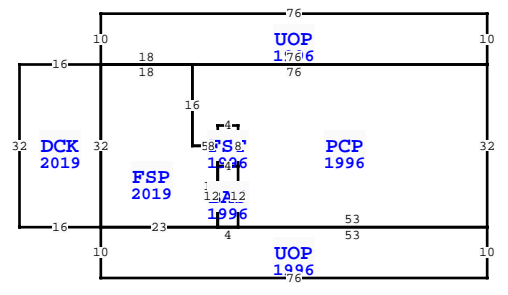
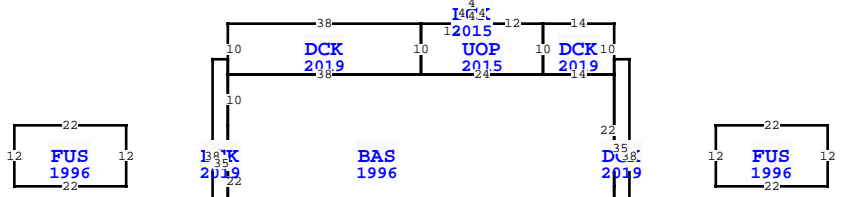


| ELEMENT | CD | CONSTRUCTION |
|---------------|-----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 50 |
| Interior Floo | 15 | HARDTILE 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 1997 | | Heated Area: 3024 | | | | | HX Base Yr 1997 | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 48 | 100 | 1996 | 48 | 4,565 |
| BAS | 2,448 | 100 | 1996 | 2,448 | 232,841 |
| DCK | 16 | 10 | 2015 | 2 | 191 |
| DCK | 114 | 10 | 2019 | 11 | 1,046 |
| DCK | 114 | 10 | 2019 | 11 | 1,046 |
| DCK | 140 | 10 | 2019 | 14 | 1,331 |
| DCK | 380 | 10 | 2019 | 38 | 3,614 |
| DCK | 512 | 10 | 2019 | 51 | 4,851 |
| DCK | 744 | 10 | 2019 | 74 | 7,039 |
| FSP | 656 | 55 | 2019 | 361 | 34,337 |
| TOTALS | 9,268 | | | 4,134 | 393,206 |

** This building has 17 Sub-Areas
140 ISLE OF PARADISE RD, CRAWFORDVILLE, FL 32346
BLD DATE 07/25/2019 FRAK LGL DATE 07/25/2019 FRAK
XF DATE 07/25/2019 FRAK LAND DATE 07/25/2019 FRAK
INC DATE

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0620 | WOOD UTL B | 0 100 | 10 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 144 | |
| 2 | 0140 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1996 | 1996 | 3 | 53 | 1,007 | |
| 3 | 0080 | 4' CHAINLI | 0 100 | 0 | 0 | 346.00 | LF | 13.00 | 13.00 | 100 | 1996 | 1996 | 3 | 20 | 900 | |
| 4 | 0211 | CONCRETE W | 0 100 | 15 | 4 | 60.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 72 | |
| 5 | 0940 | OPEN SHED | 0 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 1996 | 1996 | 3 | 20 | 96 | |
| 6 | 0940 | OPEN SHED | 0 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 1996 | 1996 | 3 | 20 | 96 | |
| 7 | 0940 | OPEN SHED | 0 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 1996 | 1996 | 3 | 20 | 96 | |
| 8 | 0060 | DECK WOOD | 0 100 | 14 | 8 | 112.00 | SF | 5.00 | 5.00 | 100 | 2019 | 2019 | 3 | 96 | 538 | |
| 9 | 0375 | WOOD WALK | 0 100 | 14 | 4 | 56.00 | SF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 85 | 714 | |
| 10 | 0375 | WOOD WALK | 0 100 | 25 | 4 | 100.00 | SF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 85 | 1,275 | |

TOTAL OB/XF 4,938

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSVR |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 4.65 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 34,875 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | STANDARD | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 404,657 | |
| TOTAL MARKET OB/XF VALUE | | | | 5,538 | |
| TOTAL LAND VALUE - MARKET | | | | 34,875 | |
| TOTAL MARKET VALUE | | | | 445,070 | |
| SOH/AGL Deduction | | | | 191,633 | |
| ASSESSED VALUE | | | | 253,437 | |
| TOTAL EXEMPTION VALUE | | HX HB | | 50,000 | |
| BASE TAXABLE VALUE | | | | 203,437 | |
| TOTAL JUST VALUE | | | | 445,070 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 432,691 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-------------------|-----|------------|
| OB24-000579 | HURRICANE SHUTTER | | 08/13/2024 |
| OB22-000530 | HVAC CHANGE OUT-C | | 08/17/2022 |
| 19000816 | DECK | 0 | 05/15/2019 |
| 17000836 | MECH | 0 | 06/16/2017 |
| 16000974 | ELEC | 0 | 09/30/2016 |
| 2012744 | CARPORT | 0 | 11/02/2012 |

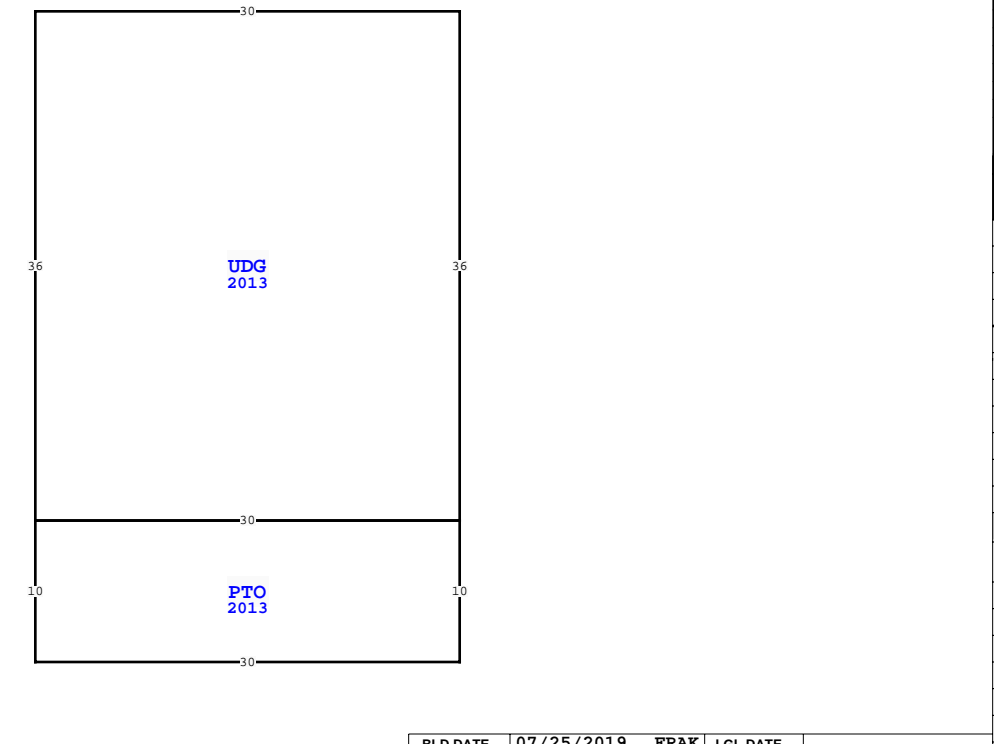
| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0238/0310 | 7/25/1994 | WD Q | Q | V | | 14,000 |

| BUILDING NOTES | | | | | | |
|----------------|-----------|------|---|--|--|-----|
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0219/0836 | 9/29/1993 | WD U | V | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2019] W14 S10 E14 BAS=[YR=1996] W14 UOP=[YR=2015] | | | | | | | | | | | | | | | | | |
| N10 W12 DCK=[YR=2015] N4 W4 S4 E4\$ W12 S10 E24\$ W24 | | | | | | | | | | | | | | | | | |
| DCK=[YR=2019] N10 W38 S10 E38\$ W38 DCK=[YR=2019] N3 W3 S38 | | | | | | | | | | | | | | | | | |
| E3 N35\$ S10 PTR= W20 FUS=[YR=1996] S12 W22 N12 E22\$ E20\$ S22 | | | | | | | | | | | | | | | | | |
| DCK=[YR=2019] S10 PTR= S20 UOP=[YR=1996] S10 E76 | | | | | | | | | | | | | | | | | |
| PCP=[YR=1996] W76 DCK=[YR=2019] W16 S32 E16 N32\$ | | | | | | | | | | | | | | | | | |
| FSP=[YR=2019] S32 E23 N16 W5 N16 W18\$ E18 S16 E5 S16 | | | | | | | | | | | | | | | | | |
| UOP=[YR=1996] W23 S10 E76 N10 W53\$ BAS=[YR=1996] N12 | | | | | | | | | | | | | | | | | |
| FST=[YR=1996] N8 E4 S8 W4\$ E4 S12 W4\$ E53 N32\$ N10 W76\$ N20\$ | | | | | | | | | | | | | | | | | |
| E76 N10 W5 S1 W8 N1 W47 S1 W8 N1 W8\$ E8 S1 E8 N1 E47 S1 E8 N1 | | | | | | | | | | | | | | | | | |
| E5 DCK=[YR=2019] S3 E3 N38 W3 S35\$ N10 PTR=E20 FUS=[YR=1996] | | | | | | | | | | | | | | | | | |
| N12 E22 S12 W22\$ W20\$ N22\$ N10\$. | | | | | | | | | | | | | | | | | |

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 01 | NONE 100 |
| Exterior Wall | 25 | MOD METAL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | | N/A 100 |
| Interior Floo | 03 | CONC FINSH 100 |
| Heating Type | 01 | NONE 100 |
| Air Condition | 01 | NONE 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0500 | 01 | 609 | 42.9750 | 21.49 | 13,087 | 2013 | 2013 | 0 | 0 | 12.50 | 87.50 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 08 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| PTO | 300 | 5 | 2013 | 15 | 282 |
| UDG | 1,080 | 55 | 2013 | 594 | 11,169 |
| TOTALS | 1,380 | | | 609 | 11,451 |

WAKULLA COUNTY PROPERTY PAGE 2 of 2 3

| VALUATION SUMMARY | | STANDARD |
|---------------------------|-----------|----------|
| VALUATION BY | | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 404,657 |
| TOTAL MARKET OB/XF VALUE | | 5,538 |
| TOTAL LAND VALUE - MARKET | | 34,875 |
| TOTAL MARKET VALUE | | 445,070 |
| SOH/AGL Deduction | | 191,633 |
| ASSESSED VALUE | | 253,437 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 203,437 |
| TOTAL JUST VALUE | | 445,070 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 432,691 |

DUE TO SOH)
SENT TO TC (NO MONETARY CHANGE FOR TAXPAYER)
CORR # OF BATHS 2012 & 2013, NO CORRECTION
8; 5 YR PRCL CK

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 19976 | N/A | 0 | 08/16/1995 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0238/0310 | 7/25/1994 | WD | Q | V | | 14,000 |

GRANTOR:
GRANTEE:
0219/0836 9/29/1993 WD U V 100
GRANTOR:
GRANTEE:

EXTRA FEATURES 140 ISLE OF PARADISE RD, CRAWFORDVILLE
BLD DATE 07/25/2019 FRAK LGL DATE 07/25/2019 FRAK
XF DATE 07/25/2019 FRAK LAND DATE 07/25/2019 FRAK
INC DATE AG DATE

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 11 | 0213 | CONCRETE P | 0 | 100 | 10 | 100.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 100 | 600 | |

BUILDING NOTES

BUILDING DIMENSIONS
UDG=[YR=2013] W30 S36 PTO=[YR=2013] S10 E30 N10 W30\$ E30 N36\$.

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |