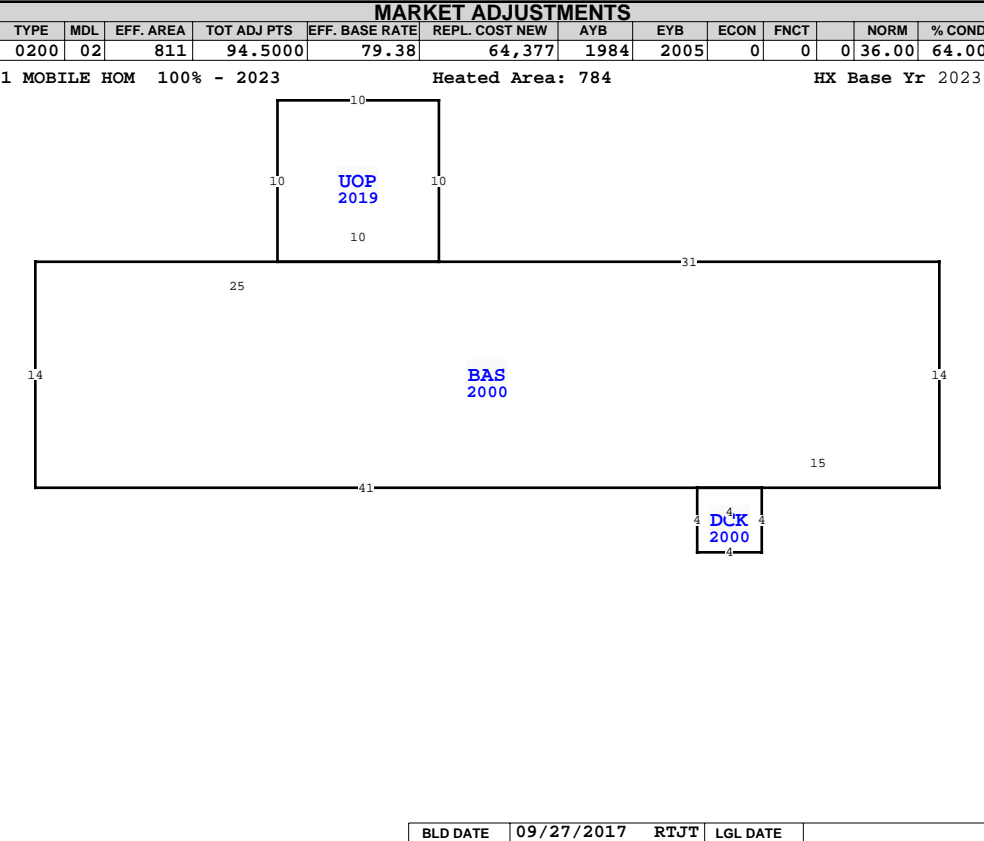




| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME  | 100          |                      |
| Frame            | 02               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 26               | AL          | SIDING | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   |        | 100          |                      |
| Roof Cover       | 13               | GALVALUM    |        | 100          |                      |
| Interior Wall    | 04               | PLYWOOD     |        | 100          |                      |
| Interior Floo    | 07               | VYL         | PLANK  | 100          |                      |
| Heating Type     | 02               | CONVECTION  |        | 100          |                      |
| Air Condition    | 02               | WINDOW      |        | 100          |                      |
| Bedrooms         |                  | 2           |        | 100          |                      |
| Bathrooms        |                  | 2           |        | 100          |                      |
| Stories          | 1.               | 1.          |        | 100          |                      |
| Class            | 00               | N/A         |        | 100          |                      |
| Units            |                  | 0           |        | 100          |                      |
| Quality          | 08               | FAIR        |        |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |        |              |                      |
| MAP NUM          | 4                | MKT AREA    |        | 01           |                      |
| NEIGHBORHOOD/LOC | 10.00            |             |        | 1.20/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 784              | 100         | 2000   | 784          | 39,830               |
| DCK              | 16               | 10          | 2000   | 2            | 102                  |
| UOP              | 100              | 25          | 2019   | 25           | 1,270                |
| TOTALS           | 900              |             |        | 811          | 41,201               |



| WAKULLA COUNTY PROPERTY                     |             |              |        | PAGE 1 of 1 | 3 |
|---|-------------|--------------|--------|-------------|---|
| VALUATION SUMMARY                           |             |              |        | STANDARD    |   |
| VALUATION BY                                |             | Tax Group: 3 |        | Tax Dist:   |   |
| BUILDING MARKET VALUE                       |             |              |        | 41,201      |   |
| TOTAL MARKET OB/XF VALUE                    |             |              |        | 0           |   |
| TOTAL LAND VALUE - MARKET                   |             |              |        | 7,650       |   |
| TOTAL MARKET VALUE                          |             |              |        | 48,851      |   |
| SOH/AGL Deduction                           |             |              |        | 11,800      |   |
| ASSESSED VALUE                              |             |              |        | 37,051      |   |
| TOTAL EXEMPTION VALUE                       |             | HX HB DX     |        | 30,000      |   |
| BASE TAXABLE VALUE                          |             |              |        | 7,051       |   |
| TOTAL JUST VALUE                            |             |              |        | 48,851      |   |
| NCON VALUE                                  |             |              |        | 0           |   |
| INCOME VALUE                                |             |              |        |             |   |
| PREVIOUS YEAR MKT VALUE                     |             |              |        | 35,972      |   |
| FR 5YR PRCL CK - PU NEW TRAVERSE            |             |              |        |             |   |
| LABEL MARKED REFUSED                        |             |              |        |             |   |
| 2022 TRIM RETURNED TO SNDR WITH NO FWD ADDR |             |              |        |             |   |
| 5 YR PRCL CK, N/C                           |             |              |        |             |   |
| PERMIT NUM                                  | DESCRIPTION | AMT          | ISSUED |             |   |
|   |             |              |        |             |   |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1281/0098                      | 8/30/2022  | WD Q      | Q   | I   | 01     | 50,000     |
| GRANTOR: TWO RIVERS PROPERTY L |            |           |     |     |        |            |
| GRANTEE: LEWIS SHANNON & KIN   |            |           |     |     |        |            |
| 1130/0751                      | 11/14/2019 | QC U      | I   | I   | 11     | 100        |
| GRANTOR: SHIELDS KEITH         |            |           |     |     |        |            |
| GRANTEE: TWO RIVERS PROPERTY   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
|                |            |             |         |   |   |       |    |       |                |       |

|          |  |            |      |           |  |            |
|----------|--|------------|------|-----------|--|------------|
| BLD DATE |  | 09/27/2017 | RTJT | LGL DATE  |  |            |
| XF DATE  |  |            |      | LAND DATE |  | 01/03/2018 |
| INC DATE |  |            |      | AG DATE   |  |            |
| BLD DATE |  | 09/27/2017 | RTJT | LGL DATE  |  |            |
| XF DATE  |  |            |      | LAND DATE |  | 01/03/2018 |
| INC DATE |  |            |      | AG DATE   |  |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=2000] W31 UOP=[YR=2019] N10 W10 S10 E10 \$ W25 S14 E41 DCK=[YR=2000] S4 E4 N4 W4 \$ E15 N14 \$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 50.00 | 100.00 | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 7,650.00   | 7,650.00       | 7,650      |                             |      |         |      |     |    |        |