

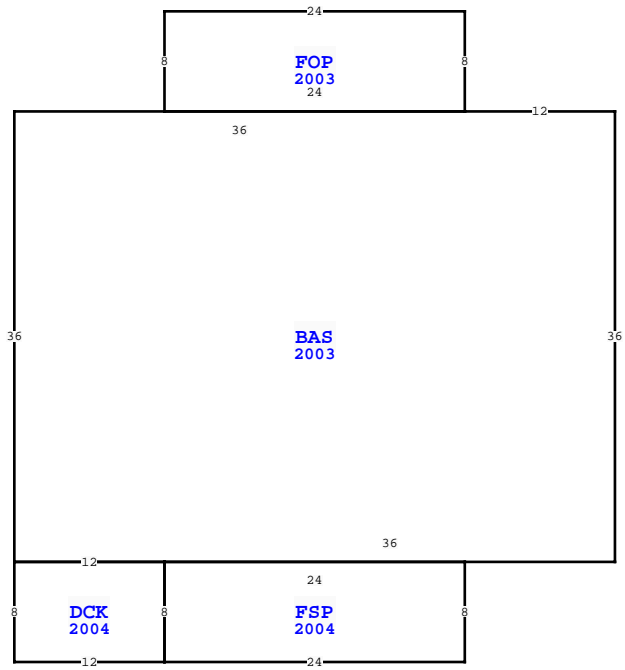
MILLERS PARK SUB LOT 3  
 OR 151 P 190 OR 158 P 395  
 OR 184 P 628 OR 207 P 359

BISHOP CAROLYN J  
 1102 DR MARTIN LUTHER KING JR  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-052-214-09898-003  


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 12        | HARDWOOD 50      |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 214.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,728            | 100                      | 2003 | 1,728        | 150,987              |
| DCK       | 96               | 10                       | 2004 | 10           | 874                  |
| FOP       | 192              | 30                       | 2003 | 58           | 5,068                |
| FSP       | 192              | 55                       | 2004 | 106          | 9,262                |
| TOTALS    | 2,208            |                          |      | 1,902        | 166,191              |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |  |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01         | 1,902     | 109.5000    | 104.02         | 197,846        | 2003 | 2007 | 0    | 0    | 16.00 | 84.00  |  |  |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1728 HX Base Yr 2012                         |            |           |             |                |                |      |      |      |      |       |        |  |  |
|  |            |           |             |                |                |      |      |      |      |       |        |  |  |
| 06/12/2018   | 06/12/2018 | FRJT      | 06/12/2018  | FRJT           | 06/12/2018     | FRJT |      |      |      |       |        |  |  |

| WAKULLA COUNTY PROPERTY   |              |           |            | PAGE 1 of 1  | 3      |            |
|---|--------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY   |              |           |            |              |        |            |
| VALUATION BY  |              |           |            | STANDARD     |        |            |
| Tax Group: 3  |              |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE   |              |           |            | 166,191      |        |            |
| TOTAL MARKET OB/XF VALUE  |              |           |            | 1,838        |        |            |
| TOTAL LAND VALUE - MARKET   |              |           |            | 15,000       |        |            |
| TOTAL MARKET VALUE  |              |           |            | 183,029      |        |            |
| SOH/AGL Deduction   |              |           |            | 58,067       |        |            |
| ASSESSED VALUE  |              |           |            | 124,962      |        |            |
| TOTAL EXEMPTION VALUE   |              |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE  |              |           |            | 74,962       |        |            |
| TOTAL JUST VALUE  |              |           |            | 183,029      |        |            |
| NCON VALUE  |              |           |            | 0            |        |            |
| INCOME VALUE  |              |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE   |              |           |            | 163,001      |        |            |
| 5 YR PRCL CK, CHG EYB 2012 to 2015, HVAC                                    |              |           |            |              |        |            |
| JS 5 YR CK 7/18/23, DEMO XFOBS, CH RCVR                                     |              |           |            |              |        |            |
| INCR EYB 2003-2007 PRMT OB22-50   |              |           |            |              |        |            |
| 5 YR PRCL CK, N/C   |              |           |            |              |        |            |
| PERMIT NUM  | DESCRIPTION  | AMT       | ISSUED     |              |        |            |
| OB22-000050   | RE-ROOF-CC   | 0         | 01/26/2022 |              |        |            |
| 22000042  | SPLIT SYS-CC | 0         | 01/20/2022 |              |        |            |
| 29766   | SFD          | 0         | 01/22/2003 |              |        |            |
| 019666  | N/A          | 0         | 03/17/1995 |              |        |            |
| SALES DATA  |              |           |            |              |        |            |
| OFF RECORD Number   | DATE         | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 0824/0318   | 4/23/2010    | WD        | Q          | I            | 01     | 125,700    |
| GRANTOR: ROSETTI DAVID  |              |           |            |              |        |            |
| GRANTEE: BISHOP CAROLYN J   |              |           |            |              |        |            |
| 0797/0603   | 6/08/2009    | WD        | U          | I            | 12     | 73,000     |
| GRANTOR: SUNTRUST BANK  |              |           |            |              |        |            |
| GRANTEE: ROSETTI DAVID  |              |           |            |              |        |            |
| BUILDING NOTES  |              |           |            |              |        |            |
| BUILDING DIMENSIONS   |              |           |            |              |        |            |
| BAS=[YR=2003] W12 FOP=[YR=2003] N8 W24 S8 E24\$ W36 S36                     |              |           |            |              |        |            |
| DCK=[YR=2004] S8 E12 N8 W12\$ E12 FSP=[YR=2004] S8 E24 N8 W24 \$ E36 N36\$. |              |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |       |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0 100   | 16 32 | 512.00 | SF | 6.00  | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 614             |       |
| 4              | 0955       | PRIVACY FE  | 0 100   | 0 0   | 272.00 | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3 | 30     | 1,224           |       |
| TOTALS         |            |             |         |       |        |    |       |                |           |         |             |   |        | 1,838           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |