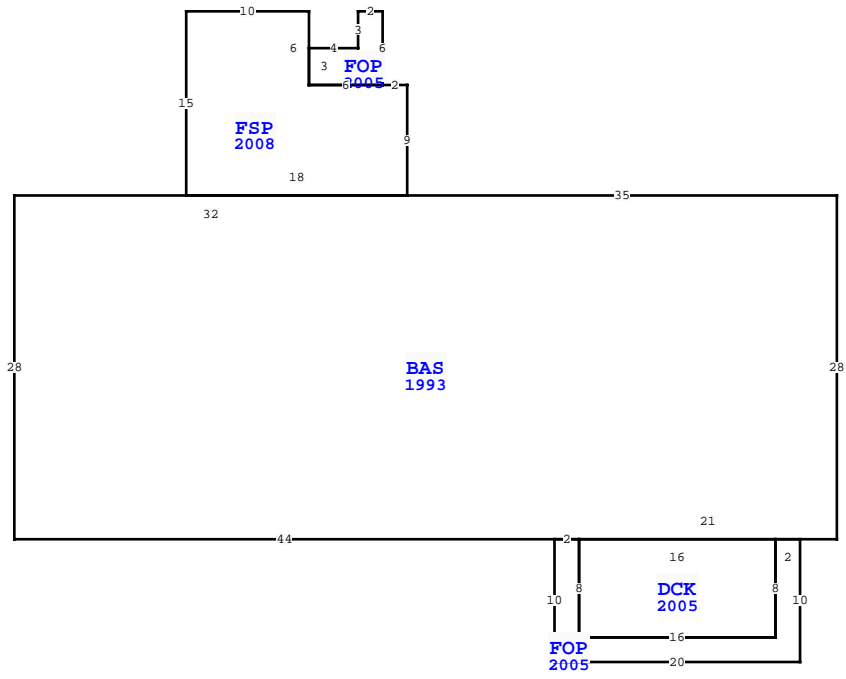




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 08 | SHT VINYL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,876 | 100 | 1993 |
| DCK | 128 | 10 | 2005 |
| FOP | 24 | 35 | 2005 |
| FOP | 72 | 35 | 2005 |
| FSP | 222 | 60 | 2008 |
| TOTALS | 2,322 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 50% | - 2024 | 69.30 | 142,412 | 1984 | 1984 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 1876 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 106,369 | |
| TOTAL MARKET OB/XF VALUE | | 17,290 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 153,659 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 153,659 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 103,659 | |
| TOTAL JUST VALUE | | 153,659 | |
| NCON VALUE | | 8,900 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 119,890 | |
| XFOB 0157 PU BY PRMT NO INSP LW | | | |
| CHGED OWNERS NAMES BASED ON OR 1070 P 526, AND DC | | | |
| DC OR 1303 P 264 WILLIAM USHERWOOD | | | |
| INCR EYB 1995-1999 ROOF OVER CC 8-2022 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22000783 | ROOF OVER-CC | 0 | 08/02/2022 |
| OBN22-00005 | GENERATOR-CC | | 07/08/2022 |
| 20209 | N/A | 0 | 10/19/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1070/0526 | 4/12/2018 | QC | U | I | 30 | 100 |
| GRANTOR: USHERWOOD WILLIAM C S | | | | | | |
| GRANTEE: USHERWOOD WILLIAM C | | | | | | |
| 0849/0894 | 4/05/2011 | WD | U | I | 30 | 100 |
| GRANTOR: USHERWOOD WILLIAM C & | | | | | | |
| GRANTEE: USHERWOOD WILLIAM C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0901 | MH STORAGE | 0 50 | 46 | 8 | 1.00 | UT | 2.00 | 2.00 | 100 | 1963 |
| 2 | 0940 | OPEN SHED | 0 50 | 20 | 14 | 280.00 | SF | 4.00 | 4.00 | 100 | 1982 |
| 3 | 0940 | OPEN SHED | 0 50 | 36 | 16 | 576.00 | SF | 4.00 | 4.00 | 100 | 1982 |
| 4 | 0940 | OPEN SHED | 0 50 | 10 | 10 | 100.00 | SF | 4.00 | 4.00 | 100 | 1982 |
| 5 | 0620 | WOOD UTL B | 0 50 | 32 | 20 | 640.00 | SF | 6.00 | 6.00 | 100 | 1982 |
| 6 | 0700 | PORT BLDG | 0 50 | 10 | 14 | 140.00 | SF | 8.00 | 8.00 | 100 | 1982 |
| 7 | 0050 | CARPORT UN | 0 50 | 12 | 14 | 168.00 | SF | 9.00 | 9.00 | 100 | 1982 |
| 8 | 0630 | METAL UTL | 0 50 | 28 | 8 | 224.00 | SF | 8.00 | 8.00 | 100 | 1982 |
| 9 | 0770 | PUMP HOUSE | 0 50 | 4 | 5 | 20.00 | SF | 5.00 | 5.00 | 100 | 1982 |
| 10 | 0130 | FIRE PLACE | 0 50 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1984 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 3,807 | | | | | | | | | | | |
| BLD DATE | 04/30/2019 | FRJT | LGL DATE | 04/30/2019 | FRJT | | | | | | |
| XF DATE | 04/30/2019 | FRJT | LAND DATE | 04/30/2019 | FRJT | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

