

WAKULLA GARDENS UNIT 3  
 BLK 26 LOT 6  
 OR 13 P 766 & OR 24 O 400

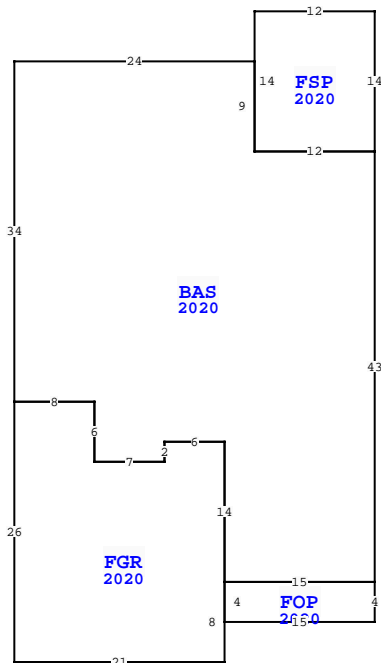
HUFFMAN JOEL R  
 122 MOHAVE ROAD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-043-010-09033-006

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |           |
|--------------------------|------------------|---------------|-----------|
| ELEMENT                  | CD               |               |           |
| Foundation               | 02               | CONCR         | SLAB 100  |
| Frame                    | 02               | WOOD          | FRAME 100 |
| Exterior Wall            | 05               | HARDIE        | BRD 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100       |
| Roof Cover               | 03               | COMP SHNGL    | 100       |
| Interior Wall            | 05               | DRYWALL       | 100       |
| Interior Floor           | 10               | LAMINATED     | 100       |
| Heating Type             | 04               | AIR DUCTED    | 100       |
| Air Condition            | 03               | CENTRAL       | 100       |
| Bedrooms                 |                  | 3             | 100       |
| Bathrooms                |                  | 2             | 100       |
| Story Height             |                  | 0             | 100       |
| Stories                  | 1.               | 1.            | 100       |
| Units                    |                  | 0             | 100       |
| Quality                  | 03               | AVERAGE       |           |
| DOR CODE                 | 0100             | SINGLE FAMILY |           |
| MAP NUM                  | 4                | MKT AREA      | 10        |
| NEIGHBORHOOD/LOC         | 10.00            | 1.20/         |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR      |
| BAS                      | 1,452            | 100           | 2020      |
| FGR                      | 480              | 50            | 2020      |
| FOP                      | 60               | 30            | 2020      |
| FSP                      | 168              | 55            | 2020      |
| TOTALS                   | 2,160            |               |           |

| MARKET ADJUSTMENTS |            |           |             |                |                   |      |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|------|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB  | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2021      | 128.82         | 232,134           | 2020 | 2020            | 0    | 0    | 3.00 | 97.00  |
|                    |            |           |             |                | Heated Area: 1452 |      | HX Base Yr 2021 |      |      |      |        |



| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 225,170  |
| TOTAL MARKET OB/XF VALUE  |           |             | 3,882    |
| TOTAL LAND VALUE - MARKET |           |             | 7,650    |
| TOTAL MARKET VALUE        |           |             | 236,702  |
| SOH/AGL Deduction         |           |             | 37,835   |
| ASSESSED VALUE            |           |             | 198,867  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |          |
| BASE TAXABLE VALUE        |           |             | 148,867  |
| TOTAL JUST VALUE          |           |             | 236,702  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 201,632  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20000067   | SFD-CO      | 0   | 05/06/2020 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1160/0733         | 7/17/2020 | WD Q      | Q     | I     | 01     | 175,000    |

GRANTOR: NELSON LANDING CORPOR  
 GRANTEE: HUFFMAN JOEL R

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| FSP=[YR=2020] W12 S14 E12 BAS=[YR=2020] W12 N9 W24 S34 E8 S6 E7 N2 E6 S14 FGR=[YR=2020] N14 W6 S2 W7 N6 W8 S26 E21 N8\$ FOP=[YR=2020] S4 E15 N4 W15\$ E15 N43\$ N14\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 41 | 17    |    |       | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 3,722           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 10 | 3     |    |       | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 160             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 60.00 | 120.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 7,650.00   | 7,650.00       | 7,650      |                             |      |         |      |     |    |        |