

LOT 43 HS P-1-4-M-11
 IN W 1/2 OF LOT 43 HS
 OR 45 P 940 OR 103 P 477-479

REEVES JANET LYNN
 50 APPALOOSA RD
 CRAWFORDVILLE, FL 32327

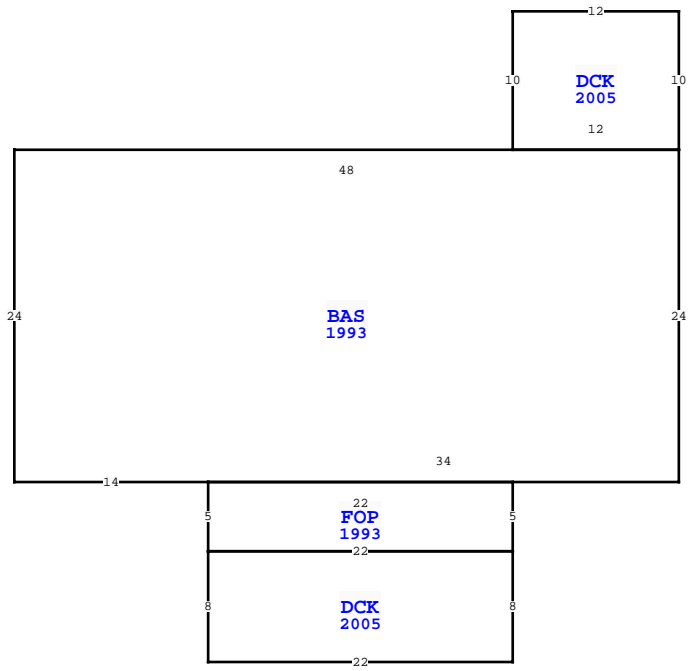
2024

00-00-043-000-09801-004



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 30 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 10 | LAMINATED | 80 | | |
| Interior Floo | 11 | CLAY TILE | 20 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | 1993 | 1,152 | 68,853 |
| DCK | 120 | 10 | 2005 | 12 | 717 |
| DCK | 176 | 10 | 2005 | 18 | 1,076 |
| FOP | 110 | 30 | 1993 | 33 | 1,972 |
| TOTALS | 1,558 | | | 1,215 | 72,618 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,215 | 103.1400 | 97.98 | 119,046 | 1984 | 1984 | 0 | 0 | 39.00 | 61.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1152 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|------------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 72,618 |
| TOTAL MARKET OB/XF VALUE | | | 3,397 |
| TOTAL LAND VALUE - MARKET | | | 13,800 |
| TOTAL MARKET VALUE | | | 89,815 |
| SOH/AGL Deduction | | | 31,297 |
| ASSESSED VALUE | | | 58,518 |
| TOTAL EXEMPTION VALUE | HX HB | 33,518 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 89,815 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,738 |
| 5 YR PRCL CK, PU XFOB AS FUTURE NEW. CHG XFOB CODE | | | |
| 5 YR PRCL CK, PU XFOB LN 8 | | | |
| QUAL, PU XFOB LN 7 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU FLOOR, CHG | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN23-00037 | REPAIR SUB-FLOOR | | 08/23/2023 |
| 20000467 | RE ROOF | 0 | 10/08/2020 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0281/0646 | 8/01/1996 | QC | U | I | | 100 |
| GRANTOR: REEVES JANET LYNN | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 100 | 10 16 | 160.00 | SF | 4.00 | 4.00 | 100 | 1985 | 1985 | 3 | 20 | 128 | |
| 2 | 0625 | PORT WD UT | 0 100 | 8 8 | 64.00 | SF | 6.00 | 6.00 | 100 | 1985 | 1985 | 3 | 20 | 77 | |
| 3 | 0770 | PUMP HOUSE | 0 100 | 5 5 | 25.00 | SF | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 0 | 0 | |
| 4 | 0080 | 4' CHAINLI | 0 100 | 0 0 | 650.00 | LF | 13.00 | 13.00 | 100 | 2000 | 2000 | 3 | 20 | 1,690 | |
| 5 | 0055 | PORTABLE C | 0 100 | 18 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2000 | 2000 | 3 | 20 | 216 | |
| 6 | 0700 | PORT BLDG | 0 100 | 8 12 | 96.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 64 | 492 | |
| 7 | 0210 | CONCRETE D | 0 100 | 21 18 | 378.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 454 | |
| 8 | 0940 | OPEN SHED | 0 100 | 10 10 | 100.00 | SF | 4.00 | 4.00 | 100 | 2019 | 2019 | 3 | 85 | 340 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 3,397 |
|-------------|------------|------|----------|------------|------|---------|------------|------|--|--|--|--|--|-------|
| BLD DATE | 04/24/2019 | FRJT | LGL DATE | 04/24/2019 | FRJT | AG DATE | 04/24/2019 | FRJT | | | | | | |
| XF DATE | 04/24/2019 | FRJT | AG DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2005] W12 S10 E12 BAS=[YR=1993] W48 S24 E14 FOP=[YR=1993] S5 DCK=[YR=2005] S8 E22 N8 W22\$ E22 N5 W22\$ E34 N24\$ N10\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 3,397 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.84 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 13,800 | | | | | | | |