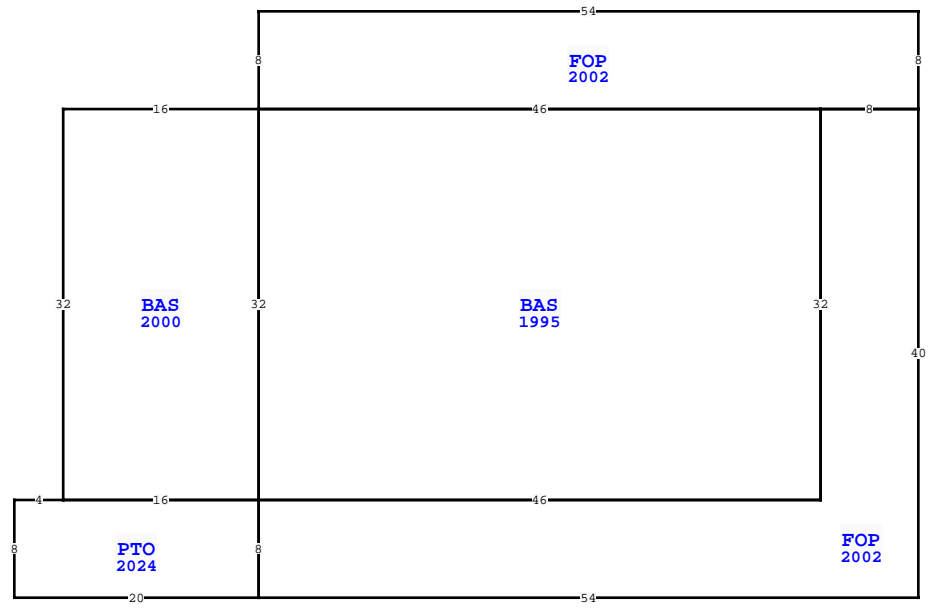


| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB         | 100          |                      |
| Frame            | 12               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 12               | CEDAR/CYPR    | 100          |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 13               | GALVALUM      | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floor   | 08               | SHT VINYL     | 50           |              |                      |
| Interior Floor   | 14               | CARPET        | 50           |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100          |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Bedrooms         |                  |               | 3            | 100          |                      |
| Bathrooms        |                  |               | 2            | 100          |                      |
| Story Height     |                  |               | 0            | 100          |                      |
| Stories          | 1.               |               | 1.           | 100          |                      |
| Units            |                  |               | 0            | 100          |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 3                | MKT AREA      | 08           |              |                      |
| NEIGHBORHOOD/LOC | 191.00           | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,472            | 100           | 1995         | 1,472        | 127,282              |
| BAS              | 512              | 100           | 2000         | 512          | 44,272               |
| FOP              | 432              | 30            | 2002         | 130          | 11,241               |
| FOP              | 688              | 30            | 2002         | 206          | 17,813               |
| PTO              | 160              | 5             | 2024         | 8            | 692                  |
| TOTALS           | 3,264            |               |              | 2,328        | 201,300              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | - 2020      |                | Heated Area: 1984 |     |     |      |      | HX Base Yr | 2020   |  |  |



