

LOT 43 HS P-4-M-11
 A PARCEL OF LAND IN E 1/2
 OR 19 P 538 OR 31 P 181

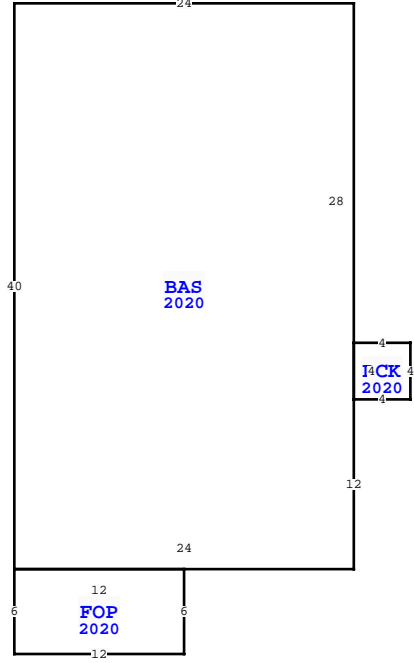
DEAL CHARLES EVERETT JR/DEAL JENNIFER
 1856 SPRING CREEK HIGHWAY
 CRAWFORDVILLE, FL 32327

2024

00-00-043-000-09804-000

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 90 | | |
| Exterior Wall | 05 | HARDIE | BRD | 10 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL | PLANK | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 960 | 100 | 2020 | 960 | 63,448 |
| DCK | 16 | 10 | 2020 | 2 | 133 |
| FOP | 72 | 35 | 2020 | 25 | 1,653 |
| TOTALS | 1,048 | | | 987 | 65,232 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|------------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% | 0 | 70.31 | 69,396 | 2020 | 2020 | 0 | 0 | 6.00 | 94.00 |
| | | | Heated Area: 960 | | | HX Base Yr | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|----------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 65,232 | |
| TOTAL MARKET OB/XF VALUE | | 0 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 80,232 | |
| SOH/AGL Deduction | | 5,840 | |
| ASSESSED VALUE | | 74,392 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 74,392 | |
| TOTAL JUST VALUE | | 80,232 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 67,629 | |
| COA PER TCO | | | |
| XFOB LN 1-2 | | | |
| 5 YR PRCL CH, DEL OLD MH & PU NEW MH, DEL | | | |
| 5 YR PRCL CK, CHG BUSE & QUAL. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000111 | MOBILE HOME-CO | 0 | 06/17/2020 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1152/0535 | 5/14/2020 | WD | U | I | 30 | 100 |
| GRANTOR: DEAL CHARLES EVERETT | | | | | | |
| GRANTEE: DEAL CHARLES EVERET | | | | | | |
| 0976/0295 | 7/17/2015 | QC | U | I | 11 | 100 |
| GRANTOR: DEAL CHARLES EVERETT | | | | | | |
| GRANTEE: DEAL CHARLES EVERET | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BLD DATE | | 09/01/2020 | FRSR | LGL DATE | 09/01/2020 | FRSR |
|----------|--|------------|------|-----------|------------|------|
| XF DATE | | 09/01/2020 | FRSR | LAND DATE | 09/01/2020 | FRSR |
| INC DATE | | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1856 SPRING CREEK HWY, CRAWFORDVILLE | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2020] W24 S40 FOP=[YR=2020] S6 E12 N6 W12\$ E24 N12 | | | | | | | | | | | | | | |
| DCK=[YR=2020] E4 N4 W4 S4\$ N28\$. | | | | | | | | | | | | | | |