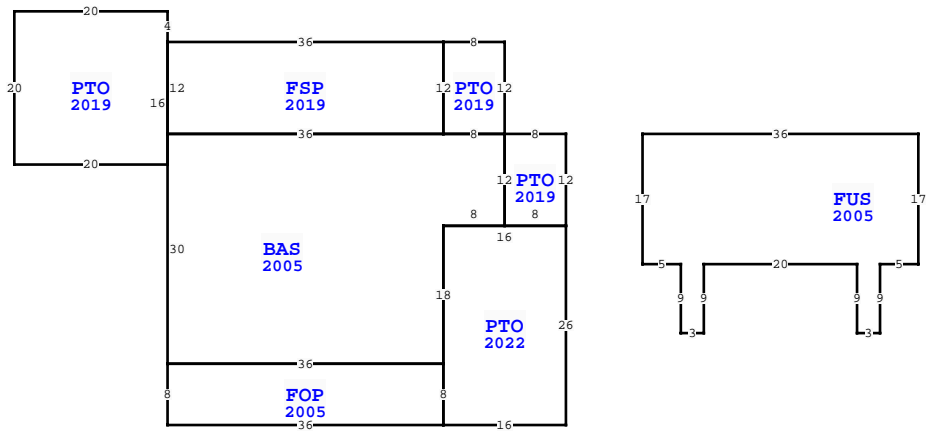


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 05 | WOOD FRAME 100 |
| Exterior Wall | 02 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,217 | 113.0000 | 134.19 | 297,499 | 2005 | 2009 | 0 | 0 | 14.00 | 86.00 | | |
| 2 SINGLE FAM 100% - 0 Heated Area: 1842 HX Base Yr | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 999.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,176 | 100 | 2005 | 1,176 | 135,714 |
| FOP | 288 | 30 | 2005 | 86 | 9,924 |
| FSP | 432 | 55 | 2019 | 238 | 27,466 |
| FUS | 666 | 100 | 2005 | 666 | 76,859 |
| PTO | 96 | 5 | 2019 | 5 | 577 |
| PTO | 96 | 5 | 2019 | 5 | 577 |
| PTO | 400 | 5 | 2019 | 20 | 2,308 |
| PTO | 416 | 5 | 2022 | 21 | 2,423 |
| TOTALS | 3,570 | | | 2,217 | 255,849 |

318 WHITE OAK DR, CRAWFORDVILLE

| BLD DATE | 03/22/2019 | FRJTT | LGL DATE | |
|----------|------------|-------|-----------|------------|
| XF DATE | 03/22/2019 | FRJTT | LAND DATE | 03/22/2019 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1987 | 1987 | 3 | 44 | 836 | |
| 2 | 0810 | UNFINISH S | 0 | 100 | 12 | 16 | 192.00 | SF | 19.00 | 19.00 | 100 | 1990 | 1990 | 3 | 47 | 1,715 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 57 | 27 | 1,539.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 1,847 | |
| 4 | 0060 | DECK WOOD | 0 | 100 | 12 | 12 | 144.00 | SF | 5.00 | 5.00 | 100 | 1988 | 1988 | 3 | 20 | 144 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 6 | 6 | 36.00 | SF | 4.00 | 4.00 | 100 | 2008 | 2008 | 3 | 34 | 49 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 13 | 30 | 169.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 984 | |
| 7 | 0210 | CONCRETE D | 0 | 100 | 13 | 13 | 169.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 984 | |
| 8 | 0025 | BARN, POLE | 0 | 100 | 36 | 30 | 1,080.00 | SF | 12.50 | 12.50 | 100 | 2022 | 2022 | 3 | 97 | 13,095 | |
| 9 | 0025 | BARN, POLE | 0 | 100 | 24 | 24 | 576.00 | SF | 12.50 | 12.50 | 100 | 2022 | 2022 | 3 | 97 | 6,984 | |
| 10 | 0211 | CONCRETE W | 0 | 100 | 16 | 8 | 128.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 745 | |

TOTAL OB/XF 27,383

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 150,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | STANDARD | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 255,849 | |
| TOTAL MARKET OB/XF VALUE | | | | 28,431 | |
| TOTAL LAND VALUE - MARKET | | | | 150,000 | |
| TOTAL MARKET VALUE | | | | 434,280 | |
| SOH/AGL Deduction | | | | 187,075 | |
| ASSESSED VALUE | | | | 247,205 | |
| TOTAL EXEMPTION VALUE | | HX HB | | 50,000 | |
| BASE TAXABLE VALUE | | | | 197,205 | |
| TOTAL JUST VALUE | | | | 434,280 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 365,357 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-----------------|-----|------------|
| 22000904 | 2 POLE BARNs-CC | 0 | 09/06/2022 |
| 21000438 | ROOF-OVER-CO | 0 | 04/20/2021 |
| 20000175 | GENERATOR | 0 | 09/02/2020 |
| 20000110 | GENERATOR | 0 | 07/01/2020 |
| 20000026 | MECH | 0 | 01/22/2020 |
| 2005162 | SFD | 0 | 02/08/2005 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0156/0874 | 9/01/1989 | CD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0092/0922 | 1/01/1983 | EA | U | V | | 12,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PTO=[YR=2019] W8 PTO=[YR=2019] N12 W8 S12 E8\$ BAS=[YR=2005] W8 FSP=[YR=2019] N12 W36 PTO=[YR=2019] N4 W20 S20 E20 N16\$ S12 E36\$ W36 S30 FOP=[YR=2005] S8 E36 N8 W36\$ E36 PTO=[YR=2022] S8 E16 N26 W16 S18\$ N18 E8 N12\$ S12 E8 N12\$ PTR=E10 FUS=[YR=2005] S17 E5 S9 E3 N9 E20 S9 E3 N9 E5 N17 W36\$ W10\$. | | | | | | | | | | | | | |

