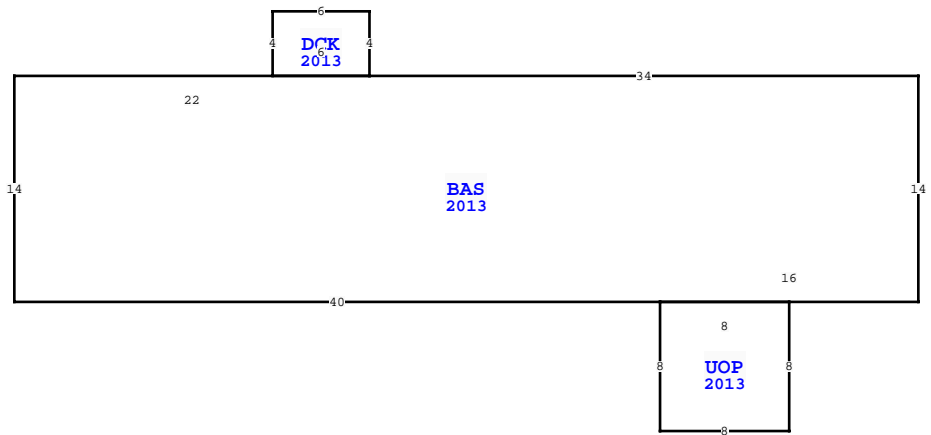




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 WOOD FRAME 100 | | | | |
| Frame | 02 WOOD FRAME 100 | | | | |
| Exterior Wall | 26 AL SIDING 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 01 MINIMUM 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floo | 08 SHT VINYL 50 | | | | |
| Interior Floo | 14 CARPET 50 | | | | |
| Heating Type | 01 NONE 100 | | | | |
| Air Condition | 02 WINDOW 100 | | | | |
| Bedrooms | 2 100 | | | | |
| Bathrooms | 1 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Class | 00 N/A 100 | | | | |
| Units | 0 100 | | | | |
| Quality | 01 MINIMUM | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 MKT AREA 10 | | | | |
| NEIGHBORHOOD/LOC | 10.00 1.20/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 784 | 100 | 2013 | 784 | 13,836 |
| DCK | 24 | 10 | 2013 | 2 | 35 |
| UOP | 64 | 25 | 2013 | 16 | 282 |
| TOTALS | 872 | | | 802 | 14,154 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 2 | MOBILE HOM | 0% | - 0 | | 44.12 | 35,384 | 1982 | 1982 | 0 | 0 | 60.00 | 40.00 | |
| Heated Area: 784 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------|--------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 14,154 | |
| TOTAL MARKET OB/XF VALUE | | 135 | |
| TOTAL LAND VALUE - MARKET | | 7,650 | |
| TOTAL MARKET VALUE | | 21,939 | |
| SOH/AGL Deduction | | 14,242 | |
| ASSESSED VALUE | | 7,697 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 7,697 | |
| TOTAL JUST VALUE | | 21,939 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 17,470 | |
| 5 YR PRCL CK NC FR | | | |
| 5 YR PRCL CK, N/C | | | |
| 2017 TRIM RETURNED/UTF | | | |
| 5 YR PRCL CH, PU MH & XFOB LN 2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013289 | MH SET-UP-CO | 0 | 05/13/2013 |
| 027797 | MECH | 0 | 05/18/2001 |
| 027651 | MH | 0 | 04/12/2001 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0896/0118 | 11/20/2012 | PR U | V | V | 11 | 100 |
| GRANTOR: SL COUNCIL & SONS LLC | | | | | | |
| GRANTEE: FARKAS LORI | | | | | | |
| 0865/0752 | 11/04/2011 | WD U | V | V | 30 | 100 |
| GRANTOR: COUNCIL YVONNE | | | | | | |
| GRANTEE: SL COUNCIL & SONS L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 0 | 0 | | | 15.00 | 100 | 2002 | 2002 | 3 | 0 | 0 | |
| 2 | 0770 | PUMP HOUSE | 0 | 0 | 6 | 6 | | 5.00 | 100 | 2013 | 2013 | 3 | 75 | 135 | |

| BLD DATE | | RTJT | | LGL DATE | |
|------------|--|------|--|-----------------|--|
| 09/05/2018 | | | | | |
| 09/05/2018 | | | | | |
| INC DATE | | | | 01/03/2018 JBHC | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=2013] W34 DCK=[YR=2013] N4 W6 S4 E6\$ W22 S14 E40 | | | | | | | | | | | | | |
| UOP=[YR=2013] S8 E8 N8 W8\$ E16 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,650.00 | 7,650.00 | 7,650 | | | | | | | |