

WAKULLA GARDENS UNIT 3  
 BLOCK 32 LOT 40  
 OR 11 P 151 & OR 81 P 635

JOHNSON COLLIN/JOHNSON EMILY  
 10 MAXSON RD  
 CRAWFORDVILLE, FL 32327

2024

00-00-043-010-09203-000



| BUILDING CHARACTERISTICS   |             |              |                      |            |         |            |       |        |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |                            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|--|-------------|--------------|----------------------|------------|---------|------------|-------|--------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|----------------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|-----------|------------|----|------------|------|----|-------|------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|-----|--------------------------------|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|
| ELEMENT  | CD          | CONSTRUCTION |                      |            |         |            |       |        |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 7,650<br><b>TOTAL MARKET VALUE</b> 7,650<br><b>SOH/AGL Deduction</b> 1,600<br><b>ASSESSED VALUE</b> 6,050<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 6,050<br><b>TOTAL JUST VALUE</b> 7,650<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 8,000  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | 5YR PRCL CK NC FR<br>5 YR PRCL CK, N/C<br>ADD CHG PER TCO<br>5 YR PRCL CH, N/C   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1241/0408</td> <td>12/03/2021</td> <td>WD</td> <td>Q</td> <td>V</td> <td>01</td> <td>5,000</td> </tr> <tr> <td colspan="7">GRANTOR: TSAI PIN FONG</td> </tr> <tr> <td colspan="7">GRANTEE: JOHNSON COLLIN &amp; EM</td> </tr> <tr> <td>1241/0405</td> <td>7/16/2020</td> <td>SA</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: ESTATE OF ROLAND C TI</td> </tr> <tr> <td colspan="7">GRANTEE: TSAI PIN FONG</td> </tr> </tbody> </table> |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 1241/0408 | 12/03/2021 | WD | Q          | V    | 01 | 5,000 | GRANTOR: TSAI PIN FONG |  |  |  |  |  |  | GRANTEE: JOHNSON COLLIN & EM |  |  |  |  |  |  | 1241/0405 | 7/16/2020 | SA | U | V | 11 | 100 | GRANTOR: ESTATE OF ROLAND C TI |  |  |  |  |  |  | GRANTEE: TSAI PIN FONG |  |  |  |  |  |  |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I        | RSN CD  | SALE PRICE |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1241/0408  | 12/03/2021  | WD           | Q                    | V          | 01      | 5,000      |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTOR: TSAI PIN FONG   |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTEE: JOHNSON COLLIN & EM   |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1241/0405  | 7/16/2020   | SA           | U                    | V          | 11      | 100        |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTOR: ESTATE OF ROLAND C TI   |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTEE: TSAI PIN FONG   |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>01/03/2018</td> <td>JBHC</td> </tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |            |    | 01/03/2018 | JBHC |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| BLD DATE   | XF DATE     | INC DATE     | LGL DATE             | LAND DATE  | AG DATE |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      | 01/03/2018 | JBHC    |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| TOTALS   |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      | MAXSON RD, CRAWFORDVILLE   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L          | W       | UNITS      | UT    | Adj R  | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                | <b>BUILDING NOTES</b>      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                | <b>BUILDING DIMENSIONS</b> |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                | TOTAL OB/XF 0              |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP        | R D     | LOC ZONE   | FRONT | DEPTH  | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                 | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1  | 000000      | C            | VAC RES              | 0          |         |            | 50.00 | 100.00 | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 7,650.00        | 7,650.00       | 7,650                      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| REVIEW DATE 11/03/2022 BY FRLW Total Acres: 0.11 Total Land Value: 7,650 Market: 0 Agricultural: 0 Common: 7,650 PRINTED 05/06/2026 BY SYS |             |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |    |            |      |    |       |                        |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |     |                                |  |  |  |  |  |  |                        |  |  |  |  |  |  |