

MILLER PARK LOT 20  
 OR 149 P 843 OR 208 P 90  
 OR 332 P 686 OR 881 P 814

TAFF GEORGE/TAFF DANA  
 1165 DR MLK JR MEMORIAL RD  
 CRAWFORDVILLE, FL 32327

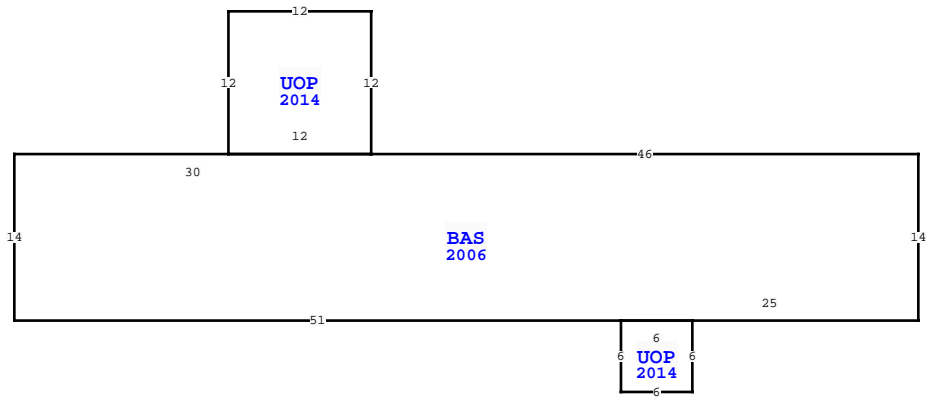
2024

00-00-052-214-09898-020



| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 07               | PIER BLOCK    | 100   |              |                      |
| Frame            | 02               | WOOD FRAME    | 100   |              |                      |
| Exterior Wall    | 26               | AL SIDING     | 100   |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100   |              |                      |
| Roof Cover       | 13               | GALVALUM      | 100   |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100   |              |                      |
| Interior Floo    | 11               | CLAY TILE     | 50    |              |                      |
| Interior Floo    | 14               | CARPET        | 50    |              |                      |
| Heating Type     | 13               | HEAT PUMP     | 100   |              |                      |
| Air Condition    | 13               | HEAT PUMP     | 100   |              |                      |
| Bedrooms         |                  | 2             | 100   |              |                      |
| Bathrooms        |                  | 2             | 100   |              |                      |
| Stories          | 1.               | 1.            | 100   |              |                      |
| Class            | 00               | N/A           | 100   |              |                      |
| Units            |                  | 0             | 100   |              |                      |
| Quality          | 02               | BELOW AVERAGE |       |              |                      |
| DOR CODE         | 0200 MOBILE HOME |               |       |              |                      |
| MAP NUM          | 3                | MKT AREA      | 10    |              |                      |
| NEIGHBORHOOD/LOC | 214.00           |               | 1.00/ |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,064            | 100           | 2006  | 1,064        | 42,623               |
| UOP              | 36               | 25            | 2014  | 9            | 361                  |
| UOP              | 144              | 25            | 2014  | 36           | 1,442                |
| TOTALS           | 1,244            |               |       | 1,109        | 44,426               |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |       |        |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0200                                                       | 02  | 1,109     | 100.4000    | 70.28          | 77,941         | 1993 | 2000 | 0    | 0    | 43.00 | 57.00  |
| 3 MOBILE HOM 100% - 2024 Heated Area: 1064 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                          |             |              |             |
|--------------------------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY                                |             |              | PAGE 1 of 1 |
| VALUATION BY                                     |             | STANDARD     |             |
| Tax Group: 3                                     |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                            |             | 44,426       |             |
| TOTAL MARKET OB/XF VALUE                         |             | 355          |             |
| TOTAL LAND VALUE - MARKET                        |             | 15,000       |             |
| TOTAL MARKET VALUE                               |             | 59,781       |             |
| SOH/AGL Deduction                                |             | 0            |             |
| ASSESSED VALUE                                   |             | 59,781       |             |
| TOTAL EXEMPTION VALUE                            |             | HX HB 34,781 |             |
| BASE TAXABLE VALUE                               |             | 25,000       |             |
| TOTAL JUST VALUE                                 |             | 59,781       |             |
| NCON VALUE                                       |             | 0            |             |
| INCOME VALUE                                     |             | 0            |             |
| PREVIOUS YEAR MKT VALUE                          |             | 36,916       |             |
| TEAM REVIEWED - AGREED QUAL SHOULD BE BELOW AVG, |             |              |             |
| 5 YR PRCL CK,                                    |             |              |             |
| JS 5YR CK - NO CHANGES                           |             |              |             |
| 2-3, DEK SPCD.                                   |             |              |             |
| PERMIT NUM                                       | DESCRIPTION | AMT          | ISSUED      |
| 20061808                                         | A/C         | 0            | 11/15/2006  |
| 2006120                                          | SWMH - CO   | 0            | 01/18/2006  |
| 024332                                           | MECH        | 0            | 11/19/1999  |
| 024243                                           | DW MH       | 0            | 11/02/1998  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1323/0577                      | 8/01/2023  | WD Q      | Q     | I     | 01     | 125,000    |
| GRANTOR: BELLAMY'S LAND PROPER |            |           |       |       |        |            |
| GRANTEE: TAFF GEORGE & DANA    |            |           |       |       |        |            |
| 0955/0176                      | 11/06/2014 | WD Q      | Q     | I     | 01     | 12,000     |
| GRANTOR: MYATOVICH ADRIENNE    |            |           |       |       |        |            |
| GRANTEE: BELLAMY'S LAND PROP   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0610       | VINYL UTL   | 0       | 100 | 10 | 11    |    |       | 6.00           | 100       | 1998    | 1998        | 3 | 20     | 132             |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 5  | 4     |    |       | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 80              |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 5  | 3     |    |       | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 60              |       |
| 4              | 0770       | PUMP HOUSE  | 0       | 100 | 4  | 5     |    |       | 5.00           | 100       | 2015    | 2015        | 3 | 83     | 83              |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |   |        | 355             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |