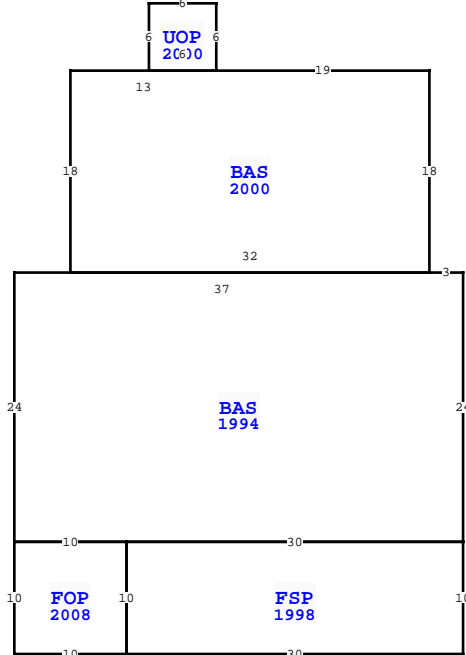


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 13 | PREFAB | PNL | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 01 | MINIMUM | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | | 50 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 1.5 | 100 |
| Stories | 1. | | | 1.100 | |
| Class | 00 | N/A | | 100 | |
| Units | | | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 999.00 | | 1.25/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 960 | 100 | 1994 | 960 | 32,689 |
| BAS | 576 | 100 | 2000 | 576 | 19,614 |
| FOP | 100 | 35 | 2008 | 35 | 1,192 |
| FSP | 300 | 60 | 1998 | 180 | 6,129 |
| UOP | 36 | 25 | 2000 | 9 | 306 |
| TOTALS | 1,972 | | | 1,760 | 59,931 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2018 | 72.45 | 127,512 | 1990 | 1990 | 0 | 0 | 53.00 | 47.00 |
| Heated Area: 1536 HX Base Yr 2018 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 59,931 | |
| TOTAL MARKET OB/XF VALUE | | 926 | |
| TOTAL LAND VALUE - MARKET | | 75,000 | |
| TOTAL MARKET VALUE | | 135,857 | |
| SOH/AGL Deduction | | 78,305 | |
| ASSESSED VALUE | | 57,552 | |
| TOTAL EXEMPTION VALUE | | HX HB 32,552 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 135,857 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 82,195 | |
| 5 YR PRCL CK, PU XFOB LN 3. PU NEW TRAVERSE. | | | |
| ADD HX FOR 20187/FRINGER | | | |
| XFOB LN 3-6 | | | |
| BATH, BEDS, QUAL, INT, PU XFOB LN 1-2, DEL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20101066 | WEATHERIZATION | 0 | 10/28/2010 |
| 20071223 | ELEC SERV REPAIRS | 0 | 09/11/2007 |
| 20061826 | DISCONNECT ELEC | 0 | 11/16/2006 |
| 023142 | SHED&UTIL | 0 | 01/22/1998 |
| 18906 | N/A | 0 | 09/21/1994 |
| 18837 | N/A | 0 | 08/29/1994 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1014/0764 | 10/07/2016 | WD | Q | I | 01 | 63,000 |
| GRANTOR: ADAMS LARRY & SARAH | | | | | | |
| GRANTEE: FRINGER KYLE LEE | | | | | | |
| 0945/0692 | 7/01/2014 | WD | U | I | 12 | 25,000 |
| GRANTOR: AMERIS BANK | | | | | | |
| GRANTEE: ADAMS LARRY & SARAH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 13 | 156.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 318 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 10 | 14 | 140.00 | SF | 4.00 | 4.00 | 100 | 2008 | 2008 | 3 | 34 | 190 | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 12 | 13 | 156.00 | SF | 4.00 | 4.00 | 100 | 2015 | 2015 | 3 | 67 | 418 | |

| TOTAL OB/XF | | | | | | | | | | | |
|---------------------------------|------------|-------|-----------|------------|-------|--|--|--|--|--|--|
| 278 WHITE OAK DR, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 03/18/2019 | FRJTT | LGL DATE | 03/18/2019 | FRJTT | | | | | | |
| XF DATE | 03/18/2019 | FRJTT | LAND DATE | 03/18/2019 | FRJTT | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W3 BAS=[YR=2000] N18 W19 UOP=[YR=2000] N6 W6 S6 E6\$ W13 S18 E32\$ W37 S24 FOP=[YR=2008] S10 E10 N10 W10\$ E10 FSP=[YR=1998] S10 E30 N10 W30\$ E30 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | RR1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 75,000 | | | | | | | |