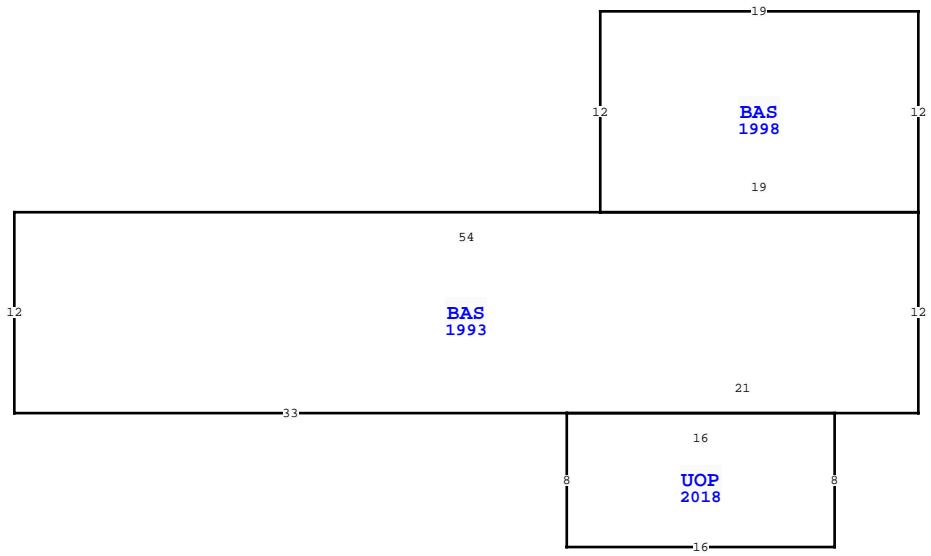


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 01               | WOOD FRAME    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 26               | AL SIDING     | 100  |
| Roof Structure           | 01               | FLAT          | 100  |
| Roof Cover               | 01               | MINIMUM       | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floor           | 08               | SHT VINYL     | 50   |
| Interior Floor           | 14               | CARPET        | 50   |
| Heating Type             | 03               | FORCED AIR    | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1.5           | 100  |
| Stories                  | 1.               | 1.100         |      |
| Class                    | 00               | N/A           | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 02               | BELOW AVERAGE |      |
| DOR CODE                 | 0200             | MOBILE HOME   |      |
| MAP NUM                  | 4                | MKT AREA      | 08   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 648              | 100           | 1993 |
| BAS                      | 228              | 100           | 1998 |
| UOP                      | 128              | 25            | 2018 |
| TOTALS                   | 1,004            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HOM | 0%        | 0           |                | 48,560         | 1979 | 1979 | 0    | 0    | 60.00 | 40.00  |

Heated Area: 876 HX Base Yr



| WAKULLA COUNTY PROPERTY                     |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                           |             |     | PAGE 1 of 2 |
| VALUATION BY                                |             |     | STANDARD    |
| Tax Group: 3                                | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                       |             |     | 38,456      |
| TOTAL MARKET OB/XF VALUE                    |             |     | 1,439       |
| TOTAL LAND VALUE - MARKET                   |             |     | 67,500      |
| TOTAL MARKET VALUE                          |             |     | 107,395     |
| SOH/AGL Deduction                           |             |     | 53,068      |
| ASSESSED VALUE                              |             |     | 54,327      |
| TOTAL EXEMPTION VALUE                       |             |     | 0           |
| BASE TAXABLE VALUE                          |             |     | 54,327      |
| TOTAL JUST VALUE                            |             |     | 107,395     |
| NCON VALUE                                  |             |     | 0           |
| INCOME VALUE                                |             |     |             |
| PREVIOUS YEAR MKT VALUE                     |             |     | 99,074      |
| 0625 IS GONE; TWO MTL UTILS STILL PRESENT   |             |     |             |
| PU NEW TRAVERSE BLDG2 CH HTTP & AC          |             |     |             |
| FR SPECIAL 5YR PRCL CK - DEMO XFOB, PU XFOB |             |     |             |
| 5 YR PRCL CK, CHG TRAV BLDG 1 & 2.          |             |     |             |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED      |
| 021840                                      | N/A         | 0   | 02/03/1997  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1066/0610                      | 3/14/2018 | QC        | U     | I     | 11     | 100        |
| GRANTOR: HICKS CHARLES E & CAR |           |           |       |       |        |            |
| GRANTEE: CAMPBELL BRANDY C     |           |           |       |       |        |            |
| 0558/0533                      | 9/21/2004 | WD        | U     | I     |        | 100        |
| GRANTOR: HICKS KELLEY C & EDWA |           |           |       |       |        |            |
| GRANTEE: HICKS                 |           |           |       |       |        |            |

