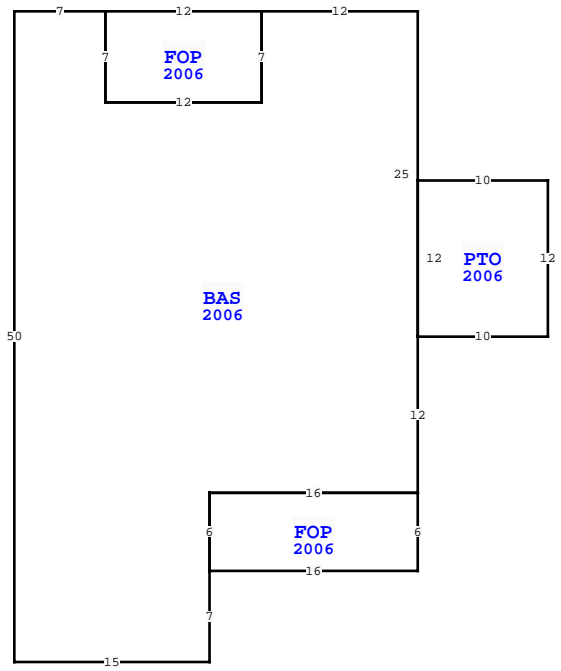


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 02 | CONCR SLAB 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 50   |
| Interior Floor           | 14 | CARPET 50      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100   | 01  | 1,318     | 106.6500    | 121.58         | 160,242        | 2006 | 2006 | 0    | 0    | 0    | 17.00  | 83.00 |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1258 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 08               | FAIR          |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA 10   |      |              |                      |
| NEIGHBORHOOD/LOC | 10.00            | 1.20/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,258            | 100           | 2006 | 1,258        | 126,947              |
| FOP              | 84               | 30            | 2006 | 25           | 2,523                |
| FOP              | 96               | 30            | 2006 | 29           | 2,927                |
| PTO              | 120              | 5             | 2006 | 6            | 605                  |
| TOTALS           | 1,558            |               |      | 1,318        | 133,001              |

| WAKULLA COUNTY PROPERTY         |              |     |             |
|---------------------------------|--------------|-----|-------------|
| VALUATION SUMMARY               |              |     | PAGE 1 of 1 |
| VALUATION BY                    |              |     | STANDARD    |
| Tax Group: 3                    | Tax Dist:    |     |             |
| BUILDING MARKET VALUE           |              |     | 133,001     |
| TOTAL MARKET OB/XF VALUE        |              |     | 5,495       |
| TOTAL LAND VALUE - MARKET       |              |     | 7,650       |
| TOTAL MARKET VALUE              |              |     | 146,146     |
| SOH/AGL Deduction               |              |     | 7,614       |
| ASSESSED VALUE                  |              |     | 138,532     |
| TOTAL EXEMPTION VALUE           |              |     | 0           |
| BASE TAXABLE VALUE              |              |     | 138,532     |
| TOTAL JUST VALUE                |              |     | 146,146     |
| NCON VALUE                      |              |     | 0           |
| INCOME VALUE                    |              |     |             |
| PREVIOUS YEAR MKT VALUE         |              |     | 125,938     |
| 2023 TRIM RETURNED COA          |              |     |             |
| FR 5 YR CK, DEMO XFOB, PU XFOBS |              |     |             |
| 5 YR PRCL CK, N/C               |              |     |             |
| COA PER USPS FORM3547           |              |     |             |
| PERMIT NUM                      | DESCRIPTION  | AMT | ISSUED      |
| 20051650                        | SFD-CO 8/9/6 | 0   | 10/11/2005  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1269/0196                      | 6/06/2022 | TR        | U     | I     | 11     | 100        |
| GRANTOR: ALLISON RICHARD ELVIN |           |           |       |       |        |            |
| GRANTEE: ALLISON RICHARD ELV   |           |           |       |       |        |            |
| 1045/0536                      | 8/22/2017 | WD        | Q     | I     | 01     | 96,500     |
| GRANTOR: ORELLANA GERARDO A &  |           |           |       |       |        |            |
| GRANTEE: ALLISON RICHARD ELV   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 | 21 | 15    |    | 6.00  | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 510             |       |
| 2              | 0073       | VINYL FENC  | 0       | 0 | 0  | 0     | LF | 12.00 | 12.00          | 100       | 2021    | 2021        | 3 | 93     | 603             |       |
| 3              | 0956       | PRIVACY FE  | 0       | 0 | 0  | 0     | LF | 19.00 | 19.00          | 100       | 2021    | 2021        | 3 | 93     | 4,382           |       |

|                            |  |  |  |  |  |  |  |  |  |  |  |  |  |          |            |      |           |            |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------------|------|-----------|------------|
| 65 SQUAW RD, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |  |  | BLD DATE | 09/20/2018 | RTJT | LGL DATE  |            |
|                            |  |  |  |  |  |  |  |  |  |  |  |  |  | XF DATE  | 09/20/2018 | RTJT | LAND DATE | 01/03/2018 |
|                            |  |  |  |  |  |  |  |  |  |  |  |  |  | INC DATE |            |      | AG DATE   | JBHC       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W12 FOP=[YR=2006] W12 S7 E12 N7\$ S7 W12 N7 W7 S50 E15 N7 FOP=[YR=2006] E16 N6 W16 S6\$ N6 E16 N12 PTO=[YR=2006] E10 N12 W10 S12\$ N25\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 60.00 | 120.00 | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 7,650.00   | 7,650.00       | 7,650      |                             |      |         |      |     |    |        |