

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL | SIDING | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | | 50 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Stories | 1. | | | 1. | 100 |
| Class | 00 | N/A | | | 100 |
| Units | | | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 | MKT AREA | | | 10 |
| NEIGHBORHOOD/LOC | 10.00 | | 1.20/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 924 | 100 | 2003 | 924 | 33,727 |
| BAS | 224 | 100 | 2005 | 224 | 8,176 |
| DCK | 128 | 10 | 2012 | 13 | 474 |
| FSP | 25 | 60 | 2019 | 15 | 548 |
| TOTALS | 1,301 | | | 1,176 | 42,925 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 2024 | | | | | | | | | Heated Area: 1148 HX Base Yr | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 42,925 | | |
| TOTAL MARKET OB/XF VALUE | 0 | | |
| TOTAL LAND VALUE - MARKET | 15,300 | | |
| TOTAL MARKET VALUE | 58,225 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 58,225 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 58,225 | | |
| TOTAL JUST VALUE | 58,225 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 45,176 | | |
| FR 5YR PRCL CK - DEL SPCD-AP, PU NEW TRAVERSE | | | |
| INCR EYB 1990-1994 PRMT OB22-000027 | | | |
| COMB LOT 30 PRCL 08954-000 | | | |
| PRCL COMB REQUEST BARFIELD 8506946746 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB22-000027 | RE-ROOF-CC | 0 | 01/25/2022 |
| 30601 | A/C | 0 | 08/01/2003 |
| 30115 | DWMH | 0 | 04/21/2003 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1305/0834 | 3/17/2023 | WD Q | Q | I | 01 | 25,000 |
| GRANTOR: BARFIELD TOBY & LORET | | | | | | |
| GRANTEE: NICHOLS FRED | | | | | | |
| 1181/0702 | 11/13/2020 | WD U | V | V | 11 | 100 |
| GRANTOR: COUNCIL & WHITE LLC | | | | | | |
| GRANTEE: BARFIELD TOBY & LOR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 85 KLICKITAT DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| BLD DATE 09/13/2018 RTJT LGL DATE 01/03/2018 JBHC | | | | | | | | | | | | | | | | |
| XF DATE INC DATE | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W35 DCK=[YR=2012] N3 E4 N11 W10 S14 E6\$ W6 | | | | | | | | | |
| BAS=[YR=2005] N14 W16 S14 E16\$ W25 S14 E48 FSP=[YR=2019] S5 E5 N5 W5\$ E18 N14\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 50.00 | 100.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 7,650.00 | 7,650.00 | 15,300 | | | | | | | |