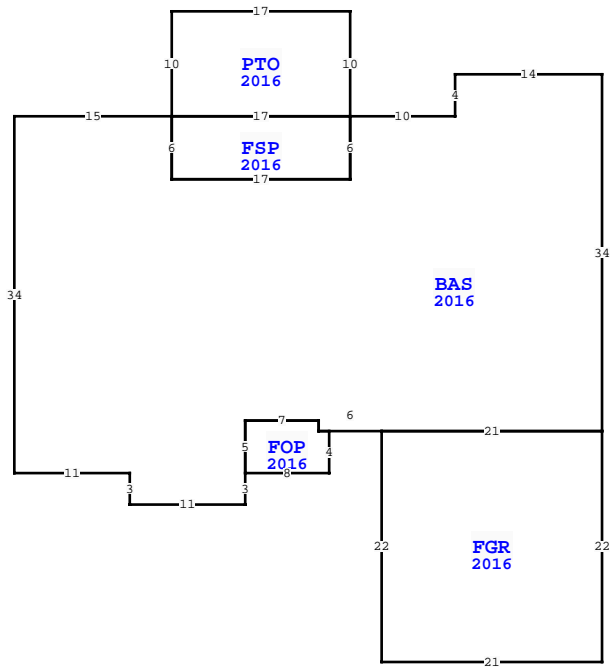


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 90 |
| Exterior Wall | 21 | STONE | 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 10 | LAMINATED | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 317.00 | 1.10/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,748 | 100 | 2016 |
| FGR | 462 | 50 | 2016 |
| FOP | 39 | 30 | 2016 |
| FSP | 102 | 55 | 2016 |
| PTO | 170 | 5 | 2016 |
| TOTALS | 2,521 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|------|-----------------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2018 | | 245,881 | 2016 | 2016 | 0 | 0 | 7.00 | 93.00 | |
| | | | | Heated Area: 1748 | | | | | HX Base Yr 2018 | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|------------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 228,669 | | |
| TOTAL MARKET OB/XF VALUE | 12,101 | | |
| TOTAL LAND VALUE - MARKET | 55,000 | | |
| TOTAL MARKET VALUE | 295,770 | | |
| SOH/AGL Deduction | 80,774 | | |
| ASSESSED VALUE | 214,996 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 164,996 | | |
| TOTAL JUST VALUE | 295,770 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 230,446 | | |
| 5 YR PRCL CK , N/C | | | |
| FR 5 YR CK, PU XFOB | | | |
| ADD HX FOR 2018 | | | |
| 5 YR PRCL CH, PU NEW SFD, PU XFOB LN 1-3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000848 | SFD-CO | 0 | 09/09/2016 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD |
| 1026/0354 | 2/16/2017 | WD Q | I 01 |
| | | SALE PRICE | 209,900 |
| GRANTOR: GOOCH CONSTRUCTION, I | | | |
| GRANTEE: LAFFERTY RONNIE EUG | | | |
| 1002/0182 | 5/31/2016 | WD Q | V 01 |
| | | SALE PRICE | 16,000 |
| GRANTOR: SHAW SECURITIES, INC | | | |
| GRANTEE: GOOCH CONSTRUCTION, | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2016] W14 S4 W10 PTO=[YR=2016] N10 W17 S10 E17\$ | | | |
| FSP=[YR=2016] W17 S6 E17 N6\$ S6 W17 N6 W15 S34 E11 S3 E11 N3 | | | |
| FOP=[YR=2016] E8 N4 W1 N7 S5\$ N5 E7 S1 E6 FGR=[YR=2016] S22 E21 N22 W21\$ E21 N34\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 978.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 30 | 120.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 |
| 3 | 0956 | PRIVACY FE | 0 | 100 | 0 | 16.00 | LF | 19.00 | 19.00 | 100 | 2016 | 2016 | 3 | 72 |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 333.00 | LF | 15.00 | 15.00 | 100 | 2022 | 2022 | 3 | 99 |
| 5 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 174.00 | LF | 13.00 | 13.00 | 100 | 2022 | 2022 | 3 | 97 |
| TOTALS | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 |
| TOTAL OB/XF 12,101 | | | | | | | | | | | | | | |