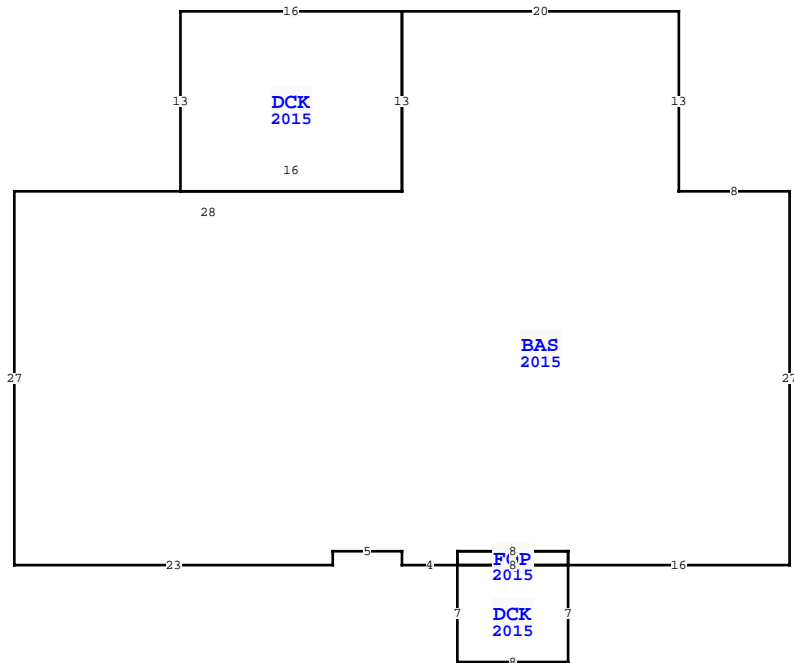


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,789 | 100.3500 | 70.24 | 125,659 | 1995 | 1995 | 0 | 0 | 0 | 48.00 | 52.00 | |
| 1 MOBILE HOM 100% - 2016 Heated Area: 1759 HX Base Yr 2016 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA 08 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,759 | 100 | 2015 | 1,759 | 64,247 |
| DCK | 56 | 10 | 2015 | 6 | 219 |
| DCK | 208 | 10 | 2015 | 21 | 767 |
| FOP | 8 | 35 | 2015 | 3 | 110 |
| TOTALS | 2,031 | | | 1,789 | 65,343 |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 65,343 |
| TOTAL MARKET OB/XF VALUE | | | 9,997 |
| TOTAL LAND VALUE - MARKET | | | 22,725 |
| TOTAL MARKET VALUE | | | 98,065 |
| SOH/AGL Deduction | | | 39,341 |
| ASSESSED VALUE | | | 58,724 |
| TOTAL EXEMPTION VALUE | HX HB | | 33,724 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 98,065 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 83,254 |
| 5YR CK NC FR | | | |
| 5 YR PRCL CK PU NEW TRAV. | | | |
| ADD HX FOR 2016 | | | |
| CORR AYB/EYB PER TITLE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1252/0878 | 2/17/2022 | QC | U | I | 11 | 100 |
| GRANTOR: VICKERS ZENDEL W | | | | | | |
| GRANTEE: VICKERS ZENDEL W & | | | | | | |
| 0961/0055 | 1/30/2015 | QC | U | V | 11 | 100 |
| GRANTOR: COOMBS CATHERINE V | | | | | | |
| GRANTEE: VICKERS ZENDEL W | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 100 | 1996 | 1996 | 3 | 53 | 689 | |
| 2 | 0025 | BARN, POLE | 0 | 100 | 33 | 24 | 792.00 | SF | 12.50 | 100 | 2002 | 2002 | 3 | 20 | 1,980 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 15 | 23 | 345.00 | SF | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 414 | |
| 4 | 0025 | BARN, POLE | 0 | 100 | 17 | 35 | 595.00 | SF | 12.50 | 100 | 2002 | 2002 | 3 | 20 | 1,488 | |
| 5 | 0213 | CONCRETE P | 0 | 100 | 17 | 11 | 187.00 | SF | 6.00 | 100 | 2010 | 2010 | 3 | 100 | 1,122 | |
| 6 | 0030 | BARN, POLE | 0 | 100 | 14 | 35 | 490.00 | SF | 9.00 | 100 | 2011 | 2011 | 3 | 47 | 2,073 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 16 | 9 | 144.00 | SF | 5.00 | 100 | 2011 | 2011 | 3 | 65 | 468 | |
| 8 | 0770 | PUMP HOUSE | 0 | 100 | 6 | 6 | 36.00 | SF | 5.00 | 100 | 2011 | 2011 | 3 | 65 | 117 | |
| 9 | 0620 | WOOD UTL B | 0 | 100 | 5 | 6 | 30.00 | SF | 6.00 | 100 | 2011 | 2011 | 3 | 47 | 85 | |
| 10 | 0940 | OPEN SHED | 0 | 100 | 8 | 23 | 184.00 | SF | 4.00 | 100 | 2014 | 2014 | 3 | 62 | 456 | |

