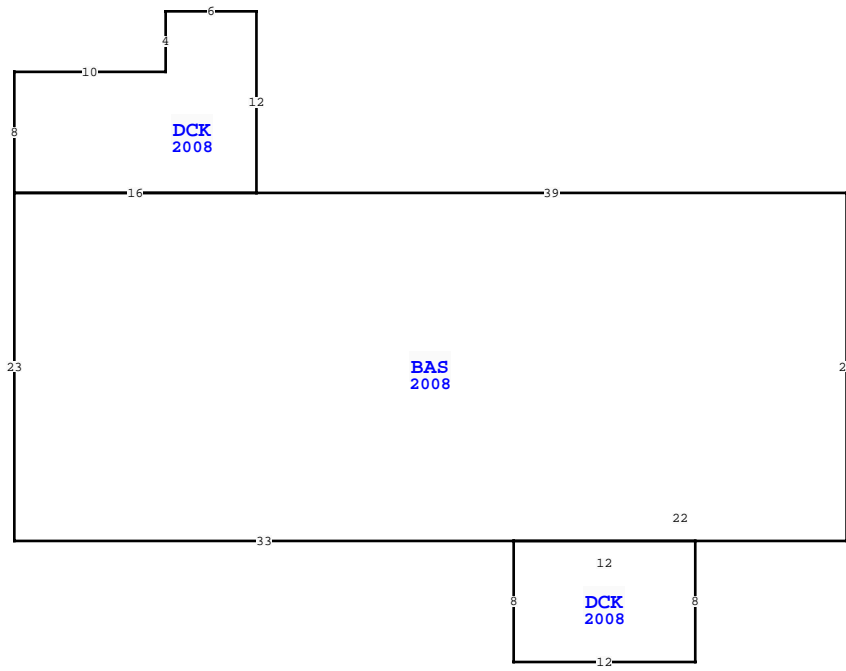




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 80 | | |
| Exterior Wall | 02 | WALL | BOARD | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR | MT | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,265 | 100 | 2008 | 1,265 | 37,391 |
| DCK | 96 | 10 | 2008 | 10 | 296 |
| DCK | 152 | 10 | 2008 | 15 | 443 |
| TOTALS | 1,513 | | | 1,290 | 38,130 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HOM | 100% | - 2008 | 62.89 | 81,128 | 1990 | 1990 | 0 | 0 | 53.00 | 47.00 |
| | | | | Heated Area: 1265 | | | | HX Base Yr 2008 | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 38,130 | |
| TOTAL MARKET OB/XF VALUE | | 652 | |
| TOTAL LAND VALUE - MARKET | | 22,275 | |
| TOTAL MARKET VALUE | | 61,057 | |
| SOH/AGL Deduction | | 33,411 | |
| ASSESSED VALUE | | 27,646 | |
| TOTAL EXEMPTION VALUE | | 25,000 | |
| BASE TAXABLE VALUE | | 2,646 | |
| TOTAL JUST VALUE | | 61,057 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 53,231 | |
| 5 YR PRCL CK, PU XFOB LN 3, CHG RCVR | | | |
| CORR EXW | | | |
| 5 YR PRCL CH, PU CORR TRAV, PU FNDN & FRME, | | | |
| CHG MAIL ADD.PER DMV REMAILED HX CRD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20071455 | A/C | 0 | 10/18/2007 |
| 20071329 | DWMH-CO | 0 | 10/03/2007 |
| 028096 | MECH | 0 | 08/21/2001 |
| 028075 | DWMH | 0 | 08/14/2001 |
| 21535 | N/A | 0 | 11/04/1996 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0737/0167 | 12/07/2007 | QC | Q | I | 01 | 100 |
| GRANTOR: SOUTHERD GLORIA CLARI | | | | | | |
| GRANTEE: GILES AARON PAUL | | | | | | |
| 0670/0821 | 8/15/2006 | QC | Q | V | 01 | 100 |
| GRANTOR: GILES AARON PAUL | | | | | | |
| GRANTEE: SOUTHERD GLORIA CLA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 | 100 | 10 | 14 | | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 168 | |
| 2 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | 15.00 | 15.00 | 100 | 2001 | 2001 | 3 | 0 | 0 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 6 | 12 | | 8.00 | 8.00 | 100 | 2015 | 2015 | 3 | 84 | 484 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 652 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] W39 DCK=[YR=2008] N12 W6 S4 W10 S8 E16\$ W16 S23 E33 DCK=[YR=2008] S8 E12 N8 W12\$ E22 N23 \$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.97 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 22,275 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 652 | | | | | | | | | | | |