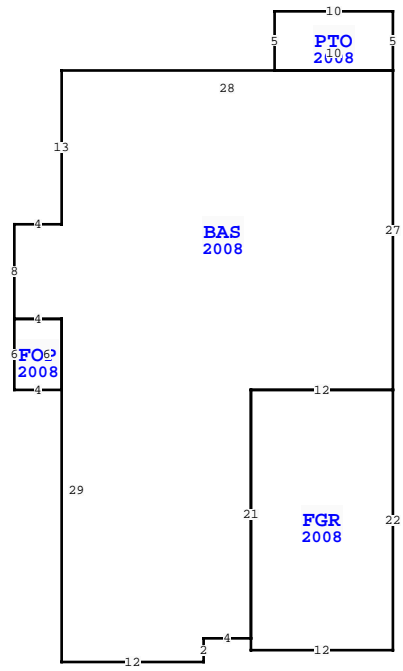


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 80 | | |
| Exterior Wall | 20 | FACE | BRICK | 20 | |
| Roof Structure | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 11 | CLAY TILE | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 4 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 10.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,148 | 100 | 2008 | 1,148 | 125,324 |
| FGR | 264 | 50 | 2008 | 132 | 14,410 |
| FOP | 24 | 30 | 2008 | 7 | 764 |
| PTO | 50 | 5 | 2008 | 2 | 218 |
| TOTALS | 1,486 | | | 1,289 | 140,717 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2017 | | | | | | | | | Heated Area: 1148 | HX Base Yr 2017 |



| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 140,717 |
| TOTAL MARKET OB/XF VALUE | | | 2,248 |
| TOTAL LAND VALUE - MARKET | | | 7,650 |
| TOTAL MARKET VALUE | | | 150,615 |
| SOH/AGL Deduction | | | 53,361 |
| ASSESSED VALUE | | | 97,254 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 47,254 |
| TOTAL JUST VALUE | | | 150,615 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 126,539 |
| INCR EYB 2008-2010 HVAC-CC 6-2022 | | | |
| 5 YR PRCL CK NC FR | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| ADD HX FOR 2017 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB22-000315 | HVAC-CC | 0 | 05/12/2022 |
| 2007751 | SFD-CO | 0 | 05/21/2007 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0994/0075 | 3/10/2016 | WD Q | Q | I | 01 | 87,000 |
| GRANTOR: IRONS MICHAEL COLIN | | | | | | |
| GRANTEE: HENDELS CRYSTAL GAY | | | | | | |
| 0987/0038 | 12/10/2015 | WD U | U | I | 12 | 40,700 |
| GRANTOR: JP MORGAN CHASE BANK | | | | | | |
| GRANTEE: IRONS COLIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 476.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 971 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 37 | 4 | | | 148.00 | SF 6.00 | 100 | 2008 | 2008 | 3 | 34 | 302 |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 130.00 | LF 15.00 | 100 | 2008 | 2008 | 3 | 50 | 975 |

| BLD DATE | | 09/05/2018 | RTSR | LGL DATE | 01/03/2018 | JBHC |
|----------|------------|------------|-----------|----------|------------|------|
| XF DATE | 09/05/2018 | RTSR | LAND DATE | | | |
| INC DATE | | | AG DATE | | | |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| PTO=[YR=2008] W10 S5 E10 BAS=[YR=2008] W28 S13 W4 S8 FOP=[YR=2008] S6 E4 N6 W4\$ E4 S29 E12 N2 E4 FGR=[YR=2008] S1 E12 N22 W12 S21\$ N21 E12 N27\$ N5\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,650.00 | 7,650.00 | 7,650 | | | | | | | | | |