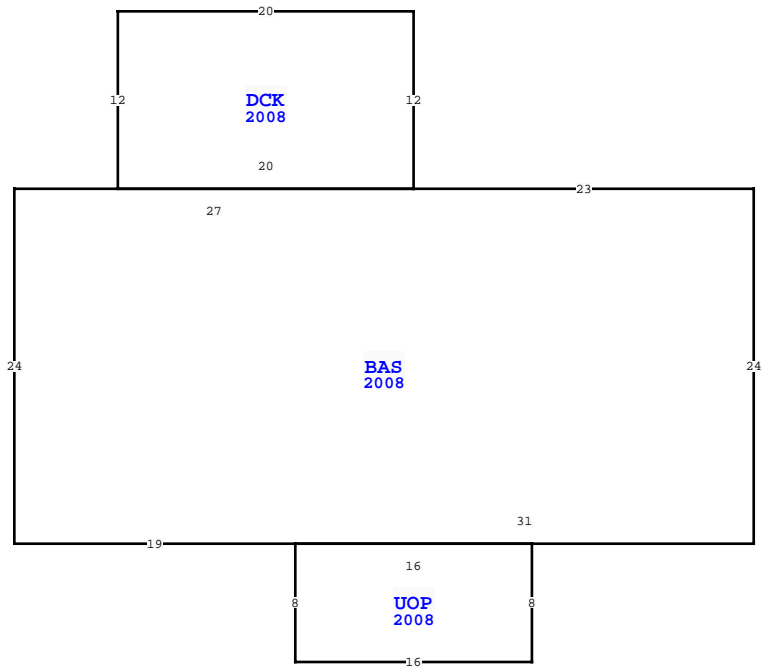
| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W35 FSP=[YR=2008] N9 W2 FOP=[YR=2005] N6 W2 S3 W4 S3 E6\$ W6 N6 W10 S15 E18\$ W32 S28 E44 FOP=[YR=2005] S10 E20 N10 W2 S8 W16 N8 W2\$ E2 DCK=[YR=2005] S8 E16 N8 W16\$ E21 N28\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 50 | | | 0.00 | 0.00 | 4.00 | AC | 1.00 |



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,200 | 100 | 2008 |
| DCK | 240 | 10 | 2008 |
| UOP | 128 | 25 | 2008 |
| TOTALS | 1,568 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,256 | 100.3500 | 70.24 | 88,221 | 1995 | 1999 | 0 | 0 | 44.00 | 56.00 |
| 3 MOBILE HOM 50% - 2024 Heated Area: 1200 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 106,369 |
| TOTAL MARKET OB/XF VALUE | | | 17,290 |
| TOTAL LAND VALUE - MARKET | | | 30,000 |
| TOTAL MARKET VALUE | | | 153,659 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 153,659 |
| TOTAL EXEMPTION VALUE | HA HAB | 50,000 | |
| BASE TAXABLE VALUE | | | 103,659 |
| TOTAL JUST VALUE | | | 153,659 |
| NCON VALUE | | | 8,900 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 119,890 |
| 2022 T&P RENEWAL RECD | | | |
| 2021 T&P RENEWAL RECD | | | |
| 5 YR PRCL CK, N/C | | | |
| 2019 T & P RENEWAL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1070/0526 | 4/12/2018 | QC | U | I | 30 | 100 |
| GRANTOR: USHERWOOD WILLIAM C S | | | | | | |
| GRANTEE: USHERWOOD WILLIAM C | | | | | | |
| 0849/0894 | 4/05/2011 | WD | U | I | 30 | 100 |
| GRANTOR: USHERWOOD WILLIAM C & | | | | | | |
| GRANTEE: USHERWOOD WILLIAM C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 11 | 0060 | DECK WOOD | 0 50 | 16 | 3 | 48.00 | SF | 5.00 | 5.00 | 100 | 1995 |
| 12 | 0700 | PORT BLDG | 0 50 | 8 | 10 | 80.00 | SF | 8.00 | 8.00 | 100 | 1995 |
| 13 | 0055 | PORTABLE C | 0 50 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2010 |
| 14 | 0055 | PORTABLE C | 0 50 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2010 |
| 15 | 0055 | PORTABLE C | 0 50 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2010 |
| 16 | 0055 | PORTABLE C | 0 50 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2010 |
| 17 | 0700 | PORT BLDG | 0 50 | 12 | 24 | 288.00 | SF | 8.00 | 8.00 | 100 | 2011 |
| 18 | 0625 | PORT WD UT | 0 50 | 8 | 20 | 160.00 | SF | 6.00 | 6.00 | 100 | 2014 |
| 22 | 0157 | GENERATOR | 0 100 | 0 | 0 | 1.00 | UT | 8,900.00 | 8,900.00 | 100 | 2024 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 13,483 | | | | | | | | | | | |
| BLD DATE | 04/30/2019 | FRJT | LGL DATE | | | | | | | | |
| XF DATE | 04/30/2019 | FRJT | LAND DATE | 04/30/2019 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=2008] W23 DCK=[YR=2008] N12 W20 S12 E20\$ W27 S24 E19 | | | |
| UOP=[YR=2008] S8 E16 N8 W16\$ E31 N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT |
| | | | | | | | | | | | |