

WAKULLA GARDENS UNIT 3  
 BLOCK 18 LOT 26  
 OR 8 P 693

SAVAGE CONNIE COLLETT  
 130 NEW ST  
 BUFORD, GA 30518

2024

00-00-043-010-08764-000



| BUILDING CHARACTERISTICS   |                  |              |                      |              |                      | MARKET ADJUSTMENTS |                |                |                |           |         |             |        |         |   | WAKULLA COUNTY PROPERTY |                            |                             |             |         |        |            |            |        |        |  |
|--|------------------|--------------|----------------------|--------------|----------------------|--------------------|----------------|----------------|----------------|-----------|---------|-------------|--------|---------|---|-------------------------|----------------------------|-----------------------------|-------------|---------|--------|------------|------------|--------|--------|--|
| ELEMENT  | CD               | CONSTRUCTION | TYPE                 | MDL          | EFF. AREA            | TOT ADJ PTS        | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB       | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY   |                         |                            |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 7,650<br>TOTAL MARKET VALUE 7,650<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 7,650<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 7,650<br>TOTAL JUST VALUE 7,650<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 8,000<br>5 YR PRCL CK NC FR<br>5 YR PRCL CK, N/C<br>5 YR PRCL CH, N/C<br>ADD CHG PER TC |                         |                            |                             |             |         |        |            |            |        |        |  |
| DOR CODE 0000 VACANT RESIDENTIAL   |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | PERMIT NUM  |                         |                            |                             | DESCRIPTION |         |        |            | AMT        |        | ISSUED |  |
| MAP NUM 4 MKT AREA 10  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   |                         |                            |                             |             |         |        |            |            |        |        |  |
| NEIGHBORHOOD/LOC 10.00 1.20/   |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   |                         |                            |                             |             |         |        |            |            |        |        |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |                    |                |                |                |           |         |             |        |         |   | <b>SALES DATA</b>       |                            |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   | OFF RECORD Number       | DATE                       | TYPE INST                   | Q U         | V I     | RSN CD | SALE PRICE |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   | 1292/0075               | 11/09/2022                 | PR U                        | V I         | 11      | 36,700 |            |            |        |        |  |
| GRANTOR: SAVAGE CONNIE COLLETT   |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | GRANTEE: SAVAGE CONNIE COLLETT  |                         |                            |                             |             |         |        |            |            |        |        |  |
| GRANTOR: KELLY MARY GRACE  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | GRANTEE: COLLETT JOHN WILLIA  |                         |                            |                             |             |         |        |            |            |        |        |  |
| TOTALS   |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | BLD DATE  |                         |                            |                             | LGL DATE    |         |        |            | 01/03/2018 |        | JBHC   |  |
| EXTRA FEATURES   |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | XF DATE   |                         |                            |                             | LAND DATE   |         |        |            |            |        |        |  |
| WINNEBAGO ST, CRAWFORDVILLE  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | INC DATE  |                         |                            |                             | AG DATE     |         |        |            |            |        |        |  |
| L N  | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L            | W                    | UNITS              | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE   | NOTES                   | <b>BUILDING NOTES</b>      |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   |                         | <b>BUILDING DIMENSIONS</b> |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | <b>LAND DESCRIPTION</b>   |                         |                            |                             |             |         |        |            |            |        |        |  |
| L N  | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE           | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE | D T     | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE          | LAND VALUE                 | OTHER ADJUSTMENTS AND NOTES | YEAR        | DENSITY | DECL   | FRZ        | YR         | CONSRV |        |  |
| 1  | 000000           | C            | VAC RES              | 0            |                      |                    | 50.00          | 100.00         | 1.00           | LT        |         | 1.00        | 1.00   | 1.00    | 7,650.00  | 7,650.00                | 7,650                      |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | <b>TOTAL OB/XF</b>  |                         |                            |                             |             |         |        |            |            |        |        |  |
|  |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         | 0   |                         |                            |                             |             |         |        |            |            |        |        |  |
| REVIEW DATE 10/25/2022 BY FRLW Total Acres: 0.11 Total Land Value: 7,650 Market: 0 Agricultural: 0 Common: 7,650 PRINTED 06/17/2026 BY SYS |                  |              |                      |              |                      |                    |                |                |                |           |         |             |        |         |   |                         |                            |                             |             |         |        |            |            |        |        |  |