| WAKULLA COUNTY PROPERTY                            |                  |           |             | PAGE 1 of 2 | 3          |
|--|------------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY                                  |                  |           |             |             |            |
| VALUATION BY                                       | STANDARD         |           |             |             |            |
| Tax Group: 3                                       | Tax Dist:        |           |             |             |            |
| BUILDING MARKET VALUE                              | 229,395          |           |             |             |            |
| TOTAL MARKET OB/XF VALUE                           | 61,110           |           |             |             |            |
| TOTAL LAND VALUE - MARKET                          | 52,500           |           |             |             |            |
| TOTAL MARKET VALUE                                 | 343,005          |           |             |             |            |
| SOH/AGL Deduction                                  | 84,314           |           |             |             |            |
| ASSESSED VALUE                                     | 258,691          |           |             |             |            |
| TOTAL EXEMPTION VALUE                              | HX HB 50,000     |           |             |             |            |
| BASE TAXABLE VALUE                                 | 208,691          |           |             |             |            |
| TOTAL JUST VALUE                                   | 343,005          |           |             |             |            |
| NCON VALUE   | 61,803           |           |             |             |            |
| INCOME VALUE                                       |                  |           |             |             |            |
| PREVIOUS YEAR MKT VALUE                            | 249,268          |           |             |             |            |
| 5 YR PRCL CK, VERIFIED CK FROM 2023, CHG XFOB CODE |                  |           |             |             |            |
| QSTNR RTND - NO CHANGE IS RESIDENCY/ ADDRESS - RMV |                  |           |             |             |            |
| H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 9/1/23 |                  |           |             |             |            |
| FR 5YR CK - INCR EYB+4 FOR REROOF 2001 - 2005      |                  |           |             |             |            |
| PERMIT NUM   | DESCRIPTION      | AMT       | ISSUED      |             |            |
| 22001035   | ROOF OVER-CC     | 0         | 10/14/2022  |             |            |
| 22000452   | HVAC-CC          | 0         | 07/14/2022  |             |            |
| 21000634   | SWIMMING POOL-CC | 0         | 08/26/2021  |             |            |
| 20000294   | GENERATOR-CO     | 0         | 03/30/2020  |             |            |
| 2014764  | ELEC             | 0         | 09/15/2014  |             |            |
| 2014365  | WKSHOP/SHED      | 0         | 05/06/2014  |             |            |
| SALES DATA   |                  |           |             |             |            |
| OFF RECORD Number                                  | DATE             | TYPE INST | Q / V / I / | RSN CD      | SALE PRICE |
| 1102/0484  | 3/06/2019        | WD Q      | Q I         | 01          | 249,000    |
| GRANTOR: THOMPSON NYSSA CAITLI                     |                  |           |             |             |            |
| GRANTEE: SINGLETARY JOEL A &                       |                  |           |             |             |            |
| 1016/0398  | 10/27/2016       | WD Q      | I           | 01          | 215,000    |
| GRANTOR: VIDAL DIEGO                               |                  |           |             |             |            |
| GRANTEE: THOMPSON NYSSA CAIT                       |                  |           |             |             |            |
| BUILDING NOTES                                     |                  |           |             |             |            |
| BUILDING DIMENSIONS                                |                  |           |             |             |            |
| BAS=[YR=1995;ORIG=-8,8] W46 S32 E46 N32 \$         |                  |           |             |             |            |
| FOP=[YR=2002;ORIG=-54,40] S8 E54 N40 W8 S32 W46 \$ |                  |           |             |             |            |
| BAS=[YR=2000;ORIG=-54,8] W16 S32 E16 N32 \$        |                  |           |             |             |            |
| FOP=[YR=2002;ORIG=0,0] W54 S8 E46 E8 N8 \$         |                  |           |             |             |            |
| PTO=[YR=2024;ORIG=-74,40] E4 E16 S8 W20 N8 \$      |                  |           |             |             |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             | 4640 COASTAL HWY, CRAWFORDVILLE |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---------------------------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q                               | % COND | OB/XF MKT VALUE | NOTES |
| 6              | 0213       | CONCRETE P  | 0   | 100 | 10 | 10 | 100.00   | SF | 6.00  | 6.00           | 100       | 2024    | 2014        | AV                              | 100    | 600             |       |
| 7              | 0230       | POOL, CONCR | 0   | 100 | 36 | 18 | 648.00   | SF | 65.00 | 65.00          | 100       | 2024    | 2023        | AV                              | 100    | 42,120          |       |
| 8              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 1,350.00 | SF | 6.00  | 6.00           | 100       | 2024    | 2023        | AV                              | 100    | 8,100           |       |
| 9              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 174.00   | LF | 15.00 | 15.00          | 100       | 2024    | 2023        | AV                              | 100    | 2,610           |       |
| 10             | 0020       | BARN, FRAME | 0   | 100 | 32 | 20 | 640.00   | SF | 12.00 | 12.00          | 100       | 2024    | 2023        | AV                              | 100    | 7,680           |       |
| 11             | 0625       | PORT WD UT  | 0   | 100 | 10 | 20 | 200.00   | SF | 0.00  | 0.00           | 100       | 2024    | 2023        | AV                              | 100    | 0               |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 7.00        | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 52,500     |                             |      |         |      |     |    |        |

