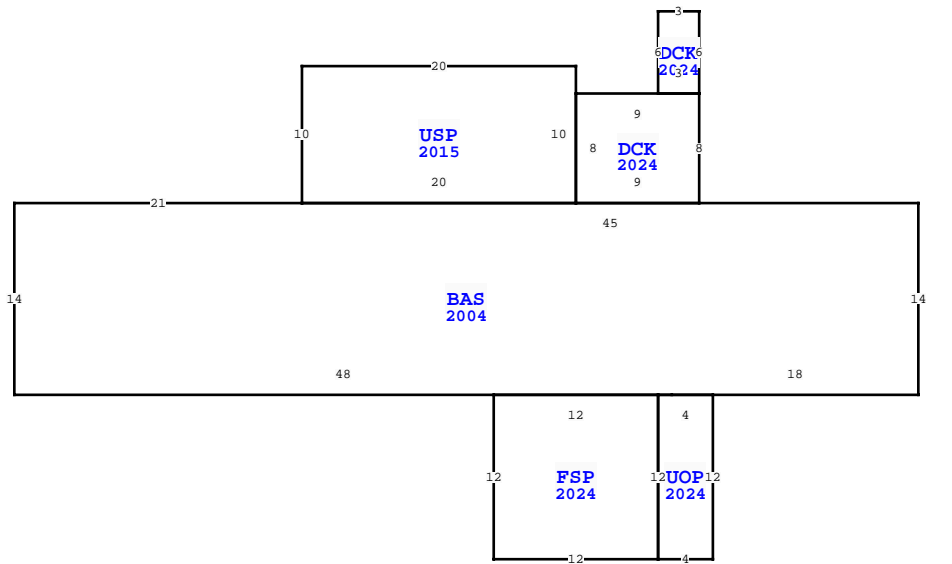


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 08               | SHT VINYL    | 50   |
| Interior Floor           | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 08               | FAIR         |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 4                | MKT AREA     | 10   |
| NEIGHBORHOOD/LOC         | 10.00            | 1.20/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 924              | 100          | 2004 |
| DCK                      | 18               | 10           | 2024 |
| DCK                      | 72               | 10           | 2024 |
| FSP                      | 144              | 60           | 2024 |
| UOP                      | 48               | 25           | 2024 |
| USP                      | 200              | 50           | 2015 |
| TOTALS                   | 1,406            |              |      |

| MARKET ADJUSTMENTS               |            |           |             |                |                |        |      |      |      |      |        |       |
|----------------------------------|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|
| TYPE                             | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB  | ECON | FNCT | NORM | % COND |       |
| 1                                | MOBILE HOM | 100%      | - 2005      |                | 85.05          | 96,192 | 2004 | 2004 | 0    | 0    | 38.00  | 62.00 |
| Heated Area: 924 HX Base Yr 2005 |            |           |             |                |                |        |      |      |      |      |        |       |



| WAKULLA COUNTY PROPERTY                                    |             |           |                |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1    |
| VALUATION BY   |             | STANDARD  |                |
| Tax Group: 3   |             | Tax Dist: |                |
| BUILDING MARKET VALUE                                      |             | 59,639    |                |
| TOTAL MARKET OB/XF VALUE                                   |             | 1,171     |                |
| TOTAL LAND VALUE - MARKET                                  |             | 7,650     |                |
| TOTAL MARKET VALUE   |             | 68,460    |                |
| SOH/AGL Deduction  |             | 31,222    |                |
| ASSESSED VALUE   |             | 37,238    |                |
| TOTAL EXEMPTION VALUE                                      |             | 25,000    |                |
| BASE TAXABLE VALUE   |             | 12,238    |                |
| TOTAL JUST VALUE   |             | 68,460    |                |
| NCON VALUE   |             | 5,642     |                |
| INCOME VALUE   |             |           |                |
| PREVIOUS YEAR MKT VALUE                                    |             | 47,618    |                |
| 5 YR CH FR 2/28/23 PU TRAV & XFOB                          |             |           |                |
| 5 YR PRCL CH, PU CORR TRAV                                 |             |           |                |
| XFOB LN 2, CHG BATH & QUAL                                 |             |           |                |
| 5 YR PRCL CH, PU CORR TRAV, FNDN, FRME, PU                 |             |           |                |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED         |
| 19000460   | MECH        | 0         | 09/12/2019     |
| 31092  | A/C         | 0         | 12/09/2003     |
| 31067  | SWMH        | 0         | 12/02/2003     |
| SALES DATA   |             |           |                |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / RSN CD |
| 0973/0097  | 6/17/2015   | QC U I    | 11             |
| GRANTOR: ALDAY TOMMY                                       |             |           |                |
| GRANTEE: REGISTER MARY A & A                               |             |           |                |
| 0511/0299  | 10/29/2003  | WD U V    | 7,000          |
| GRANTOR: RUSSELL   |             |           |                |
| GRANTEE: ALDAY   |             |           |                |
| BUILDING NOTES   |             |           |                |
| BUILDING DIMENSIONS  |             |           |                |
| BAS=[YR=2004;ORIG=0,0] W45 W21 S14 E48 E18 N14 \$          |             |           |                |
| USP=[YR=2015;ORIG=-45,0] E20 N10 W20 S10 \$                |             |           |                |
| DCK=[YR=2024;DPR_YEAR=2015;ORIG=-25,0] E9 N8 W9 S8 \$      |             |           |                |
| DCK=[YR=2024;DPR_YEAR=2015;ORIG=-19,-14] E3 S6 W3 N6 \$    |             |           |                |
| FSP=[YR=2024;DPR_YEAR=2019;ORIG=-31,14] E12 S12 W12 N12 \$ |             |           |                |
| UOP=[YR=2024;DPR_YEAR=2019;ORIG=-19,26] E4 N12 W4 S12 \$   |             |           |                |

| EXTRA FEATURES |            | 28 CAYUSE DR, CRAWFORDVILLE |                |
|----------------|------------|-----------------------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION                 | ADJ UNIT PRICE |
| 1              | 0700       | PORT BLDG                   | 8.00           |
| 2              | 0700       | PORT BLDG                   | 8.00           |
| 3              | 0625       | PORT WD UT                  | 0.00           |

| TOTAL OB/XF |            |             |         |    |    |        |    |       |                |           |         |
|-------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1           | 0700       | PORT BLDG   | 0       | 10 | 8  | 80.00  | SF | 8.00  | 8.00           | 100       | 2003    |
| 2           | 0700       | PORT BLDG   | 0       | 10 | 12 | 120.00 | SF | 8.00  | 8.00           | 100       | 2014    |
| 3           | 0625       | PORT WD UT  | 0       | 8  | 8  | 64.00  | SF | 0.00  | 0.00           | 100       | 2024    |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |
|------------------|----------|-------------|----------------------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION |
| 1                | 000201   | C           | MH                   |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000201   | C   | MH                   | 100 |     |          | 50.00 | 114.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 7,650.00   | 7,650.00       | 7,650      |                             |      |         |      |     |    |        |