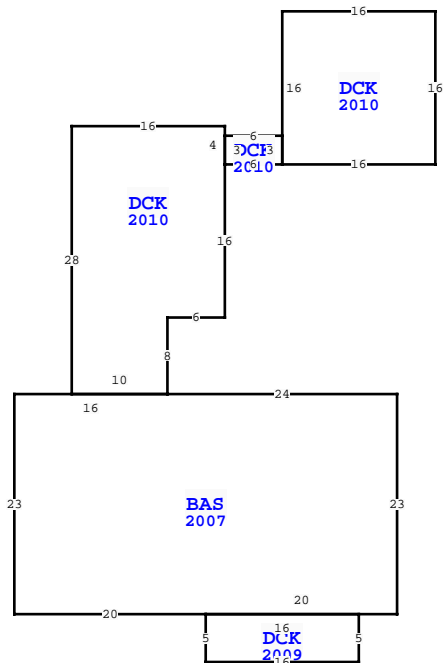




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 04 | PLYWOOD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floo | 10 | LAMINATED | 50 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 10.00 | 1.20/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 920 | 100 | 2007 |
| DCK | 80 | 10 | 2009 |
| DCK | 18 | 10 | 2010 |
| DCK | 256 | 10 | 2010 |
| DCK | 400 | 10 | 2010 |
| TOTALS | 1,674 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 996 | 112.0000 | 94.08 | 93,704 | 1986 | 1997 | 0 | 0 | 0 | 46.00 | 54.00 | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 920 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 50,600 | | |
| TOTAL MARKET OB/XF VALUE | 2,670 | | |
| TOTAL LAND VALUE - MARKET | 15,300 | | |
| TOTAL MARKET VALUE | 68,570 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 68,570 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 68,570 | | |
| TOTAL JUST VALUE | 68,570 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 52,810 | | |

DENIAL NOTICE - PROPERTY OWNER DECEASED 02/26/2021
 QSTNR RTND - ROXANNE & STEVEN DIVORCED, STEVEN HAS
 H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 8/24/2
 H4- DUP SS# - 04603-000

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2012252 | RE-ROOF | 0 | 04/30/2012 |
| 2007830 | A/C | 0 | 06/07/2007 |
| 2007567 | DWMH-CO | 0 | 04/20/2007 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0297/0033 | 4/14/1997 | WD | U | V | | 1,400 |

GRANTOR: SZUKLEWICZ ROXANNE D
 GRANTEE:

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2007] W24 DCK=[YR=2010] N8 E6 N16 DCK=[YR=2010] E6 DCK=[YR=2010] E16 N16 W16 S16\$ N3 W6 S3\$ N4 W16 S28 E10\$ W16 S23 E20 DCK=[YR=2009] S5 E16 N5 W16\$ E20 N23\$. | | | | | | | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 248.00 | LF | 15.00 | 15.00 | 100 | 2009 | 2009 | 3 | 55 | 2,046 | |
| 4 | 0625 | PORT WD UT | 0 | 0 | 20 | 200.00 | SF | 6.00 | 6.00 | 100 | 2012 | 2012 | 3 | 52 | 624 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|---|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 50.00 | 100.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 7,650.00 | 7,650.00 | 15,300 | | | | | | | |