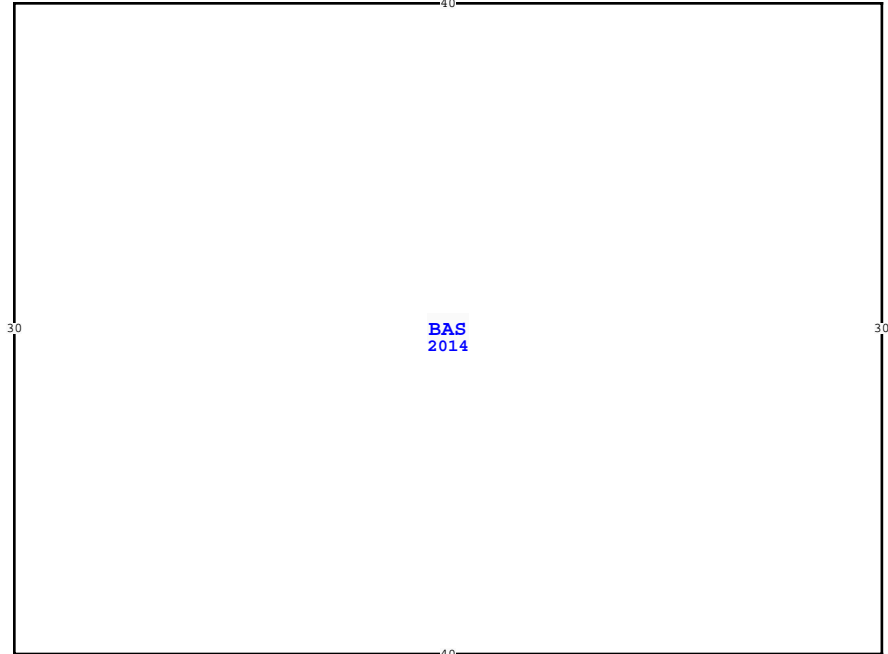
WAKULLA RANCHETTES SUBD.  
 UNRECORDED LOT 1 OR 116 P 712  
 OR 120 P 373 OR 240 P 208

SINGLETARY JOEL A/SINGLETARY CECELIA  
 PO BOX 481  
 PANACEA, FL 32346-0481

**2024**

00-00-050-191-09892-A01  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |              |
|--------------------------|------------------|---------------|--------------|
| ELEMENT                  | CD               |               |              |
| Foundation               | 02               | CONCR SLAB    | 100          |
| Frame                    | 01               | NONE          | 100          |
| Exterior Wall            | 27               | PREFIN MTL    | 100          |
| Roof Structur            | 03               | GABLE/HIP     | 100          |
| Roof Cover               | 12               | MODULAR MT    | 100          |
| Interior Wall            | 07               | NONE          | 100          |
| Interior Floo            | 03               | CONC FINSH    | 100          |
| Heating Type             | 01               | NONE          | 100          |
| Air Condition            | 01               | NONE          | 100          |
| Story Height             |                  | 0             | 100          |
| Stories                  | 1.               | 1.            | 100          |
| Units                    |                  | 0             | 100          |
| Quality                  | 03               | AVERAGE       |              |
| DOR CODE                 | 0100             | SINGLE FAMILY |              |
| MAP NUM                  | 3                | MKT AREA      | 08           |
| NEIGHBORHOOD/LOC         | 191.00           | 1.00/         |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS                      | 1,200            | 100           | 2014         |
| TOTALS                   | 1,200            |               | 1,200 28,095 |

| MARKET ADJUSTMENTS   |            |             |             |                   |                |      |            |      |      |       |        |
|--|------------|-------------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|
| TYPE   | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 2  | WKSHP/BARN | 100% - 2020 |             | 26.38             | 31,656         | 2014 | 2014       | 0    | 0    | 11.25 | 88.75  |
|  |            |             |             | Heated Area: 1200 |                |      | HX Base Yr | 2020 |      |       |        |
|  |            |             |             |                   |                |      |            |      |      |       |        |
| BLD DATE   | 08/22/2019 | FRJT        | LGL DATE    | 08/22/2019        | FRJT           |      |            |      |      |       |        |
| XF DATE  | 08/08/2014 | FRSR        | LAND DATE   |                   |                |      |            |      |      |       |        |
| INC DATE   |            |             | AG DATE     |                   |                |      |            |      |      |       |        |

| WAKULLA COUNTY PROPERTY                            |             |           |            | PAGE 2 of 2 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY                                  |             |           |            |             |        |            |
| VALUATION BY                                       |             |           |            | STANDARD    |        |            |
| Tax Group: 3                                       |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                              |             |           |            | 229,395     |        |            |
| TOTAL MARKET OB/XF VALUE                           |             |           |            | 61,110      |        |            |
| TOTAL LAND VALUE - MARKET                          |             |           |            | 52,500      |        |            |
| TOTAL MARKET VALUE                                 |             |           |            | 343,005     |        |            |
| SOH/AGL Deduction                                  |             |           |            | 84,314      |        |            |
| ASSESSED VALUE                                     |             |           |            | 258,691     |        |            |
| TOTAL EXEMPTION VALUE                              |             |           |            | 50,000      |        |            |
| BASE TAXABLE VALUE                                 |             |           |            | 208,691     |        |            |
| TOTAL JUST VALUE                                   |             |           |            | 343,005     |        |            |
| NCON VALUE   |             |           |            | 61,803      |        |            |
| INCOME VALUE                                       |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                            |             |           |            | 249,268     |        |            |
| RMVD PREVIOUS OWNERS NAME AS IT WAS PULLED OVER IN |             |           |            |             |        |            |
| FR 5YR CK, PU NEW TRAV, PU XFOB, CHG RCVR TO 13, D |             |           |            |             |        |            |
| 2023 TRIM RTND, COA                                |             |           |            |             |        |            |
| INCR EYB 1999-2001 HVAC-CC 7-2022                  |             |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 03142001   | ADD         | 0         | 06/06/2000 |             |        |            |
| 18871  | N/A         | 0         | 09/09/1994 |             |        |            |
| <b>SALES DATA</b>                                  |             |           |            |             |        |            |
| OFF RECORD Number                                  | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1102/0484  | 3/06/2019   | WD        | Q          | I           | 01     | 249,000    |
| GRANTOR: THOMPSON NYSSA CAITLI                     |             |           |            |             |        |            |
| GRANTEE: SINGLETARY JOEL A &                       |             |           |            |             |        |            |
| 1016/0398  | 10/27/2016  | WD        | Q          | I           | 01     | 215,000    |
| GRANTOR: VIDAL DIEGO                               |             |           |            |             |        |            |
| GRANTEE: THOMPSON NYSSA CAIT                       |             |           |            |             |        |            |
| <b>BUILDING NOTES</b>                              |             |           |            |             |        |            |
| <b>BUILDING DIMENSIONS</b>                         |             |           |            |             |        |            |
| BAS=[YR=2014;ORIG=0,0] W40 S30 E40 N30 \$          |             |           |            |             |        |            |

| EXTRA FEATURES  |            |             |           |            |      |       |    |       |                |           |         |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |
|---|------------|-------------|-----------|------------|------|-------|----|-------|----------------|-----------|---------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|--|--|----------|--|--|---------|--|--|
| L N   | OB/XF CODE | DESCRIPTION | BLD CAP   | L          | W    | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |
| 4640 COASTAL HWY, CRAWFORDVILLE   |            |             |           |            |      |       |    |       |                |           |         |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |
| <table border="1"> <tr> <td>BLD DATE</td> <td>08/22/2019</td> <td>FRJT</td> <td>LGL DATE</td> <td>08/22/2019</td> <td>FRJT</td> </tr> <tr> <td>XF DATE</td> <td>08/08/2014</td> <td>FRSR</td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </table> |            |             |           |            |      |       |    |       |                |           |         | BLD DATE | 08/22/2019 | FRJT | LGL DATE | 08/22/2019 | FRJT | XF DATE | 08/08/2014 | FRSR | LAND DATE |  |  | INC DATE |  |  | AG DATE |  |  |
| BLD DATE  | 08/22/2019 | FRJT        | LGL DATE  | 08/22/2019 | FRJT |       |    |       |                |           |         |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |
| XF DATE   | 08/08/2014 | FRSR        | LAND DATE |            |      |       |    |       |                |           |         |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |
| INC DATE  |            |             | AG DATE   |            |      |       |    |       |                |           |         |          |            |      |          |            |      |         |            |      |           |  |  |          |  |  |         |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 0                |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |