

LOT 43 HS P-12-M-11
 IN E 1/4 OR 9 P 553
 OR 52 P 381 OR 170 P 723

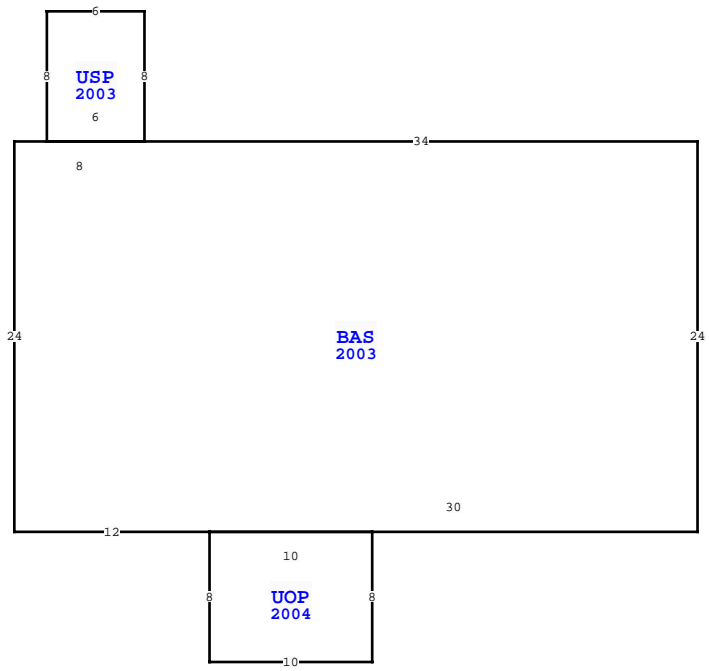
NEVELS TONY S/JONES GLORIA J
 1337 DR MLK JR MEMORIAL RD
 CRAWFORDVILLE, FL 32327-3405

2024

00-00-043-000-09812-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 13 | PREFAB PNL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,008 | 100 | 2003 | 1,008 | 25,272 |
| UOP | 80 | 25 | 2004 | 20 | 502 |
| USP | 48 | 50 | 2003 | 24 | 602 |
| TOTALS | 1,136 | | | 1,052 | 26,376 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,052 | 89.5500 | 62.68 | 65,939 | 1981 | 1981 | 0 | 0 | 60.00 | 40.00 | | |
| 2 MOBILE HOM 0% - 0 Heated Area: 1008 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 26,376 |
| TOTAL MARKET OB/XF VALUE | | | 7,937 |
| TOTAL LAND VALUE - MARKET | | | 14,925 |
| TOTAL MARKET VALUE | | | 49,238 |
| SOH/AGL Deduction | | | 12,105 |
| ASSESSED VALUE | | | 37,133 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 37,133 |
| TOTAL JUST VALUE | | | 49,238 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 44,144 |
| 5 YR PRCL CK, PU XFOB LN 5 | | | |
| ELLA MAE JONES DOD 11-17-2009 OR 1141 P 248 | | | |
| ENTITLED TO HX, HE NEEDS TO APPLY | | | |
| JONES. REMOVE HX FOR 2018, IF TONY NEVELS IS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN21-00012 | ELEC-CC | 0 | 05/07/2021 |
| 17001043 | REROOF | 0 | 07/28/2017 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1000/0645 | 5/16/2016 | QC | U | I | 30 | 100 |
| GRANTOR: JONES GLORIA J | | | | | | |
| GRANTEE: JONES GLORIA J & NE | | | | | | |
| 0685/0471 | 11/27/2006 | WD | Q | I | 01 | 100 |
| GRANTOR: JONES GLORIA J LIFE E | | | | | | |
| GRANTEE: JONES ELLA A LIFE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0770 | PUMP HOUSE | 0 | 0 | 5 | 8 | | | 5.00 | 100 | 2004 | 2004 | 3 | 10 | 20 | |
| 2 | 0213 | CONCRETE P | 0 | 0 | 20 | 30 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 100 | 3,600 | |
| 3 | 0213 | CONCRETE P | 0 | 0 | 20 | 12 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 100 | 1,440 | |
| 4 | 0055 | PORTABLE C | 0 | 0 | 20 | 20 | SF | 3.00 | 3.00 | 100 | 2014 | 2014 | 3 | 62 | 744 | |
| 5 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | LF | 13.00 | 13.00 | 100 | 2019 | 2019 | 3 | 85 | 2,133 | |
| | | | | | | | | | | | | | | TOTAL OB/XF | 7,937 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W34 USP=[YR=2003] N8 W6 S8 E6\$ W8 S24 E12 | | | | | | | | | | | | | |
| UOP=[YR=2004] S8 E10 N8 W10\$ E30 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.99 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 14,925 | | | | | | | |