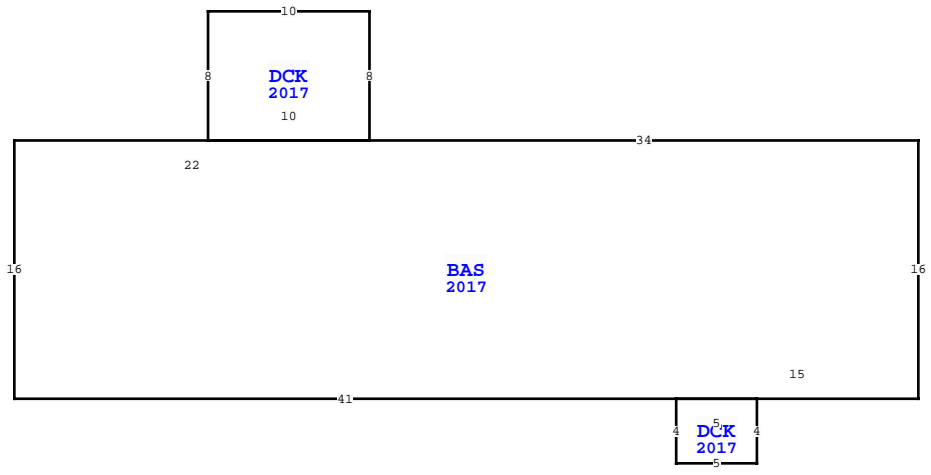




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 01 | WOOD FRAME 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100      |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 2 100          |
| Bathrooms     |    | 2 100          |
| Stories       | 1. | 1. 100         |
| Class         | 00 | N/A 100        |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS               |            |           |             |                |                |        |      |      |      |      |        |       |  |
|----------------------------------|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|
| TYPE                             | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 1                                | MOBILE HOM | 100%      | - 2018      |                | 78.75          | 71,348 | 2012 | 2012 | 0    | 0    | 22.00  | 78.00 |  |
| Heated Area: 896 HX Base Yr 2018 |            |           |             |                |                |        |      |      |      |      |        |       |  |



| Quality          | 03               | AVERAGE     |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200             | MOBILE HOME |      |              |                      |
| MAP NUM          | 4                | MKT AREA 10 |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 896              | 100         | 2017 | 896          | 55,037               |
| DCK              | 20               | 10          | 2017 | 2            | 123                  |
| DCK              | 80               | 10          | 2017 | 8            | 491                  |
| TOTALS           | 996              |             |      | 906          | 55,651               |

| WAKULLA COUNTY PROPERTY                   |                   |     |            |
|---|-------------------|-----|------------|
| VALUATION SUMMARY                         |                   |     |            |
| VALUATION BY                              | STANDARD          |     |            |
| Tax Group: 3                              | Tax Dist:         |     |            |
| BUILDING MARKET VALUE                     | 55,651            |     |            |
| TOTAL MARKET OB/XF VALUE                  | 1,621             |     |            |
| TOTAL LAND VALUE - MARKET                 | 20,700            |     |            |
| TOTAL MARKET VALUE                        | 77,972            |     |            |
| SOH/AGL Deduction                         | 19,914            |     |            |
| ASSESSED VALUE                            | 58,058            |     |            |
| TOTAL EXEMPTION VALUE                     | HX HB WX 38,058   |     |            |
| BASE TAXABLE VALUE                        | 20,000            |     |            |
| TOTAL JUST VALUE                          | 77,972            |     |            |
| NCON VALUE                                | 0                 |     |            |
| INCOME VALUE                              |                   |     |            |
| PREVIOUS YEAR MKT VALUE                   | 67,380            |     |            |
| 5 YR PRCL CH, PU NEW TRAV & XFOB LN 2     |                   |     |            |
| OR 1072/72                                |                   |     |            |
| ADD WX FOR 2018, ROBERT HERRON DOD 3/6/03 |                   |     |            |
| ADD HX FOR 2018, PENDING WX -NEED DC RECD |                   |     |            |
| PERMIT NUM                                | DESCRIPTION       | AMT | ISSUED     |
| OB24-00020                                | RE-ROOF/SHINGLES- |     | 01/11/2024 |
| 20000398                                  | CARPORT-CO        | 0   | 05/14/2020 |
| 17000082                                  | MH-CO             | 0   | 01/20/2017 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1307/0277                      | 4/04/2023  | LD        | U     | I     | 30     | 100        |
| GRANTOR: HERRON VIRGINIA I ENA |            |           |       |       |        |            |
| GRANTEE: HERRON ROBERT GEORG   |            |           |       |       |        |            |
| 1020/0014                      | 12/05/2016 | WD        | Q     | V     | 01     | 22,000     |
| GRANTOR: HERRON RUSSELL A & KA |            |           |       |       |        |            |
| GRANTEE: HERRON VIRGINIA I     |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0       | 100 | 8  | 12    |    |       | 8.00           | 100       | 2016    | 2016        | 3 | 86     | 660             |       |
| 2              | 0055       | PORTABLE C  | 0       | 100 | 18 | 20    |    |       | 3.00           | 100       | 2020    | 2020        | 3 | 89     | 961             |       |

1234 DR MLK JR MEMORIAL RD, CRAWFORDVILLE, FL 32327

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS=[YR=2017] W34 DCK=[YR=2017] N8 W10 S8 E10\$ W22 S16 E41 |  |  |  |
| DCK=[YR=2017] S4 E5 N4 W5\$ E15 N16\$.                      |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 2.76        | AC          |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 20,700     |                             |      |         |      |     |    |        |