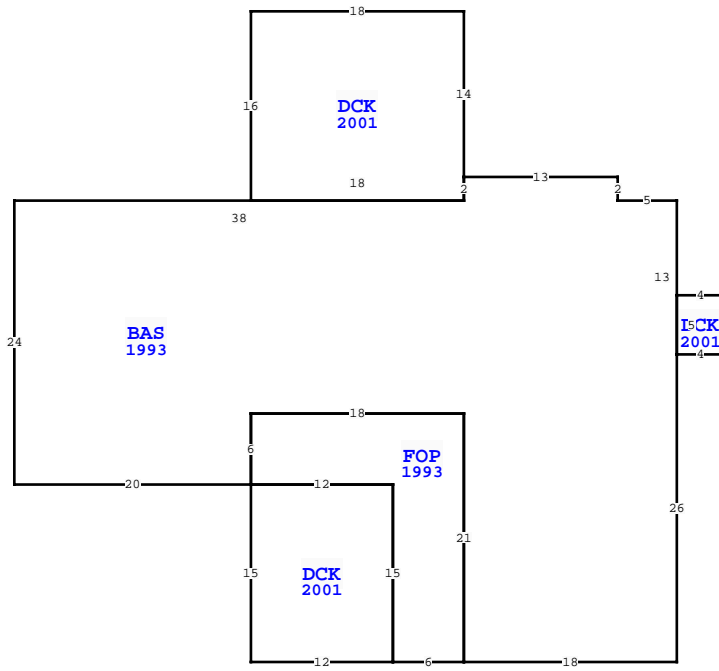


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 03 | CONCR STEM | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,532 | 100 | 1993 |
| DCK | 20 | 10 | 2001 |
| DCK | 180 | 10 | 2001 |
| DCK | 288 | 10 | 2001 |
| FOP | 198 | 30 | 1993 |
| TOTALS | 2,218 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,640 | 118.5000 | 112.58 | 184,631 | 1988 | 1988 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2002 Heated Area: 1532 HX Base Yr 2002 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 133,437 |
| TOTAL MARKET OB/XF VALUE | | | 8,546 |
| TOTAL LAND VALUE - MARKET | | | 49,200 |
| TOTAL MARKET VALUE | | | 191,183 |
| SOH/AGL Deduction | | | 83,831 |
| ASSESSED VALUE | | | 107,352 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 57,352 |
| TOTAL JUST VALUE | | | 191,183 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 180,994 |
| UPDATED WKSHIP BARN TO INCLUDE BASE AREA | | | |
| 5 YR PRCL CK, CHG UNIT XFOB LN 2 | | | |
| AND LAND CODE | | | |
| NEW TRAV, PU XFOB LN 6 & 7, CHG EXW, FLOOR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 021876 | N/A | 0 | 02/11/1997 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD |
| 0410/0150 | 6/07/2001 | WD Q | I |
| GRANTOR: MOSELEY DENNIS & SHAR | | | SALE PRICE |
| GRANTEE: SCHREMSE JEFFERY R | | | 77,970 |
| 0094/0606 | 3/01/1983 | WD U V | 15,000 |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1993] W5 N2 W13 DCK=[YR=2001] N14 W18 S16 E18 N2\$ S2 W38 S24 E20 DCK=[YR=2001] S15 E12 N15 W12\$ FOP=[YR=1993] E12 S15 E6 N21 W18 S6\$ N6 E18 S21 E18 N26 DCK=[YR=2001] E4 N5 W4 S5\$ N13\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0700 | PORT BLDG | 0 | 100 | 10 | 12 | | SF | 8.00 | 100 | 1985 | 1985 | 3 | 35 |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | LF | 13.00 | 100 | 1993 | 1993 | 3 | 20 |
| 3 | 0050 | CARPORT UN | 0 | 100 | 24 | 24 | | SF | 9.00 | 100 | 1999 | 1999 | 3 | 56 |
| 4 | 0770 | PUMP HOUSE | 0 | 100 | 8 | 8 | | SF | 5.00 | 100 | 1988 | 1988 | 3 | 0 |
| 5 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | SF | 6.00 | 100 | 2001 | 2001 | 3 | 20 |
| 6 | 0050 | CARPORT UN | 0 | 100 | 31 | 23 | | SF | 9.00 | 100 | 2009 | 2009 | 3 | 72 |
| TOTALS | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 6.56 | AC | | 1.00 | 1.00 | 1.00 |
| TOTAL OB/XF 8,546 | | | | | | | | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 05 | HARDIE BRD 50 | |
| Exterior Wall | 08 | WD ON PLY 50 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 07 | NONE 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Heating Type | 01 | NONE 100 | |
| Air Condition | 01 | NONE 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 840 | 100 | 1997 |
| TOTALS | 840 | | 13,427 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------|-------------|------------------|----------------|------|-----------------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 2 | WKSHP/BARN | 100% - 2002 | | 21.60 | 18,144 | 1997 | 1997 | 0 | 0 | 26.00 | 74.00 | | | | | | | | | | | | | | | |
| | | | | Heated Area: 840 | | | HX Base Yr 2002 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>05/02/2019</th> <th>FRJT</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>05/02/2019</th> <th>FRJT</th> <th>LAND DATE</th> <th>05/02/2019</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | BLD DATE | 05/02/2019 | FRJT | LGL DATE | | XF DATE | 05/02/2019 | FRJT | LAND DATE | 05/02/2019 | INC DATE | | | AG DATE | |
| BLD DATE | 05/02/2019 | FRJT | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 05/02/2019 | FRJT | LAND DATE | 05/02/2019 | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|---|-------------|--------------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 133,437 | | | | |
| TOTAL MARKET OB/XF VALUE | | 8,546 | | | | |
| TOTAL LAND VALUE - MARKET | | 49,200 | | | | |
| TOTAL MARKET VALUE | | 191,183 | | | | |
| SOH/AGL Deduction | | 83,831 | | | | |
| ASSESSED VALUE | | 107,352 | | | | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | | | | |
| BASE TAXABLE VALUE | | 57,352 | | | | |
| TOTAL JUST VALUE | | 191,183 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 180,994 | | | | |
| XFOB LN 3, DEL XFOB LN 2 & 4, CHG FUNC, PU | | | | | | |
| 5 YR PRCL CH, CHG CODE & SF XFOB LN 1, CHG YR | | | | | | |
| CHG ADDRESS PER PAM LANGSTON @ E911 | | | | | | |
| CHG STREET NAME | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0410/0150 | 6/07/2001 | WD Q | Q | I | | 77,970 |
| GRANTOR: MOSELEY DENNIS & SHAR | | | | | | |
| GRANTEE: SCHREMSE JEFFERY R | | | | | | |
| 0094/0606 | 3/01/1983 | WD U | V | | | 15,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1997;ORIG=0,0] W35 S24 E35 N24 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 35 PALOMINO RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTALS 840 840 13,427 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 0 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |