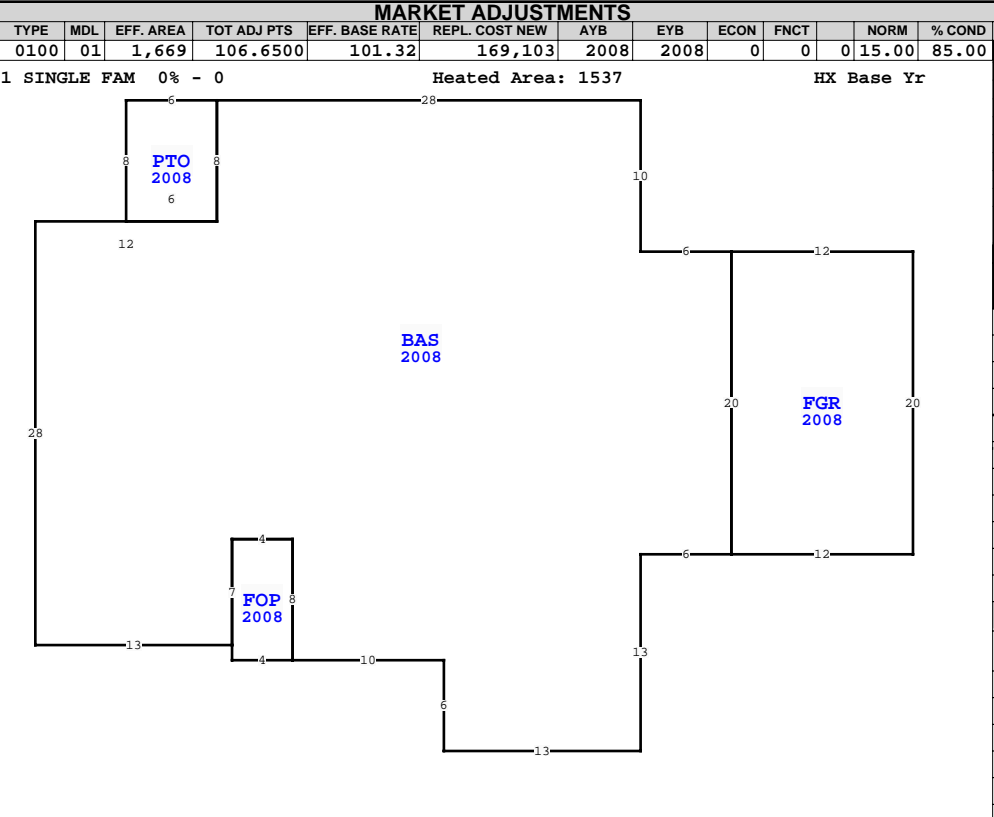


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 30 | WOOD FRAME 100 |
| Exterior Wall | 02 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,537 | 100 | 2008 | 1,537 | 132,370 |
| FGR | 240 | 50 | 2008 | 120 | 10,334 |
| FOP | 32 | 30 | 2008 | 10 | 861 |
| PTO | 48 | 5 | 2008 | 2 | 173 |
| TOTALS | 1,857 | | | 1,669 | 143,738 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 0 | 43 | 10 | 430.00 | UT | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 877 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 0 | 0 | 160.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 326 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 162.00 | LF | 15.00 | 15.00 | 100 | 2009 | 2009 | 3 | 55 | 1,337 | |

| BLD DATE | | 03/04/2019 | | FRSS | | LGL DATE | | 03/04/2019 | | FRSS | |
|----------|--|------------|--|------|--|-----------|--|------------|--|------|--|
| XF DATE | | 03/04/2019 | | FRSS | | LAND DATE | | 03/04/2019 | | FRSS | |
| INC DATE | | | | | | AG DATE | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 000100 | C | SFR | 0 | | | 100.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | 2,540 | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | | | | 3 | | | |
|---|--|-------------|--|--------------|--|------------|--|-----------|--|--|--|
| VALUATION SUMMARY | | | | STANDARD | | | | | | | |
| VALUATION BY | | | | Tax Group: 3 | | | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 143,738 | | | | | | | |
| TOTAL MARKET OB/XF VALUE | | | | 2,540 | | | | | | | |
| TOTAL LAND VALUE - MARKET | | | | 9,000 | | | | | | | |
| TOTAL MARKET VALUE | | | | 155,278 | | | | | | | |
| SOH/AGL Deduction | | | | 0 | | | | | | | |
| ASSESSED VALUE | | | | 155,278 | | | | | | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | | | | | | |
| BASE TAXABLE VALUE | | | | 155,278 | | | | | | | |
| TOTAL JUST VALUE | | | | 155,278 | | | | | | | |
| NCON VALUE | | | | 0 | | | | | | | |
| INCOME VALUE | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 157,264 | | | | | | | |
| 5 YR PRCL CK, N/C | | | | | | | | | | | |
| 5 YR PRCL CH, PU FNDN, CHG QUAL, PU XFOB LN 3 | | | | | | | | | | | |
| ADD CHG PER USPS | | | | | | | | | | | |
| T & P CARD RETURNED, CHG ADD PER MR. ROWLS | | | | | | | | | | | |
| PERMIT NUM | | DESCRIPTION | | AMT | | ISSUED | | | | | |
| 2008710 | | SFD-CO | | 0 | | 08/18/2008 | | | | | |

| SALES DATA | | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1305/0373 | 3/16/2023 | LD U | I | I | 11 | 100 | |
| GRANTOR: PACE JOSEPH ROCKY & S | | | | | | | |
| GRANTEE: PACE WILLIS ANDERSON | | | | | | | |
| 1228/0755 | 9/13/2021 | WD Q | I | I | 01 | 190,000 | |
| GRANTOR: CLEWIS KEVIN R | | | | | | | |
| GRANTEE: PACE JOSEPH ROCKY & | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2008] W12 BAS=[YR=2008] W6 N10 W28 S8 PTO=[YR=2008] N8 W6 S8 E6\$ W12 S28 E13 FOP=[YR=2008] S1 E4 N8 W4 S7\$ N7 E4 S8 E10 S6 E13 N13 E6 N20\$ S20 E12 N20\$. | | | | | | | | | | | |