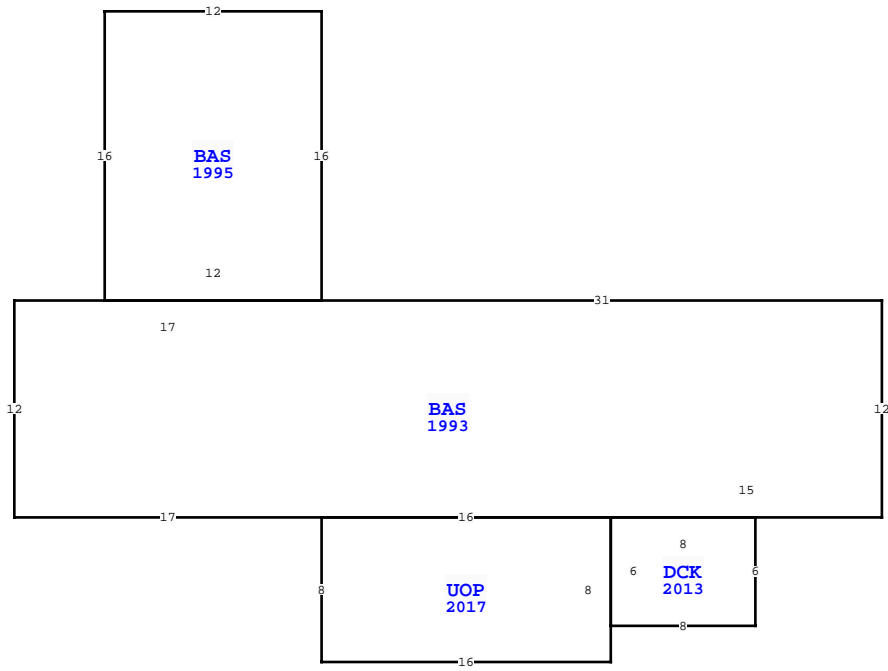


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 26 | AL SIDING | 100 | | |
| Roof Structur | 01 | FLAT | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 14 | CARPET | 100 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0210 | MH Storage | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 576 | 100 | 1993 | 576 | 0 |
| BAS | 192 | 100 | 1995 | 192 | 0 |
| DCK | 48 | 10 | 2013 | 5 | 0 |
| UOP | 128 | 25 | 2017 | 32 | 0 |
| TOTALS | 944 | | | 805 | 0 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MH SALVAGE | 100% | - 2002 | | | | | | | | |
| | | | | Heated Area: 768 | | | HX Base Yr 2002 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 0 | |
| TOTAL MARKET OB/XF VALUE | | 1,184 | |
| TOTAL LAND VALUE - MARKET | | 18,750 | |
| TOTAL MARKET VALUE | | 19,934 | |
| SOH/AGL Deduction | | 954 | |
| ASSESSED VALUE | | 18,980 | |
| TOTAL EXEMPTION VALUE | | HX HB 18,980 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 19,934 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 33,844 | |
| 5 YR PRCL CK, MH DEMO CONFIRMED, TAKE VAL OUT OF P | | | |
| DEMO MH | | | |
| FR 5YR CK CHG MH TO SALVAGE 11/7/2023 | | | |
| DC OR 1329 P 748 TAMMY CHADWELL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B23-001256 | DEMO MH-CC | | 12/15/2023 |
| 21000130 | ELEC | 0 | 02/16/2021 |
| 20159 | N/A | 0 | 10/06/1995 |
| 18520 | N/A | 0 | 05/17/1994 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|---------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U / I | V I / | RSN CD | SALE PRICE |
| 0413/0573 | 7/10/2001 | WD Q | Q | I | | 20,000 |
| GRANTOR: GRUENEICH ALTON A | | | | | | |
| GRANTEE: CHADWELL JOHNNY D & | | | | | | |
| 0205/0518 | 1/01/1993 | WD U | V | | | 3,600 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | | | 8.00 | 100 | 1993 | 1993 | 3 | 50 | 320 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 30 | 24 | | | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 864 | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W31 BAS=[YR=1995] N16 W12 S16 E12\$ W17 S12 E17 UOP=[YR=2017] S8 E16 N8 W16\$ E16 DCK=[YR=2013] S6 E8 N6 W8\$ E15 N12\$. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W31 BAS=[YR=1995] N16 W12 S16 E12\$ W17 S12 E17 UOP=[YR=2017] S8 E16 N8 W16\$ E16 DCK=[YR=2013] S6 E8 N6 W8\$ E15 N12\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 18,750 | | | | | | | |