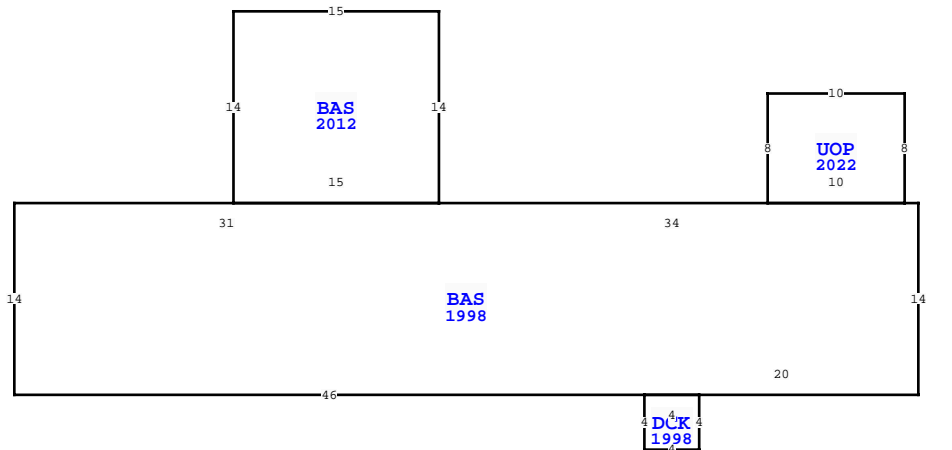
| EXTRA FEATURES |            |             |     |     |   |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0   | 0   | 8 | 10 | 80.00 | SF | 8.00  | 8.00           | 100       | 2004    | 2004        | 3 | 62     | 397             |       |
| 2              | 0770       | PUMP HOUSE  | 0   | 0   | 4 | 4  | 16.00 | SF | 5.00  | 5.00           | 100       | 1998    | 1998        | 3 | 0      | 0               |       |
| 3              | 0700       | PORT BLDG   | 0   | 0   | 8 | 10 | 80.00 | SF | 8.00  | 8.00           | 100       | 2008    | 2008        | 3 | 70     | 448             |       |
| 4              | 0955       | PRIVACY FE  | 0   | 0   | 0 | 0  | 40.00 | LF | 15.00 | 15.00          | 100       | 2022    | 2022        | 3 | 99     | 594             |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                 |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W19 S12 E19 BAS=[YR=1993] W54 S12 E33 |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2018] S8 E16 N8 W16\$ E21 N12\$ N12\$.      |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     | RR1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.50    | 45,000.00  | 67,500.00      | 67,500     |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 01               | WOOD FRAME    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 01               | MINIMUM       | 100   |
| Roof Structure           | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 01               | MINIMUM       | 100   |
| Interior Wall            | 04               | PLYWOOD       | 100   |
| Interior Floor           | 08               | SHT VINYL     | 50    |
| Interior Floor           | 14               | CARPET        | 50    |
| Heating Type             | 01               | NONE          | 100   |
| Air Condition            | 02               | WINDOW        | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 2             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Class                    | 00               | N/A           | 100   |
| Units                    |                  | 0             | 100   |
| Quality                  | 02               | BELOW AVERAGE |       |
| DOR CODE                 | 0200             | MOBILE HOME   |       |
| MAP NUM                  | 4                | MKT AREA      | 08    |
| NEIGHBORHOOD/LOC         | 000              |               | 1.00/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 924              | 100           | 1998  |
| BAS                      | 210              | 100           | 2012  |
| DCK                      | 16               | 10            | 1998  |
| UOP                      | 80               | 25            | 2022  |
| TOTALS                   | 1,230            |               |       |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0200   | 02         | 1,156     | 58.8000     | 41.16          | 47,581         | 1985 | 1985 | 0    | 0    | 60.00 | 40.00  |
| 2 MOBILE HOM 0% - 0 Heated Area: 1134 HX Base Yr                                   |            |           |             |                |                |      |      |      |      |       |        |
|  |            |           |             |                |                |      |      |      |      |       |        |
| 31 SINK DR, CRAWFORDVILLE  |            |           |             |                |                |      |      |      |      |       |        |
| BLD DATE   | 05/29/2019 | FRJT      | LGL DATE    |                |                |      |      |      |      |       |        |
| XF DATE  | 05/29/2019 | FRJT      | LAND DATE   | 05/29/2019     | FRJT           |      |      |      |      |       |        |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY                        |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                              |             |     | PAGE 2 of 2 |
| VALUATION BY                                   |             |     | STANDARD    |
| Tax Group: 3                                   | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                          |             |     | 38,456      |
| TOTAL MARKET OB/XF VALUE                       |             |     | 1,439       |
| TOTAL LAND VALUE - MARKET                      |             |     | 67,500      |
| TOTAL MARKET VALUE                             |             |     | 107,395     |
| SOH/AGL Deduction                              |             |     | 53,068      |
| ASSESSED VALUE                                 |             |     | 54,327      |
| TOTAL EXEMPTION VALUE                          |             |     | 0           |
| BASE TAXABLE VALUE                             |             |     | 54,327      |
| TOTAL JUST VALUE                               |             |     | 107,395     |
| NCON VALUE                                     |             |     | 0           |
| INCOME VALUE                                   |             |     |             |
| PREVIOUS YEAR MKT VALUE                        |             |     | 99,074      |
| PU XFOB LN 3-4                                 |             |     |             |
| BEDS, A/C, QUAL CARD 2, CHG CODE XFOB LN 1,    |             |     |             |
| CARD 1, PU CORR TRAV, PU FNDN, FRME, CHG BATH  |             |     |             |
| 5 YR PRCL CH, PU FNDN, CHG BATHS, PU CORR TRAV |             |     |             |
| PERMIT NUM                                     | DESCRIPTION | AMT | ISSUED      |
|  |             |     |             |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1066/0610                      | 3/14/2018 | QC        | U   | I   | 11     | 100        |
| GRANTOR: HICKS CHARLES E & CAR |           |           |     |     |        |            |
| GRANTEE: CAMPBELL BRANDY C     |           |           |     |     |        |            |
| 0558/0533                      | 9/21/2004 | WD        | U   | I   |        | 100        |
| GRANTOR: HICKS KELLEY C & EDWA |           |           |     |     |        |            |
| GRANTEE: HICKS                 |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W1 UOP=[YR=2022] N8 W10 S8 E10\$ W34                                 |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2012] N14 W15 S14 E15\$ W31 S14 E46 DCK=[YR=1998] S4 E4 N4 W4\$ E20 N14\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |             |                |            |                             |      |         |      |     |    |        |