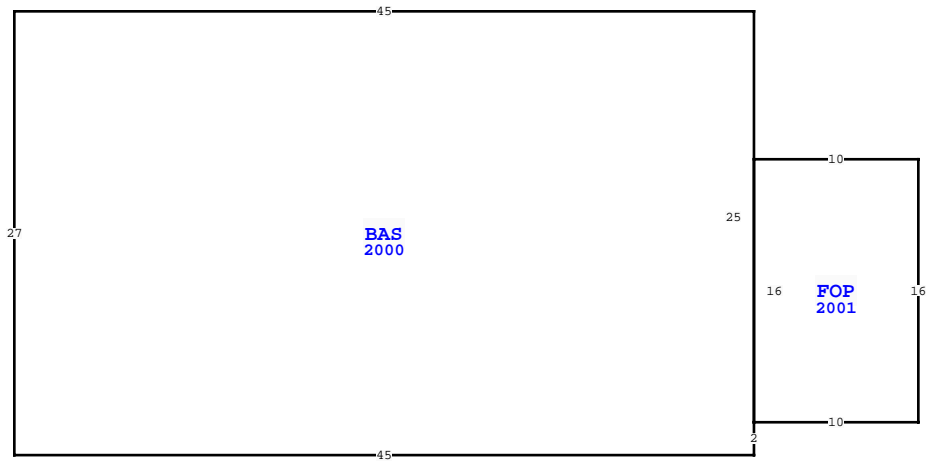




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 50   |
| Interior Floo            | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 08               | FAIR         |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 4                | MKT AREA     | 10   |
| NEIGHBORHOOD/LOC         | 10.00            | 1.20/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,215            | 100          | 2000 |
| FOP                      | 160              | 35           | 2001 |
| TOTALS                   | 1,375            |              |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |      |        |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                            | MOBILE HOM | 0%        | - 0         |                |                |     |     |      |      |      |        |  |
| Heated Area: 1215 HX Base Yr |            |           |             |                |                |     |     |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY           |             |     |             |
|-----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                 |             |     | PAGE 1 of 1 |
| VALUATION BY                      |             |     | STANDARD    |
| Tax Group: 3                      | Tax Dist:   |     |             |
| BUILDING MARKET VALUE             |             |     | 58,878      |
| TOTAL MARKET OB/XF VALUE          |             |     | 741         |
| TOTAL LAND VALUE - MARKET         |             |     | 22,950      |
| TOTAL MARKET VALUE                |             |     | 82,569      |
| SOH/AGL Deduction                 |             |     | 16,005      |
| ASSESSED VALUE                    |             |     | 66,564      |
| TOTAL EXEMPTION VALUE             |             |     | 0           |
| BASE TAXABLE VALUE                |             |     | 66,564      |
| TOTAL JUST VALUE                  |             |     | 82,569      |
| NCON VALUE                        |             |     | 0           |
| INCOME VALUE                      |             |     |             |
| PREVIOUS YEAR MKT VALUE           |             |     | 63,696      |
| 5 YR PRCL CK NC FR                |             |     |             |
| COA REQUESTED BY HLOGAN SEE SCANS |             |     |             |
| COA PER OWNER EMAIL               |             |     |             |
| 5 YR PRCL CK, DEL XFOB LN 2       |             |     |             |
| PERMIT NUM                        | DESCRIPTION | AMT | ISSUED      |
| 20000580                          | ELECTRIC    | 0   | 06/24/2020  |
| 19000532                          | REROOF-CO   | 0   | 10/30/2019  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1129/0391                     | 10/23/2019 | WD        | U     | I     | 12     | 54,000     |
| GRANTOR: THE BANK OF NEW YORK |            |           |       |       |        |            |
| GRANTEE: LOGAN PROPERTY MANA  |            |           |       |       |        |            |
| 1110/0297                     | 5/16/2019  | CT        | U     | I     | 11     | 100        |
| GRANTOR: MCKENZIE CARL E JR   |            |           |       |       |        |            |
| GRANTEE: THE BANK OF NEW YORK |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1              | 0130       | FIRE PLACE  | 0       | 0   | 0     | 0  | 1.00  | 1,300.00       | 100       | 2000    | 2000        | 3 |

| BLD DATE   |  |  | RTJT    |  |  | LGL DATE   |  |      |
|------------|--|--|---------|--|--|------------|--|------|
| 09/10/2018 |  |  |         |  |  |            |  |      |
| XF DATE    |  |  | RTJT    |  |  | LAND DATE  |  |      |
| 09/10/2018 |  |  |         |  |  | 01/03/2018 |  | JBHC |
| INC DATE   |  |  | AG DATE |  |  |            |  |      |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W45 S27 E45 N2 FOP=[YR=2001] E10 N16 W10 S16\$ N25\$ . |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000201   | C   | MH                   | 0   |     |          | 50.00 | 100.00 | 3.00        | LT        |     | 1.00     | 1.00        | 1.00    | 7,650.00   | 7,650.00       | 22,950     |                             |      |         |      |     |    |        |  |