

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,052 | 100 | 1999 |
| DCK | 49 | 10 | 2000 |
| TOTALS | 2,101 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2017 | | 75.25 | 154,789 | 1999 | 1999 | 0 | 0 | 44.00 | 56.00 |
| | | | Heated Area: 2052 | | | HX Base Yr 2017 | | | | | |
| | | | | | | | | | | | |
| TOTALS | 2,101 | | 2,057 | 86,682 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|------------|--------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 86,682 | |
| TOTAL MARKET OB/XF VALUE | | 6,139 | |
| TOTAL LAND VALUE - MARKET | | 13,800 | |
| TOTAL MARKET VALUE | | 106,621 | |
| SOH/AGL Deduction | | 26,777 | |
| ASSESSED VALUE | | 79,844 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 29,844 | |
| TOTAL JUST VALUE | | 106,621 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 85,695 | |
| OWNER INFO; PRMT EXPIRED; PU XFOB LN 9 | | | |
| OLD PRMT CH; BLDG NOT STARTED BY | | | |
| 5 YR PRLC CK, PU XFOB 6-8, CHG TRAV | | | |
| AMENDED TRIM SENT TO NEW OWNER | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000744 | WORKSHOP | 0 | 08/20/2020 |
| 15001050 | RE-ROOF-CO | 0 | 11/18/2015 |
| 024302 | MECH | 0 | 11/16/1998 |
| 024206 | DW MH | 0 | 10/22/1998 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 1002/0588 | 3/31/2016 | WD U | I 12 |
| GRANTOR: U.S. BANK N.A. AS TRU | | SALE PRICE | |
| GRANTEE: ARNOLD JAMES D | | 89,900 | |
| 1002/0586 | 9/28/2015 | QC U | I 12 |
| GRANTOR: U.S. BANK N.A. AS TRU | | 100 | |
| GRANTEE: U.S. BANK N.A. AS T | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1999] W76 S15 DCK=[YR=2000] W7 S7 E7 N7 S12 E76 N27 S. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1999 | 1999 | 3 | 56 |
| 2 | 0940 | OPEN SHED | 0 | 100 | 15 | 16 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 12 | 16 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 |
| 4 | 0210 | CONCRETE D | 0 | 100 | 26 | 16 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 |
| 5 | 0700 | PORT BLDG | 0 | 100 | 12 | 20 | SF | 8.00 | 8.00 | 100 | 2010 | 2010 | 3 | 74 |
| 6 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 88 |
| 7 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | SF | 3.00 | 3.00 | 100 | 2017 | 2017 | 3 | 76 |
| 8 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | SF | 3.00 | 3.00 | 100 | 2017 | 2017 | 3 | 76 |
| 9 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | SF | 3.00 | 3.00 | 100 | 2018 | 2018 | 3 | 80 |
| TOTALS | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.84 | AC | | 1.00 | 1.00 | 1.00 |
| TOTAL OB/XF 6,139 | | | | | | | | | | | | | | |