

WAKULLA RANCHETTES SUBD.
NORTH 1/2 OF LOT 4 3.50 AC
OR 116 P 712 & OR 250 P 667

CRAWFORD BOB
1831 CROOKED LN
PANAMA CITY, FL 32409

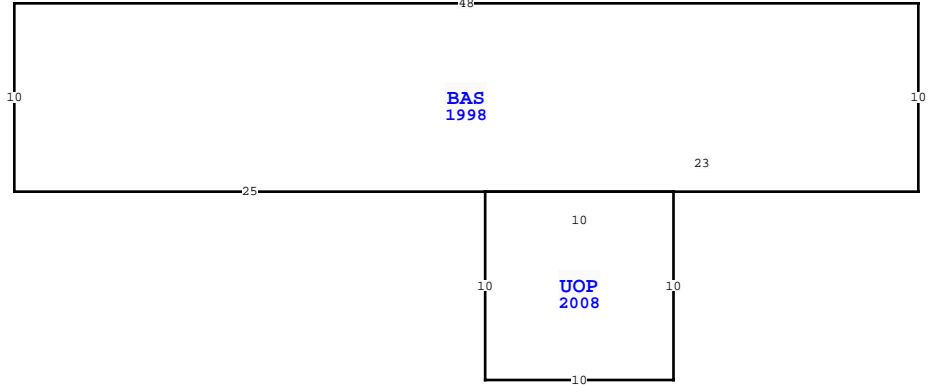
2024

00-00-050-191-09892-A04



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structure | 01 | FLAT | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 08 | SHT VINYL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 3 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 191.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 480 | 100 | 1998 |
| UOP | 100 | 25 | 2008 |
| TOTALS | 580 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 505 | 80.0000 | 56.00 | 28,280 | 1975 | 1975 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HOM 0% - 0 Heated Area: 480 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 11,312 | |
| TOTAL MARKET OB/XF VALUE | | 2,944 | |
| TOTAL LAND VALUE - MARKET | | 26,250 | |
| TOTAL MARKET VALUE | | 40,506 | |
| SOH/AGL Deduction | | 7,955 | |
| ASSESSED VALUE | | 32,551 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 32,551 | |
| TOTAL JUST VALUE | | 40,506 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 38,201 | |
| 5 YR PRCL CK, CHG ELMNT. FP | | | |
| 5 YR PRCL CHK N/C | | | |
| UNRTND. REMOVE HX | | | |
| RENTED. QUESTIONNAIRES IN PAST YEARS ARE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 019377 | N/A | 0 | 03/09/1995 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0476/0817 | 3/04/2003 | CT | U | I | | 100 |
| GRANTOR: STEELEY | | | | | | |
| GRANTEE: HORTTOR | | | | | | |
| 0475/0083 | 2/14/2003 | WD | Q | I | | 35,000 |
| GRANTOR: HORTTOR | | | | | | |
| GRANTEE: CRAWFORD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 10 | 37 | 370.00 | SF | 8.00 | 8.00 | 100 | 1990 | 1990 | 3 | 47 | 1,391 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 12 | 12 | 144.00 | SF | 4.00 | 4.00 | 100 | 1990 | 1990 | 3 | 20 | 115 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 12 | 36 | 432.00 | SF | 4.00 | 4.00 | 100 | 1995 | 1995 | 3 | 20 | 346 | |
| 4 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 104.00 | LF | 15.00 | 15.00 | 100 | 2012 | 2012 | 3 | 70 | 1,092 | |

| BLD DATE | | FRTP | | LGL DATE | |
|------------|------------|------|------|------------|------|
| 08/23/2019 | 08/23/2019 | FRTP | FRTP | 08/23/2019 | FRTP |
| XF DATE | | FRTP | | LAND DATE | |
| 08/23/2019 | 08/23/2019 | FRTP | FRTP | 08/23/2019 | FRTP |
| INC DATE | | FRTP | | AG DATE | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=1998] W48 S10 E25 UOP=[YR=2008] S10 E10 N10 W10\$ E23 N10\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 3.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 26,250 | | | | | | | |