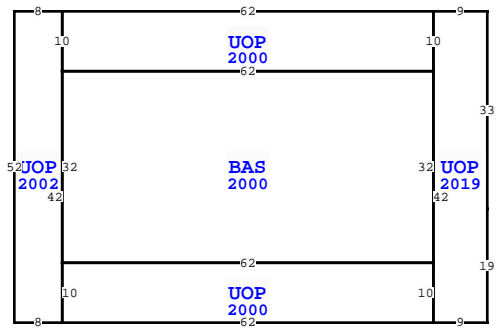


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 04 | REIN | CONC | 100 | |
| Exterior Wall | 15 | CONC | BLOCK | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 11 | CLAY | TILE | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1.5 | 1.5 | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,984 | 100 | 2000 | 1,984 | 178,953 |
| FUS | 868 | 100 | 2000 | 868 | 78,292 |
| UOP | 620 | 20 | 2000 | 124 | 11,184 |
| UOP | 620 | 20 | 2000 | 124 | 11,184 |
| UOP | 416 | 20 | 2002 | 83 | 7,487 |
| UOP | 468 | 20 | 2019 | 94 | 8,478 |
| TOTALS | 4,976 | | | 3,277 | 295,578 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 3,277 | 123.3000 | 117.14 | 383,868 | 2000 | 2000 | 0 | 0 | 23.00 | 77.00 | | |
| 2 SINGLE FAM 100% - 2016 Heated Area: 2852 HX Base Yr 2016 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 295,578 | |
| TOTAL MARKET OB/XF VALUE | | 24,603 | |
| TOTAL LAND VALUE - MARKET | | 202,875 | |
| TOTAL MARKET VALUE | | 523,056 | |
| SOH/AGL Deduction | | 250,884 | |
| ASSESSED VALUE | | 272,172 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 222,172 | |
| TOTAL JUST VALUE | | 523,056 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 460,155 | |
| CH YR ON XFOB; PU XFOBS | | | |
| FR 5YR PRCL CK - PU NEW TRAVERSE, DEL XFOBS, | | | |
| 2022 AG REMOVED NO RETURN CARD | | | |
| 2021 A RENEWAL RECD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2009319 | CHG HVAC | 0 | 04/22/2009 |
| 2008466 | SOLAR ELEC TIE IN | 0 | 05/28/2008 |
| 026276 | SFD | 0 | 03/10/2000 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0852/0362 | 5/13/2011 | WD | Q | I | 01 | 175,000 |
| GRANTOR: PEACOCK EMORY GRANT | | | | | | |
| GRANTEE: HILL JAMES A & KION | | | | | | |
| 0852/0109 | 4/20/2011 | QC | U | V | 11 | 100 |
| GRANTOR: PEACOCK EMORY GRANT | | | | | | |
| GRANTEE: GREENE MICHAEL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 100 | 8 | 10 | 80.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 96 | |
| 2 | 0055 | PORTABLE C | 0 100 | 18 | 20 | 360.00 | SF | 3.00 | 3.00 | 100 | 2000 | 2000 | 3 | 20 | 216 | |
| 3 | 0940 | OPEN SHED | 0 100 | 10 | 19 | 190.00 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 | 152 | |
| 4 | 0055 | PORTABLE C | 0 100 | 24 | 40 | 960.00 | SF | 3.00 | 3.00 | 100 | 2000 | 2000 | 3 | 20 | 576 | |
| 5 | 0700 | PORT BLDG | 0 100 | 12 | 6 | 72.00 | SF | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 328 | |
| 6 | 0055 | PORTABLE C | 0 100 | 18 | 40 | 720.00 | SF | 3.00 | 3.00 | 100 | 2000 | 2000 | 3 | 20 | 432 | |
| 7 | 0625 | PORT WD UT | 0 100 | 12 | 23 | 276.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 331 | |
| 8 | 0940 | OPEN SHED | 0 100 | 10 | 16 | 160.00 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 | 128 | |
| 9 | 0210 | CONCRETE D | 0 100 | 0 | 0 | 2,567.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 3,080 | |
| 10 | 0060 | DECK WOOD | 0 100 | 0 | 0 | 378.00 | SF | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 20 | 378 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| UOP=[YR=2019] W9 UOP=[YR=2000] W62 S10 E62 N10\$ S10 | | | | | | | | | | | | | |
| BAS=[YR=2000] W62 UOP=[YR=2002] N10 W8 S52 E8 N42\$ S32 | | | | | | | | | | | | | |
| UOP=[YR=2000] S10 E62 N10 W62\$ E62 N32\$ S42 E9 N19 PTR= E10 | | | | | | | | | | | | | |
| FUS=[YR=2000] E62 N14 W62 S14\$ W10\$ N33\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 27.05 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 202,875 | | | | | | | |

