

LOT 45 HS P-27-M-12
 LYING IN NW 1/4 OF LOT 45 HS
 KNOWN AS TRACT A

DONALDSON ROBERT B JR
 3505 LAKEVIEW DR APT 312
 HAZEL CREST, IL 60429

2024

00-00-045-000-09856-000



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|-----------------------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|-------------------------|---|-----------------------------|-----------|---------|-------------|-----|---------------|--------|--------|--|------------|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 21,700 TOTAL MARKET VALUE 21,700 SOH/AGL Deduction 7,258 ASSESSED VALUE 14,442 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 14,442 TOTAL JUST VALUE 21,700 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 18,445 5 YR PRCL CH, N/C ADD CHG PER USPS FORM 3547 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | |
| DOR CODE 0000 VACANT RESIDENTIAL | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | AMT | | ISSUED | | | | | | | | | | | |
| MAP NUM 4 MKT AREA 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 000 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | BROWN-DONALDSON RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / V | | RSN CD | | SALE PRICE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 0283/0050 | | 8/20/1996 | | WD U | | V | | | | 100 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTOR: DONALDSON ROBERT B JR | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 0212/0553 | | 6/01/1993 | | PR U | | V | | | | 100 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTOR: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 2.17 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 21,700 | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 05/20/2019 BY FRSR Total Acres: 2.17 Total Land Value: 21,700 Market: 0 Agricultural: 0 Common: 21,700 PRINTED 05/06/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |