

WAKULLA GARDENS UNIT 3  
 BLOCK 32 LOT 32  
 OR 7 P 684

NIEBALSKI SUZANNE  
 4084 BOND CIRCLE  
 NICEVILLE, FL 32578

2024

00-00-043-010-09196-000



| BUILDING CHARACTERISTICS  |             |              |                      |           |         |            |       |        |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|---|-------------|--------------|----------------------|-----------|---------|------------|-------|--------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|-----------|-----------|------------|---|------|--|-----|--|--|--|--|--|--|
| ELEMENT   | CD          | CONSTRUCTION |                      |           |         |            |       |        |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 7,650<br><b>TOTAL MARKET VALUE</b> 7,650<br><b>SOH/AGL Deduction</b> 5,893<br><b>ASSESSED VALUE</b> 1,757<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 1,757<br><b>TOTAL JUST VALUE</b> 7,650<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 8,000 |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | 5YR PRCL CK NC FR<br>5 YR PRCL CK, N/C<br>5 YR PRCL CH, N/C<br>5 YEAR PARCEL CHECK N/C  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0646/0210</td> <td>2/15/2006</td> <td>WD Q</td> <td>V</td> <td>01</td> <td> </td> <td>100</td> </tr> </tbody> </table> GRANTOR: ALICE G MARTIN<br>GRANTEE: SUZANNE NIEBALSKI   |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 0646/0210 | 2/15/2006 | WD Q       | V | 01   |  | 100 |  |  |  |  |  |  |
| OFF RECORD Number   | DATE        | TYPE INST    | Q U                  | V I       | RSN CD  | SALE PRICE |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| 0646/0210   | 2/15/2006   | WD Q         | V                    | 01        |         | 100        |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td>01/03/2018</td> <td> </td> <td>JBHC</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |           | 01/03/2018 |   | JBHC |  |     |  |  |  |  |  |  |
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|   |             |              | 01/03/2018           |           | JBHC    |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| TOTALS  |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | DAKOTA DR, CRAWFORDVILLE  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L         | W       | UNITS      | UT    | Adj R  | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>   |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <b>TOTAL OB/XF</b> 0  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT | DEPTH  | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| 1   | 000000      | C            | VAC RES              | 0         |         |            | 50.00 | 100.00 | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 7,650.00        | 7,650.00       | 7,650      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 11/07/2022 <b>BY</b> FRLW Total Acres: 0.11 Total Land Value: 7,650 Market: 0 Agricultural: 0 Common: 7,650 <b>PRINTED 05/06/2026 BY SYS</b> |             |              |                      |           |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |            |   |      |  |     |  |  |  |  |  |  |