| | | | | | | | | | | | | | |
|--------------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|--|
| 2905 SPRING CREEK HWY, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 06/08/2018 | FRJT | LGL DATE | 06/08/2018 | FRJT | | | | | | | | |
| XF DATE | 06/08/2018 | FRJT | LAND DATE | 06/08/2018 | FRJT | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |
| TOTAL OB/XF 8,892 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W8 N13 W20 DCK=[YR=2015] W16 S13 E16 N13\$ S13 W28 S27 E23 N1 E5 S1 E4 DCK=[YR=2015] S7 E8 N7 W8\$ FOP=[YR=2015] E8 N1 W8 S1\$ N1 E8 S1 E16 N27\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 8,892 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 3.03 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 22,725 | | | | | | | |

LOT 49 HS P-22-M-16
 A PARCEL CONTAINING 3.03 AC
 OR 961 P 55

VICKERS ZENDEL/VICKERS SUSAN MARIE
 2905 SPRING CREEK HWY
 CRAWFORDVILLE, FL 32327

2024

00-00-049-000-09887-004



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|------------------|----------------------|--------------|----------------------|----------|--|-------|----------------|--|---------|-------------|-------------|----------------|-----------------|----------------|-------------------|-----------------------------|-----------|-----------------------------|--------|---|------------|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 65,343 TOTAL MARKET OB/XF VALUE 9,997 TOTAL LAND VALUE - MARKET 22,725 TOTAL MARKET VALUE 98,065 SOH/AGL Deduction 39,341 ASSESSED VALUE 58,724 TOTAL EXEMPTION VALUE HX HB 33,724 BASE TAXABLE VALUE 25,000 TOTAL JUST VALUE 98,065 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 83,254 | | | | | | | | | |
| DOR CODE | | 0200 MOBILE HOME | | | | | | | | FROM PRCL 09887-000 | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | 4 | | MKT AREA | | | | | | 5 YR PRCL CH, PU MH, PU XFOB LN 1-11, MOVED | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 000 | | 1.00/ | | | | | | FLFLS70C23225-SK21 | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | FLFLS70A23225-SK21, FLFLS70B23225-SK21 | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | BLD DATE 06/08/2018 FRJT LGL DATE XF DATE 06/08/2018 FRJT LAND DATE 06/08/2018 FRJT INC DATE AG DATE | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | |
| 11 | 0030 | BARN, POLE | 0 100 | 11 | 18 | 198.00 | SF | 9.00 | 9.00 | 100 | 2014 | 2014 | 3 | 62 | 1,105 | | 1252/0878 | 2/17/2022 | QC | U | I | 11 | 100 | | | | | | | | |
| GRANTOR: VICKERS ZENDEL W | | | | | | | | | | | | | | | | | | | | GRANTEE: VICKERS ZENDEL W & | | | | | | | | | | | |
| GRANTOR: COOMBS CATHERINE V | | | | | | | | | | | | | | | | | | | | GRANTEE: VICKERS ZENDEL W | | | | | | | | | | | |
| 0961/0055 1/30/2015 QC U V 11 100 | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 1,105 | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 05/11/2023 BY FRLW Total Acres: 3.03 Total Land Value: 22,725 Market: 0 Agricultural: 0 Common: 22,725 PRINTED 05/13/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |