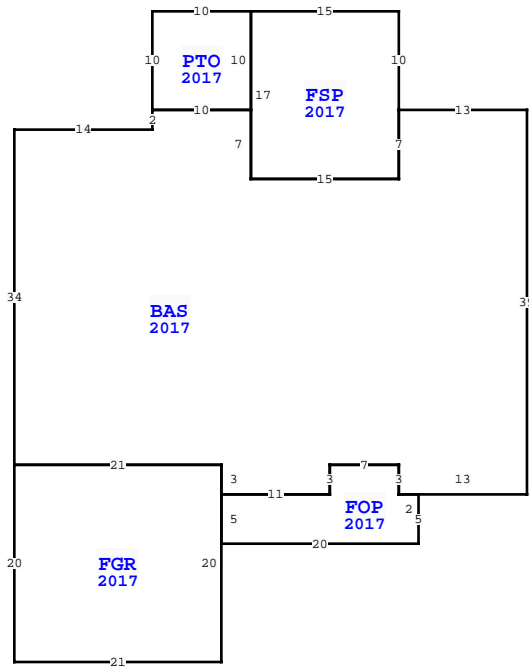


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 11 | CLAY | TILE | 50 | |
| Interior Floor | 14 | CARPET | | 50 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | | 01 | |
| NEIGHBORHOOD/LOC | 317.00 | 1.10/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,811 | 100 | 2017 | 1,811 | 216,146 |
| FGR | 420 | 50 | 2017 | 210 | 25,064 |
| FOP | 121 | 30 | 2017 | 36 | 4,297 |
| FSP | 255 | 55 | 2017 | 140 | 16,709 |
| PTO | 100 | 5 | 2017 | 5 | 597 |
| TOTALS | 2,707 | | | 2,202 | 262,813 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,202 | 121.5000 | 126.97 | 279,588 | 2017 | 2017 | 0 | 0 | 6.00 | 94.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1811 HX Base Yr 2018 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------|----------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 262,813 | |
| TOTAL MARKET OB/XF VALUE | | 47,796 | |
| TOTAL LAND VALUE - MARKET | | 55,000 | |
| TOTAL MARKET VALUE | | 365,609 | |
| SOH/AGL Deduction | | 129,249 | |
| ASSESSED VALUE | | 236,360 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 186,360 | |
| TOTAL JUST VALUE | | 365,609 | |
| NCON VALUE | | 1,392 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 292,086 | |
| 5 YR PRCL CK, CHG/PU XFOBS | | | |
| FR PRMT CK, PU XFOBS. CC 10/2022 | | | |
| 5 YR PRCL CH, PU XFOB LN 3-7 | | | |
| SOH PORTED FROM LEON /2018/ PARRAMORE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21001227 | POLE BARN - CC | 0 | 12/08/2021 |
| 19001108 | SWIM POOL-CO | 0 | 08/05/2019 |
| 17000871 | SFD-CO | 0 | 07/05/2017 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1052/0217 | 10/31/2017 | WD | Q | I | 01 | 225,000 |
| GRANTOR: SOUTHERN CONSTRUCTION | | | | | | |
| GRANTEE: PARRAMORE JARED M & | | | | | | |
| 1014/0698 | 10/20/2016 | WD | Q | V | 05 | 72,500 |
| GRANTOR: GENE CUTCHIN CONSTRUC | | | | | | |
| GRANTEE: SOUTHERN CONSTRUCTI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,448.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 6,603 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 273.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 1,245 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 14 | 140.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 90 | 0 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 307.00 | LF | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 95 | 4,375 | |
| 5 | 0220 | POOL VINYL | 0 | 100 | 32 | 16 | 512.00 | SF | 60.00 | 60.00 | 100 | 2019 | 2019 | 3 | 85 | 26,112 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 828.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 4,223 | |
| 7 | 0211 | CONCRETE W | 0 | 100 | 6 | 4 | 24.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 122 | |
| 8 | 0213 | CONCRETE P | 0 | 100 | 14 | 12 | 168.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 100 | 1,008 | |
| 9 | 0025 | BARN, POLE | 0 | 100 | 16 | 14 | 224.00 | SF | 12.50 | 12.50 | 100 | 2022 | 2022 | 3 | 97 | 2,716 | |
| 10 | 0211 | CONCRETE W | 0 | 100 | 3 | 24 | 72.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | | 100 | 432 | |

| TOTAL OB/XF | | | | | | | | | | | |
|------------------------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 100 TILLIS LN, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 11/14/2019 | FRSR | LGL DATE | | | | | | | | |
| XF DATE | 11/14/2019 | FRSR | LAND DATE | 11/14/2019 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |
| TOTAL OB/XF 46,836 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2017] W13 FSP=[YR=2017] N10 W15 S17 E15 N7\$ S7 W15 N7 | | | | | | | | | | | |
| PTO=[YR=2017] N10 W10 S10 E10\$ W10 S2 W14 S34 FGR=[YR=2017] | | | | | | | | | | | |
| S20 E21 N20 W21\$ E21 S3 FOP=[YR=2017] S5 E20 N5 W2 N3 W7 S3 | | | | | | | | | | | |
| W11\$ E11 N3 E7 S3 E13 N39\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |

HIDDEN MEADOWS
 LOT 13 BLOCK A
 OR 619 P 821 OR 688 P 121

PARRAMORE JARED MICHAEL/HOSEY CONSTANCE MARIE
 100 TILLIS LN
 CRAWFORDVILLE, FL 32327

2024

00-00-053-317-09901-A13


| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | |
|--|------------------|--------------|-----------|--------------|----------------------|--------------------|----------------|----------------|----------------|-----------|---------|-------------|------|--------|---|-------|--|-------------------------|--|--|--|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 262,813 TOTAL MARKET OB/XF VALUE 47,796 TOTAL LAND VALUE - MARKET 55,000 TOTAL MARKET VALUE 365,609 SOH/AGL Deduction 129,249 ASSESSED VALUE 236,360 TOTAL EXEMPTION VALUE HX HB 50,000 BASE TAXABLE VALUE 186,360 TOTAL JUST VALUE 365,609 NCON VALUE 1,392 INCOME VALUE PREVIOUS YEAR MKT VALUE 292,086 | | | | | | |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-2 | | | | | | | | | | | | | | | | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | | | |
| ADD ST. NAME | | | | | | | | | | | | | | | | | | | | | |
| 5 YR PRCL CK N/C | | | | | | | | | | | | | | | | | | | | | |
| DOR CODE 0100 SINGLE FAMILY | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM 3 MKT AREA 01 | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 317.00 1.10/ | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | 11/14/2019 | FRSR | LGL DATE | 11/14/2019 | FRSR | | | | | | | | | | | | | | | | |
| XF DATE | 11/14/2019 | FRSR | LAND DATE | 11/14/2019 | FRSR | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | |
| 11 | 0620 | WOOD UTL B | 0 100 | 16 | 10 | 160.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | | 100 | 960 | | | | | | |
| TOTAL OB/XF 960 | | | | | | | | | | | | | | | | | | | | | |

| SALES DATA | | | | |
|--------------------------------|------------|-----------|--------------------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1052/0217 | 10/31/2017 | WD Q | Q I 01 | 225,000 |
| GRANTOR: SOUTHERN CONSTRUCTION | | | | |
| GRANTEE: PARRAMORE JARED M & | | | | |
| 1014/0698 | 10/20/2016 | WD Q | V 05 | 72,500 |
| GRANTOR: GENE CUTCHIN CONSTRUC | | | | |
| GRANTEE: SOUTHERN CONSTRUCTI | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |